

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903-693-0333
Fax: 903-693-9366



314 W. Wellington
Carthage, Texas 75633

Sheriff Cutter Clinton

March 11th, 2026

The Honorable Rodger McLane
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge McLane,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the employment of William Luman as a Patrol Deputy Sheriff with the Panola County Sheriff's Office effective March 20th, 2026 at the pay rate of \$27.25 per hour.

Sincerely,

A handwritten signature in black ink that reads "Cutter Clinton". The signature is stylized, with a large, sweeping initial "C" and "linton" written in a cursive script.

Cutter Clinton
Sheriff

CC/kc
CC: Jennifer Stacy
Abby Booker

Honesty, Integrity, Service

March 5, 2026

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Abby Booker, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT:

Please be advised of the effective date of employment for Charles Peters, Operator, for Panola County Road & Bridge Department, Pct.4, effective May 4,2026, at the rate of \$22.64 per hour.

Melanie Earle

Melanie Earle

Road and Bridge

Warehouse Coordinator

March 17, 2026

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Abby Booker, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT:

Please be advised of the effective date of employment for James Ebarb, Temporary Operator, for Panola County Road & Bridge Department, Pct 3, effective April 13, 2026, through October 8, 2026, at the rate of \$23.63 per hour.

Melanie Earle

Melanie Earle

Road and Bridge

Warehouse Coordinator

March 17, 2026

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Abby Booker, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT:

Please be advised of the effective date of employment for Frank Ebarb, Temporary Operator, for Panola County Road & Bridge Department, Pct 3, effective April 13, 2026, through October 8, 2026, at the rate of \$23.63 per hour.

Melanie Earle

Melanie Earle

Road and Bridge

Warehouse Coordinator

March 17, 2026

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Abby Booker, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT:

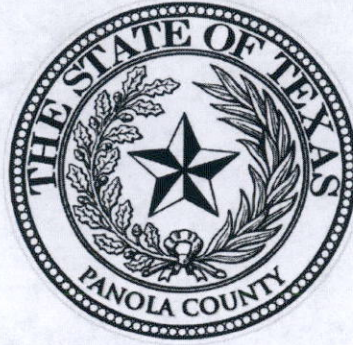
Please be advised of the effective date of employment for Jeff Kyle, Temporary Operator, for Panola County Road & Bridge Department, Pct 1, effective March 30, 2026, through September 24, 2026, at the rate of \$23.63 per hour.

Melanie Earle

Melanie Earle

Road and Bridge

Warehouse Coordinator



Treasurer's Monthly Financial Report

Presented to Commissioners Court by Abby Booker, Panola County Treasurer

March 18, 2026

To: Commissioners Court

Re: Treasurer's Monthly Financial Report, February 2026

Pursuant to Local Government Code Chapter 114.026 I, Abby Booker, Panola County Treasurer, do hereby submit the Treasurer's report for the month of February 2026. The figures presented within this report are unaudited. To the best of my knowledge, the attached document is true and correct as of this date and time.

Submitted by:

Abby Booker
Abby Booker, Panola County Treasurer



Panola County, Texas

Treasurers Report Summary

Date Range: 02/01/2026 - 02/28/2026

| Fund | Beginning Cash Balance | Revenues | Expenses | Net Change Assets | Net Change Liabilities | Calculated Ending Balance | Actual Ending Balance | Calculated - Actual Ending |
|--|---------------------------|---------------|--------------|----------------------|---------------------------|------------------------------|--------------------------|-------------------------------|
| 100 - GENERAL | 1,414,821.08 | 12,013,125.12 | 1,497,138.61 | -687,923.32 | 10,771,075.66 | 1,847,655.25 | 1,846,207.76 | 1,447.49 |
| 110 - CREDIT CARD CLEARING FUND | 16,203.37 | 21.74 | 0.00 | 0.00 | 3,299.66 | 12,925.45 | 12,925.45 | 0.00 |
| 112 - JP CREDIT CARD CLEARING | 59,051.30 | 82.99 | 0.00 | 0.00 | 16,501.06 | 42,633.23 | 42,633.23 | 0.00 |
| 130 - LAW LIBRARY | 57,339.04 | 1,665.00 | 1,467.00 | 0.00 | 0.00 | 57,537.04 | 57,537.04 | 0.00 |
| 140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND | 183.79 | 0.24 | 0.00 | 0.00 | 0.00 | 184.03 | 184.03 | 0.00 |
| 150 - COURTHOUSE SECURITY | 125,200.45 | 1,909.56 | 0.00 | 0.00 | 0.00 | 127,110.01 | 127,110.01 | 0.00 |
| 160 - RECORDS MANAGEMENT | 26,876.44 | 52.89 | 0.00 | 0.00 | 0.00 | 26,929.33 | 26,929.33 | 0.00 |
| 162 - COUNTY & DISTRICT COURT TECHNOLOGY | 9,666.29 | 26.31 | 0.00 | 0.00 | 0.00 | 9,692.60 | 9,692.60 | 0.00 |
| 165 - COURT RECORD PRESERVATION | 17,586.15 | 22.79 | 0.00 | 0.00 | 0.00 | 17,608.94 | 17,608.94 | 0.00 |
| 166 - DISTRICT COURT RECORDS TECHNOLOGY | 27,129.59 | 59.74 | 0.00 | 0.00 | 0.00 | 27,189.33 | 27,189.33 | 0.00 |
| 168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION | 8,589.47 | 1,319.77 | 0.00 | 0.00 | 0.00 | 9,909.24 | 9,909.24 | 0.00 |
| 170 - COUNTY CLERK RECORDS PRES | 313,861.48 | 6,650.99 | 0.00 | 0.00 | 0.00 | 320,512.47 | 320,512.47 | 0.00 |
| 175 - ARCHIVE FEES | 673,089.04 | 6,679.83 | 0.00 | 0.00 | 0.00 | 679,768.87 | 679,768.87 | 0.00 |
| 180 - JUSTICE COURT TECHNOLOGY | 77,103.09 | 714.87 | 404.26 | 0.00 | 0.00 | 77,413.70 | 77,413.70 | 0.00 |
| 190 - V.I.T. INTEREST | 2,384.06 | 5.60 | 0.00 | -1,936.17 | 0.00 | 4,325.83 | 4,325.83 | 0.00 |
| 195 - ELECTION SERVICES CONTRAC | 53,653.72 | 69.53 | 0.00 | 0.00 | 0.00 | 53,723.25 | 53,723.25 | 0.00 |
| 200 - ROAD & BRIDGE | 648,451.08 | 4,186,195.07 | 356,791.69 | -338,942.16 | 3,714,554.62 | 1,102,242.00 | 1,102,242.00 | 0.00 |
| 252 - PANOLA COUNTY AUCTION PROCEEDS | 384.14 | 0.53 | 0.00 | 0.00 | 0.00 | 384.67 | 384.67 | 0.00 |
| 300 - FM & LATERAL | 95,653.32 | 413,890.95 | 19,188.55 | -1,627.33 | 375,161.46 | 116,821.59 | 116,821.59 | 0.00 |
| 410 - SUPERVISION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 420 - COMMUNITY CORRECTIONS SUPERVISION SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 481 - PANOLA COUNTY CSCD ADULT DRUG COURT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520 - PANOLA JUVENILE PROBATION | 73,096.54 | 443.40 | 0.00 | 0.00 | 0.00 | 73,539.94 | 73,539.94 | 0.00 |
| 530 - JUVENILE TITLE IV-E | 56,001.32 | 82.42 | 0.00 | 0.00 | 0.00 | 56,083.74 | 56,083.74 | 0.00 |
| 552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 - TJPC/A/183(REGULAR) | 66,363.95 | 0.00 | 6,876.82 | 0.00 | 0.00 | 59,487.13 | 59,487.13 | 0.00 |
| 572 - PROBATION PAYROLL FUND | 3,390.45 | 0.00 | 0.00 | 0.00 | 2,969.39 | 421.06 | 421.06 | 0.00 |
| 585 - LOCAL MATCH FUNDING/ CALE | 164,956.03 | 0.00 | 8,099.00 | 0.00 | 156.49 | 156,700.54 | 156,700.54 | 0.00 |
| 587 - STATE SALARY ADJUSTMENT F | 15,162.65 | 0.00 | 3,578.24 | 0.00 | 0.00 | 11,584.41 | 11,584.41 | 0.00 |
| 700 - HOT CHECK FEE | 12,549.10 | 0.00 | 668.76 | 0.00 | 0.00 | 11,880.34 | 11,880.34 | 0.00 |
| 720 - PRETRIAL INTERVENTION PROGRAM FUND | 73,132.73 | 3,598.68 | 493.48 | 0.00 | 0.00 | 76,237.93 | 76,237.93 | 0.00 |
| 722 - CDA SB22 GRANT FUNDING | 218,067.02 | 275.77 | 5,280.08 | 0.00 | 0.00 | 213,062.71 | 213,062.71 | 0.00 |
| 800 - SHERIFF'S STATE FORFEITUR | 43,177.92 | 1,452.26 | 0.00 | 0.00 | 0.00 | 44,630.18 | 44,630.18 | 0.00 |
| 810 - JAIL COMMISSARY FUND | 120,969.06 | 3,337.41 | 0.00 | -95.76 | 0.00 | 124,402.23 | 124,402.23 | 0.00 |
| 813 - AMERICAN RESCUE PLAN FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 820 - D A FORFEITURE | 76,953.14 | 1,496.02 | 0.00 | 0.00 | 0.00 | 78,449.16 | 78,449.16 | 0.00 |
| 822 - SHERIFF SB22 GRANT FUNDING | 2,016.60 | 350,312.04 | 111,240.04 | 0.00 | 0.00 | 241,088.60 | 241,088.60 | 0.00 |

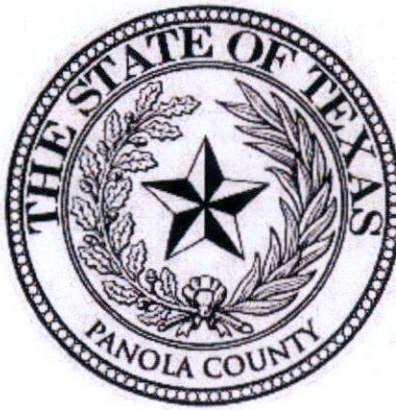
Treasurers Report

Date Range: 02/01/2026 - 02/28/2026

| Fund | Beginning Cash Balance | Revenues | Expenses | Net Change Assets | Net Change Liabilities | Calculated Ending Balance | Actual Ending Balance | Calculated - Actual Ending |
|--|------------------------|----------------------|---------------------|----------------------|------------------------|---------------------------|-----------------------|----------------------------|
| 830 - STATE APPORTIONMENT - DA | 552.44 | 8,920.74 | 1,181.48 | 0.00 | 0.00 | 8,291.70 | 8,291.70 | 0.00 |
| 835 - STATE LONGEVITY PAY SUPPL | 336.77 | 0.44 | 0.00 | 0.00 | 0.00 | 337.21 | 337.21 | 0.00 |
| 840 - CONST.PCT.2 STATE FORFEIT | 1,179.70 | 1.53 | 0.00 | 0.00 | 0.00 | 1,181.23 | 1,181.23 | 0.00 |
| 842 - CONST.PCT.1 STATE FORFEIT | 220.48 | 0.29 | 0.00 | 0.00 | 0.00 | 220.77 | 220.77 | 0.00 |
| 860 - SHERIFF FEDERAL FORFEITUR | 8,920.00 | 11.56 | 0.00 | 0.00 | 0.00 | 8,931.56 | 8,931.56 | 0.00 |
| 862 - CDA FEDERAL FORFEITURE | 66,920.20 | 86.73 | 0.00 | 0.00 | 0.00 | 67,006.93 | 67,006.93 | 0.00 |
| 866 - CONSTABLE PCT 2&3 FEDERAL | 360.64 | 0.47 | 0.00 | 0.00 | 0.00 | 361.11 | 361.11 | 0.00 |
| 873 - FAIRPLAY WSC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 875 - ROCK HILL WSC | 465.69 | 0.00 | 0.00 | 0.00 | 0.00 | 465.69 | 465.69 | 0.00 |
| 881 - CHILD PROTECTIVE SERVICES | 75,655.39 | 772.38 | 570.00 | 0.00 | 0.00 | 75,857.77 | 75,857.77 | 0.00 |
| 882 - OPIOID SETTLEMENT FUND | 57,360.19 | 74.34 | 0.00 | 0.00 | 0.00 | 57,434.53 | 57,434.53 | 0.00 |
| 883 - HEALTH FUND | 899,442.85 | 1,163.67 | 1,539.75 | 0.00 | 0.00 | 899,066.77 | 899,066.77 | 0.00 |
| 885 - AIRPORT | 75,923.90 | 349,949.11 | 306,696.20 | 0.00 | 0.00 | 119,176.81 | 119,176.81 | 0.00 |
| 920 - ROAD BOND 1971 | 84,595.29 | 109.63 | 0.00 | 0.00 | 0.00 | 84,704.92 | 84,704.92 | 0.00 |
| 940 - PERMANENT IMPROVEMENT | 37,840.33 | 49.04 | 0.00 | 0.00 | 0.00 | 37,889.37 | 37,889.37 | 0.00 |
| 950 - JAIL IMPROVEMENT FUND | 525.46 | 0.68 | 0.00 | 0.00 | 0.00 | 526.14 | 526.14 | 0.00 |
| 968 - PANOLA COUNTY RETIREE HEA | 1,956,487.85 | 80,892.81 | 168,352.56 | 0.00 | 8.72 | 1,869,019.38 | 1,869,019.38 | 0.00 |
| 972 - PAYROLL FUND | 283,660.80 | 0.00 | 0.00 | 0.00 | 251,708.66 | 31,952.14 | 31,952.14 | 0.00 |
| 974 - CHILD SUPPORT PAYMENTS/EXPERTPAY | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.04 | 0.00 |
| 980 - CRIMINAL JUSTICE | 79,278.43 | 0.00 | 0.00 | -480.00 | 37,660.08 | 42,098.35 | 42,098.35 | 0.00 |
| 981 - CRIMINAL JUSTICE CIVIL | 15,065.41 | 0.00 | 0.00 | 0.00 | 7,065.65 | 7,999.76 | 7,999.76 | 0.00 |
| 982 - APPELLATE JUDICIAL FEES | 232.44 | 0.00 | 0.00 | 0.00 | -202.64 | 435.08 | 435.08 | 0.00 |
| Report Total: | 8,198,087.71 | 17,435,524.94 | 2,489,566.52 | -1,031,004.74 | 15,179,958.81 | 8,995,092.06 | 8,993,644.57 | 1,447.49 |

PANOLA COUNTY, TEXAS

AUDITOR'S REPORT



FILED
At 8:17 O'clock a M.

MAR 19 2026

LINDSEY SMITH, CLERK
DISTRICT COURT & COUNTY
COURT AT LAW, PANOLA CO., TX
BY: [Signature] DEPUTY

For the Month Ending


FEBRUARY 28, 2026

Jennifer Stacy
Panola County Auditor

A TRUE COPY
I hereby certify
Lindsey Smith
DISTRICT CLERK
PANOLA COUNTY, TEXAS
April Ham, Deputy Clerk
Page 1 of 24

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 A TRUE COPY
I hereby certify
Lindsey Smith
DISTRICT CLERK
PANOLA COUNTY, TEXAS
April Ham, Deputy Clerk
Page 2 of 24

PANOLA COUNTY FEBRUARY 2026 FINANCIAL REPORT

CASH

| | | |
|--|-----------|---------------------|
| 110 - CREDIT CARD CLEARING FUND | \$ | 12,925.45 |
| 112 - JP CREDIT CARD CLEARING | \$ | 42,633.23 |
| 252 - PANOLA COUNTY AUCTION PROCEEDS | \$ | 384.67 |
| 599 - PROBATION POOLED CASH FUND | \$ | 357,816.82 |
| 861 - SHERIFF FEDERAL GRANT | \$ | 145,020.00 |
| 875 - ROCKHILL WSC | \$ | 465.69 |
| 968 - PANOLA COUNTY RETIREE HEA | \$ | 1,869,019.38 |
| 974 - CHILD SUPPORT PAYMENTS/EXPERTPAY | \$ | 0.04 |
| 999 - POOLED CASH FUND | \$ | 6,710,399.29 |
| TOTAL CASH | \$ | 9,138,664.57 |

INVESTMENTS

| | | |
|-------------------------------------|-----------|-----------------------|
| CERTIFICATES OF DEPOSIT | \$ | 103,962,286.00 |
| ADVANCE TAX CERTIFICATES OF DEPOSIT | \$ | 4,717,133.69 |
| | \$ | 108,679,419.69 |

OTHER ASSETS

| | | |
|-----------------------------|-----------|-------------------|
| RECEIVABLES | \$ | 121,032.81 |
| FUEL INVENTORY | \$ | 7,262.99 |
| CASH CHANGE FUND | \$ | 5,250.00 |
| INTANGIBLE ROYALTY INTEREST | \$ | 7,600.00 |
| TOTAL OTHER ASSETS | \$ | 141,145.80 |

TOTAL ASSETS **\$ 117,959,230.06**

LIABILITIES

| | | |
|--------------------------|-----------|-----------------------|
| LESS PAYABLES | \$ | (519,648.58) |
| LESS DEFERRED TAX | \$ | (4,717,133.69) |
| TOTAL LIABILITIES | \$ | (5,236,782.27) |

FUND BALANCE AS OF FEBRUARY 28, 2026 **\$ 112,722,447.79**

THIS REPORT IS UNAUDITED


I, JENNIFER STACY, COUNTY AUDITOR PANOLA COUNTY, TEXAS, CERTIFY THAT THE ABOVE AND FOREGOING IS TRUE TO THE BEST OF MY KNOWLEDGE.

Jennifer Stacy 3-19-26

**PANOLA COUNTY AUDITOR'S MONTHLY REPORT
FEBRUARY 2026**

| FUND NUMBER & NAME | BALANCE | | | BALANCE | |
|--|----------------------|------------------------------|----------------------|---------------------|-----------------------|
| | February 1, 2026 | *PRIOR PERIOD ADJUSTMENTS | REVENUES | EXPENDITURES | February 28, 2026 |
| 100 - GENERAL | 29,124,063.98 | 1,547,320.19 | 12,013,125.12 | 1,498,586.10 | 41,185,923.19 |
| 130 - LAW LIBRARY | 111,339.04 | 5.95 | 1,665.00 | 1,467.00 | 111,542.99 |
| 140 - COUNTY JUVENILE DELINQUENCY PREV | 183.79 | - | 0.24 | - | 184.03 |
| 150 - COURTHOUSE SECURITY | 312,200.45 | 19.99 | 1,909.56 | - | 314,130.00 |
| 160 - RECORDS MANAGEMENT | 32,876.44 | 0.47 | 52.89 | - | 32,929.80 |
| 162 - COUNTY & DISTRICT COURT TECH | 9,666.29 | - | 26.31 | - | 9,692.60 |
| 165 - COURT RECORD PRESERVATION | 17,586.15 | - | 22.79 | - | 17,608.94 |
| 166 - DISTRICT COURT RECORDS TECH | 27,129.59 | - | 59.74 | - | 27,189.33 |
| 168 - DISTRICT CLERK REC MGT & PRES | 8,589.47 | - | 1,319.77 | - | 9,909.24 |
| 170 - COUNTY CLERK RECORDS PRES | 716,861.48 | 34.82 | 6,650.99 | - | 723,547.29 |
| 175 - ARCHIVE FEES | 726,143.97 | 5.78 | 6,679.83 | - | 732,829.58 |
| 180 - JUSTICE COURT TECHNOLOGY | 141,103.09 | 6.72 | 714.87 | 404.26 | 141,420.42 |
| 190 - V.I.T. INTEREST | 2,384.06 | 1,936.17 | 5.60 | - | 4,325.83 |
| 195 - ELECTION SERVICES CONTRACT | 53,653.72 | - | 69.53 | - | 53,723.25 |
| 200 - ROAD & BRIDGE | 10,884,123.59 | 538,692.78 | 4,186,195.07 | 356,791.69 | 15,252,219.75 |
| 300 - FM & LATERAL | 2,939,834.34 | 55,157.37 | 413,890.95 | 19,188.55 | 3,389,694.11 |
| 700 - HOT CHECK FEE | 33,549.10 | 1.72 | - | 668.76 | 32,882.06 |
| 720 - PRETRIAL INTERVENTION PROGRAM FUND | 73,132.73 | - | 3,598.68 | 493.48 | 76,237.93 |
| 722 - CDA SB22 GRANT FUNDING | 218,067.02 | - | 275.77 | 5,280.08 | 213,062.71 |
| 800 - SHERIFF'S STATE FORFEITURE | 55,177.92 | 1.09 | 1,452.26 | - | 56,631.27 |
| 810 - JAIL COMMISSARY FUND | 120,969.06 | 95.76 | 3,337.41 | - | 124,402.23 |
| 820 - D A FORFEITURE | 80,953.14 | 0.62 | 1,496.02 | - | 82,449.78 |
| 822 - SHERIFF SB22 GRANT FUNDING | 2,016.60 | - | 350,312.04 | 111,240.04 | 241,088.60 |
| 830 - STATE APPORTIONMENT - DA | 552.44 | - | 8,920.74 | 1,181.48 | 8,291.70 |
| 835 - STATE LONGEVITY PAY SUPPL | 336.77 | - | 0.44 | - | 337.21 |
| 840 - CONST.PCT.2 STATE FORFEIT | 1,179.70 | - | 1.53 | - | 1,181.23 |
| 842 - CONST.PCT.1 STATE FORFEIT | 220.48 | - | 0.29 | - | 220.77 |
| 860 - SHERIFF FEDERAL FORFEITUR | 8,920.00 | - | 11.56 | - | 8,931.56 |
| 862 - CDA FEDERAL FORFEITURE | 66,920.20 | - | 86.73 | - | 67,006.93 |
| 866 - CONSTABLE PCT 2&3 FEDERAL | 360.64 | - | 0.47 | - | 361.11 |
| 881 - CHILD PROTECTIVE SERVICES | 181,655.39 | 6.40 | 772.38 | 570.00 | 181,864.17 |
| 882 - OPIOID SETTLEMENT FUND | 27,099.19 | - | 74.34 | - | 27,173.53 |
| 883 - HEALTH FUND | 4,472,442.85 | 354.96 | 1,163.67 | 1,539.75 | 4,472,421.73 |
| 885 - AIRPORT | 203,923.90 | 13.74 | 349,949.11 | 306,696.20 | 247,190.55 |
| 920 - ROAD BOND 1971 | 342,595.29 | 27.80 | 109.63 | - | 342,732.72 |
| 940 - PERMANENT IMPROVEMENT | 269,840.33 | 25.30 | 49.04 | - | 269,914.67 |
| 950 - JAIL IMPROVEMENT FUND | 525.46 | - | 0.68 | - | 526.14 |
| 110-112 - CREDIT CARD CLEARING | 67.46 | (67.46) | - | - | - |
| 252 - PANOLA COUNTY AUCTION PROCEEDS | 384.14 | - | 0.53 | - | 384.67 |
| 520-585 - JUVENILE PROB | 725,424.00 | 54.66 | 525.82 | 18,554.06 | 707,450.42 |
| 861 - SHERIFF FEDERAL GRANT PROGRAM | 145,020.00 | - | - | - | 145,020.00 |
| 875 - ROCKHILL WSC | 465.69 | - | - | - | 465.69 |
| 974 - EXPERTPAY | 0.04 | - | - | - | 0.04 |
| 968 - PANOLA COUNTY RETIREE HEALTH | 43,483,622.85 | 11,184.92 | 80,892.81 | 168,352.56 | 43,407,348.02 |
| GRAND TOTAL ALL FUNDS | 95,623,161.84 | 2,154,879.75 | 17,435,420.21 | 2,491,014.01 | 112,722,447.79 |

| |
|---------------------------|
| THIS REPORT IS UNAUDITED |
| BANK ACCOUNTS |
| PANOLA COUNTY POOLED CASH |
| ALL OTHER BANK ACCOUNTS |


 A TRUE COPY
 I hereby certify
 Lindsey Smith
 DISTRICT CLERK
 PANOLA COUNTY, TEXAS
 April Ham, Deputy Clerk
 Page 4 of 24



Fund Balance Report

As Of 02/28/2026

| Fund | Beginning Balance | Total Revenues | Total Expenses | Ending Balance |
|--|-------------------|----------------|----------------|----------------|
| 100 - GENERAL | 30,971,579.68 | 13,626,389.39 | 3,412,045.88 | 41,185,923.19 |
| 110 - CREDIT CARD CLEARING FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| 112 - JP CREDIT CARD CLEARING | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 - LAW LIBRARY | 109,898.23 | 3,111.76 | 1,467.00 | 111,542.99 |
| 140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND | 183.53 | 0.50 | 0.00 | 184.03 |
| 150 - COURTHOUSE SECURITY | 310,450.92 | 3,735.34 | 56.26 | 314,130.00 |
| 160 - RECORDS MANAGEMENT | 32,831.09 | 98.71 | 0.00 | 32,929.80 |
| 162 - COUNTY & DISTRICT COURT TECHNOLOGY | 9,638.12 | 54.48 | 0.00 | 9,692.60 |
| 165 - COURT RECORD PRESERVATION | 17,560.87 | 48.07 | 0.00 | 17,608.94 |
| 166 - DISTRICT COURT RECORDS TECHNOLOGY | 27,086.59 | 102.74 | 0.00 | 27,189.33 |
| 168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION | 51,529.06 | 2,017.12 | 43,636.94 | 9,909.24 |
| 170 - COUNTY CLERK RECORDS PRES | 712,010.53 | 11,553.84 | 17.08 | 723,547.29 |
| 175 - ARCHIVE FEES | 721,613.78 | 11,215.80 | 0.00 | 732,829.58 |
| 180 - JUSTICE COURT TECHNOLOGY | 140,374.05 | 1,450.63 | 404.26 | 141,420.42 |
| 190 - V.I.T. INTEREST | 8,020.34 | 9.03 | 3,703.54 | 4,325.83 |
| 195 - ELECTION SERVICES CONTRAC | 51,329.18 | 2,394.07 | 0.00 | 53,723.25 |
| 200 - ROAD & BRIDGE | 11,099,166.31 | 4,889,906.92 | 736,853.48 | 15,252,219.75 |
| 252 - PANOLA COUNTY AUCTION PROCEEDS | 383.55 | 1.12 | 0.00 | 384.67 |
| 300 - FM & LATERAL | 3,073,843.90 | 469,334.73 | 153,484.52 | 3,389,694.11 |
| 410 - SUPERVISION | 0.00 | 0.00 | 0.00 | 0.00 |
| 420 - COMMUNITY CORRECTIONS SUPERVISION SERVICES | 0.00 | 0.00 | 0.00 | 0.00 |
| 481 - PANOLA COUNTY CSCD ADULT DRUG COURT | 0.00 | 0.00 | 0.00 | 0.00 |
| 520 - PANOLA JUVENILE PROBATION | 116,942.52 | 6,636.46 | 0.00 | 123,578.98 |
| 530 - JUVENILE TITLE IV-E | 154,428.19 | 1,671.17 | 0.00 | 156,099.36 |
| 552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 - TJPC/A/183(REGULAR) | 0.00 | 109,233.00 | 49,745.87 | 59,487.13 |
| 572 - PROBATION PAYROLL FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| 585 - LOCAL MATCH FUNDING/ CALE | 432,249.94 | 16,403.00 | 91,952.40 | 356,700.54 |
| 587 - STATE SALARY ADJUSTMENT F | 0.00 | 23,802.09 | 12,217.68 | 11,584.41 |
| 700 - HOT CHECK FEE | 33,550.82 | 0.00 | 668.76 | 32,882.06 |
| 720 - PRETRIAL INTERVENTION PROGRAM FUND | 72,520.92 | 4,703.82 | 986.81 | 76,237.93 |
| 722 - CDA SB22 GRANT FUNDING | 48,102.34 | 175,589.29 | 10,628.92 | 213,062.71 |
| 800 - SHERIFF'S STATE FORFEITUR | 55,104.97 | 1,526.30 | 0.00 | 56,631.27 |
| 810 - JAIL COMMISSARY FUND | 120,858.40 | 3,543.83 | 0.00 | 124,402.23 |
| 813 - AMERICAN RESCUE PLAN FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| 820 - D A FORFEITURE | 89,720.87 | -7,271.09 | 0.00 | 82,449.78 |
| 822 - SHERIFF SB22 GRANT FUNDING | 9,416.85 | 350,314.94 | 118,643.19 | 241,088.60 |
| 830 - STATE APPORTIONMENT - DA | 2,401.89 | 8,921.53 | 3,031.72 | 8,291.70 |
| 835 - STATE LONGEVITY PAY SUPPL | 336.29 | 0.92 | 0.00 | 337.21 |
| 840 - CONST.PCT.2 STATE FORFEIT | 1,178.00 | 3.23 | 0.00 | 1,181.23 |
| 842 - CONST.PCT.1 STATE FORFEIT | 220.16 | 0.61 | 0.00 | 220.77 |
| 860 - SHERIFF FEDERAL FORFEITUR | 8,907.18 | 24.38 | 0.00 | 8,931.56 |
| 861 - SHERIFF FEDERAL GRANT PROGRAM | 145,020.00 | 0.00 | 0.00 | 145,020.00 |
| 862 - CDA FEDERAL FORFEITURE | 66,823.99 | 182.94 | 0.00 | 67,006.93 |
| 866 - CONSTABLE PCT 2&3 FEDERAL | 360.12 | 0.99 | 0.00 | 361.11 |
| 875 - ROCK HILL WSC | 465.69 | 0.00 | 0.00 | 465.69 |
| 881 - CHILD PROTECTIVE SERVICES | 184,600.89 | 1,203.28 | 3,940.00 | 181,864.17 |
| 882 - OPIOID SETTLEMENT FUND | 27,016.72 | 156.81 | 0.00 | 27,173.53 |
| 883 - HEALTH FUND | 4,470,313.72 | 5,565.76 | 3,457.75 | 4,472,421.73 |
| 885 - AIRPORT | 230,575.09 | 367,396.82 | 350,781.36 | 247,190.55 |
| 920 - ROAD BOND 1971 | 342,310.14 | 422.58 | 0.00 | 342,732.72 |
| 940 - PERMANENT IMPROVEMENT | 269,643.82 | 270.85 | 0.00 | 269,914.67 |
| 950 - JAIL IMPROVEMENT FUND | 524.70 | 1.44 | 0.00 | 526.14 |
| 968 - PANOLA COUNTY RETIREE HA | 43,572,386.28 | 166,559.34 | 331,597.60 | 43,407,348.02 |

A TRUE COPY
 I hereby certify
 Lindsey Smith
 DISTRICT CLERK
 PANOLA COUNTY, TEXAS
 April Ham, Deputy Clerk
 Page 5 of 24

Fund Balance Report

Fund

974 - CHILD SUPPORT PAYMENTS/EXPERTPAY

| | As Of 02/28/2026 | | | |
|----------------------|----------------------|----------------------|---------------------|-----------------------|
| | Beginning Balance | Total Revenues | Total Expenses | Ending Balance |
| | 0.04 | 0.00 | 0.00 | 0.04 |
| Report Total: | 97,793,480.27 | 20,258,288.54 | 5,329,321.02 | 112,722,447.79 |

ATRUE COPY
I hereby certify
Lindsey Smith
DISTRICT CLERK
PANOLA COUNTY, TEXAS
April Ham, Deputy Clerk
Page 6 of 24



Panola County, Texas

Treasurers Report Summary

Date Range: 02/01/2026 - 02/28/2026

| Fund | Beginning Cash Balance | Revenues | Expenses | Net Change Assets | Net Change Liabilities | Calculated Ending Balance | Actual Ending Balance | Calculated - Actual Ending |
|--|---------------------------|---------------|--------------|----------------------|---------------------------|------------------------------|--------------------------|-------------------------------|
| 100 - GENERAL | 1,414,821.08 | 12,013,125.12 | 1,498,586.10 | -687,923.32 | 10,771,075.66 | 1,846,207.76 | 1,846,207.76 | 0.00 |
| 110 - CREDIT CARD CLEARING FUND | 16,203.37 | 21.74 | 0.00 | 0.00 | 3,299.66 | 12,925.45 | 12,925.45 | 0.00 |
| 112 - JP CREDIT CARD CLEARING | 59,051.30 | 82.99 | 0.00 | 0.00 | 16,501.06 | 42,633.23 | 42,633.23 | 0.00 |
| 130 - LAW LIBRARY | 57,339.04 | 1,665.00 | 1,467.00 | 0.00 | 0.00 | 57,537.04 | 57,537.04 | 0.00 |
| 140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND | 183.79 | 0.24 | 0.00 | 0.00 | 0.00 | 184.03 | 184.03 | 0.00 |
| 150 - COURTHOUSE SECURITY | 125,200.45 | 1,909.56 | 0.00 | 0.00 | 0.00 | 127,110.01 | 127,110.01 | 0.00 |
| 160 - RECORDS MANAGEMENT | 26,876.44 | 52.89 | 0.00 | 0.00 | 0.00 | 26,929.33 | 26,929.33 | 0.00 |
| 162 - COUNTY & DISTRICT COURT TECHNOLOGY | 9,666.29 | 26.31 | 0.00 | 0.00 | 0.00 | 9,692.60 | 9,692.60 | 0.00 |
| 165 - COURT RECORD PRESERVATION | 17,586.15 | 22.79 | 0.00 | 0.00 | 0.00 | 17,608.94 | 17,608.94 | 0.00 |
| 166 - DISTRICT COURT RECORDS TECHNOLOGY | 27,129.59 | 59.74 | 0.00 | 0.00 | 0.00 | 27,189.33 | 27,189.33 | 0.00 |
| 168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION | 8,589.47 | 1,319.77 | 0.00 | 0.00 | 0.00 | 9,909.24 | 9,909.24 | 0.00 |
| 170 - COUNTY CLERK RECORDS PRES | 313,861.48 | 6,650.99 | 0.00 | 0.00 | 0.00 | 320,512.47 | 320,512.47 | 0.00 |
| 175 - ARCHIVE FEES | 673,089.04 | 6,679.83 | 0.00 | 0.00 | 0.00 | 679,768.87 | 679,768.87 | 0.00 |
| 180 - JUSTICE COURT TECHNOLOGY | 77,103.09 | 714.87 | 404.26 | 0.00 | 0.00 | 77,413.70 | 77,413.70 | 0.00 |
| 190 - V.I.T. INTEREST | 2,384.06 | 5.60 | 0.00 | -1,936.17 | 0.00 | 4,325.83 | 4,325.83 | 0.00 |
| 195 - ELECTION SERVICES CONTRAC | 53,653.72 | 69.53 | 0.00 | 0.00 | 0.00 | 53,723.25 | 53,723.25 | 0.00 |
| 200 - ROAD & BRIDGE | 648,451.08 | 4,186,195.07 | 356,791.69 | -338,942.16 | 3,714,554.62 | 1,102,242.00 | 1,102,242.00 | 0.00 |
| 252 - PANOLA COUNTY AUCTION PROCEEDS | 384.14 | 0.53 | 0.00 | 0.00 | 0.00 | 384.67 | 384.67 | 0.00 |
| 300 - FM & LATERAL | 95,653.32 | 413,890.95 | 19,188.55 | -1,627.33 | 375,161.46 | 116,821.59 | 116,821.59 | 0.00 |
| 410 - SUPERVISION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 420 - COMMUNITY CORRECTIONS SUPERVISION SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 481 - PANOLA COUNTY CSCD ADULT DRUG COURT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520 - PANOLA JUVENILE PROBATION | 73,096.54 | 443.40 | 0.00 | 0.00 | 0.00 | 73,539.94 | 73,539.94 | 0.00 |
| 530 - JUVENILE TITLE IV-E | 56,001.32 | 82.42 | 0.00 | 0.00 | 0.00 | 56,083.74 | 56,083.74 | 0.00 |
| 552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 - TJPC/A/183(REGULAR) | 66,363.95 | 0.00 | 6,876.82 | 0.00 | 0.00 | 59,487.13 | 59,487.13 | 0.00 |
| 572 - PROBATION PAYROLL FUND | 3,390.45 | 0.00 | 0.00 | 0.00 | 2,969.39 | 421.06 | 421.06 | 0.00 |
| 585 - LOCAL MATCH FUNDING/ CALE | 164,956.03 | 0.00 | 8,099.00 | 0.00 | 156.49 | 156,700.54 | 156,700.54 | 0.00 |
| 587 - STATE SALARY ADJUSTMENT F | 15,162.65 | 0.00 | 3,578.24 | 0.00 | 0.00 | 11,584.41 | 11,584.41 | 0.00 |
| 700 - HOT CHECK FEE | 12,549.10 | 0.00 | 668.76 | 0.00 | 0.00 | 11,880.34 | 11,880.34 | 0.00 |
| 720 - PRETRIAL INTERVENTION PROGRAM FUND | 73,132.73 | 3,598.68 | 493.48 | 0.00 | 0.00 | 76,237.93 | 76,237.93 | 0.00 |
| 722 - CDA SB22 GRANT FUNDING | 218,067.02 | 275.77 | 5,280.08 | 0.00 | 0.00 | 213,062.71 | 213,062.71 | 0.00 |
| 800 - SHERIFF'S STATE FORFEITUR | 43,177.92 | 1,452.26 | 0.00 | 0.00 | 0.00 | 44,630.18 | 44,630.18 | 0.00 |
| 810 - JAIL COMMISSARY FUND | 120,969.06 | 3,337.41 | 0.00 | -95.76 | 0.00 | 124,402.23 | 124,402.23 | 0.00 |
| 813 - AMERICAN RESCUE PLAN FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 820 - D-A FORFEITURE | 76,953.14 | 1,496.02 | 0.00 | 0.00 | 0.00 | 78,449.16 | 78,449.16 | 0.00 |
| 822 - SHERIFF SB22 GRANT FUNDING | 2,016.60 | 350,312.04 | 111,240.04 | 0.00 | 0.00 | 241,088.60 | 241,088.60 | 0.00 |

PANOLA COUNTY, TEXAS
 Sheriff's Office
 April Hays, Deputy Clerk
 Page 4 of 24

Treasurers Report

Date Range: 02/01/2026 - 02/28/2026

| Fund | Beginning Cash Balance | Revenues | Expenses | Net Change Assets | Net Change Liabilities | Calculated Ending Balance | Actual Ending Balance | Calculated - Actual Ending |
|--|---------------------------|----------------------|---------------------|----------------------|---------------------------|------------------------------|--------------------------|-------------------------------|
| 830 - STATE APPORTIONMENT - DA | 552.44 | 8,920.74 | 1,181.48 | 0.00 | 0.00 | 8,291.70 | 8,291.70 | 0.00 |
| 835 - STATE LONGEVITY PAY SUPPL | 336.77 | 0.44 | 0.00 | 0.00 | 0.00 | 337.21 | 337.21 | 0.00 |
| 840 - CONST.PCT.2 STATE FORFEIT | 1,179.70 | 1.53 | 0.00 | 0.00 | 0.00 | 1,181.23 | 1,181.23 | 0.00 |
| 842 - CONST.PCT.1 STATE FORFEIT | 220.48 | 0.29 | 0.00 | 0.00 | 0.00 | 220.77 | 220.77 | 0.00 |
| 860 - SHERIFF FEDERAL FORFEITUR | 8,920.00 | 11.56 | 0.00 | 0.00 | 0.00 | 8,931.56 | 8,931.56 | 0.00 |
| 861 - SHERIFF FEDERAL GRANT PROGRAM | 145,020.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145,020.00 | 145,020.00 | 0.00 |
| 862 - CDA FEDERAL FORFEITURE | 66,920.20 | 86.73 | 0.00 | 0.00 | 0.00 | 67,006.93 | 67,006.93 | 0.00 |
| 866 - CONSTABLE PCT 2&3 FEDERAL | 360.64 | 0.47 | 0.00 | 0.00 | 0.00 | 361.11 | 361.11 | 0.00 |
| 873 - FAIRPLAY WSC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 875 - ROCK HILL WSC | 465.69 | 0.00 | 0.00 | 0.00 | 0.00 | 465.69 | 465.69 | 0.00 |
| 881 - CHILD PROTECTIVE SERVICES | 75,655.39 | 772.38 | 570.00 | 0.00 | 0.00 | 75,857.77 | 75,857.77 | 0.00 |
| 882 - OPIOID SETTLEMENT FUND | 57,360.19 | 74.34 | 0.00 | 0.00 | 0.00 | 57,434.53 | 57,434.53 | 0.00 |
| 883 - HEALTH FUND | 899,442.85 | 1,163.67 | 1,539.75 | 0.00 | 0.00 | 899,066.77 | 899,066.77 | 0.00 |
| 885 - AIRPORT | 75,923.90 | 349,949.11 | 306,696.20 | 0.00 | 0.00 | 119,176.81 | 119,176.81 | 0.00 |
| 920 - ROAD BOND 1971 | 84,595.29 | 109.63 | 0.00 | 0.00 | 0.00 | 84,704.92 | 84,704.92 | 0.00 |
| 940 - PERMANENT IMPROVEMENT | 37,840.33 | 49.04 | 0.00 | 0.00 | 0.00 | 37,889.37 | 37,889.37 | 0.00 |
| 950 - JAIL IMPROVEMENT FUND | 525.46 | 0.68 | 0.00 | 0.00 | 0.00 | 526.14 | 526.14 | 0.00 |
| 968 - PANOLA COUNTY RETIREE HEA | 1,956,487.85 | 80,892.81 | 168,352.56 | 0.00 | 8.72 | 1,869,019.38 | 1,869,019.38 | 0.00 |
| 972 - PAYROLL FUND | 283,660.80 | 0.00 | 0.00 | 0.00 | 251,708.66 | 31,952.14 | 31,952.14 | 0.00 |
| 974 - CHILD SUPPORT PAYMENTS/EXPERTPAY | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.04 | 0.00 |
| 980 - CRIMINAL JUSTICE | 79,278.43 | 0.00 | 0.00 | -480.00 | 37,660.08 | 42,098.35 | 42,098.35 | 0.00 |
| 981 - CRIMINAL JUSTICE CIVIL | 15,065.41 | 0.00 | 0.00 | 0.00 | 7,065.65 | 7,999.76 | 7,999.76 | 0.00 |
| 982 - APPELLATE JUDICIAL FEES | 232.44 | 0.00 | 0.00 | 0.00 | -202.64 | 435.08 | 435.08 | 0.00 |
| Report Total: | 8,343,107.71 | 17,435,524.94 | 2,491,014.01 | -1,031,004.74 | 15,179,958.81 | 9,138,664.57 | 9,138,664.57 | 0.00 |

A TRUE COPY
I hereby certify
Lindsey Smith
DISTRICT CLERK
PANOLA COUNTY, TEXAS
April Ham, Deputy Clerk
Page 8 of 24



| RevCategor... | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--------------------------|-------------------------|----------------------|----------------------|--|----------------------|
| Fund: 100 - GENERAL | | | | | | |
| 310 - TAX RECEIPTS | 19,343,104.00 | 19,343,104.00 | 11,687,739.93 | 13,184,674.98 | -6,158,429.02 | 31.84% |
| 330 - INTERGOVERNMENTAL RECEIPTS | 540,192.00 | 540,192.00 | 50,958.58 | 67,861.47 | -472,330.53 | 87.44% |
| 340 - CHARGES FOR SERVICES | 880,200.00 | 880,200.00 | 182,903.97 | 223,618.00 | -656,582.00 | 74.59% |
| 360 - MISCELLANEOUS REVENUES | 1,193,958.00 | 1,244,644.00 | 91,522.64 | 150,234.94 | -1,094,409.06 | 87.93% |
| Fund: 100 - GENERAL Total: | 21,957,454.00 | 22,008,140.00 | 12,013,125.12 | 13,626,389.39 | -8,381,750.61 | 38.08% |
| Fund: 130 - LAW LIBRARY | | | | | | |
| 340 - CHARGES FOR SERVICES | 15,000.00 | 15,000.00 | 1,590.53 | 2,916.73 | -12,083.27 | 80.56% |
| 360 - MISCELLANEOUS REVENUES | 3,000.00 | 3,000.00 | 74.47 | 195.03 | -2,804.97 | 93.50% |
| Fund: 130 - LAW LIBRARY Total: | 18,000.00 | 18,000.00 | 1,665.00 | 3,111.76 | -14,888.24 | 82.71% |
| Fund: 140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 1.00 | 1.00 | 0.24 | 0.50 | -0.50 | 50.00% |
| Fund: 140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND T... | 1.00 | 1.00 | 0.24 | 0.50 | -0.50 | 50.00% |
| Fund: 150 - COURTHOUSE SECURITY | | | | | | |
| 340 - CHARGES FOR SERVICES | 18,400.00 | 18,400.00 | 1,745.04 | 3,249.72 | -15,150.28 | 82.34% |
| 360 - MISCELLANEOUS REVENUES | 2,199.00 | 2,199.00 | 164.52 | 485.62 | -1,713.38 | 77.92% |
| Fund: 150 - COURTHOUSE SECURITY Total: | 20,599.00 | 20,599.00 | 1,909.56 | 3,735.34 | -16,863.66 | 81.87% |
| Fund: 160 - RECORDS MANAGEMENT | | | | | | |
| 340 - CHARGES FOR SERVICES | 110.00 | 110.00 | 18.04 | 18.04 | -91.96 | 83.60% |
| 360 - MISCELLANEOUS REVENUES | 900.00 | 900.00 | 34.85 | 80.67 | -819.33 | 91.04% |
| Fund: 160 - RECORDS MANAGEMENT Total: | 1,010.00 | 1,010.00 | 52.89 | 98.71 | -911.29 | 90.23% |
| Fund: 162 - COUNTY & DISTRICT COURT TECHNOLOGY | | | | | | |
| 340 - CHARGES FOR SERVICES | 185.00 | 185.00 | 13.76 | 28.03 | -156.97 | 84.85% |
| 360 - MISCELLANEOUS REVENUES | 120.00 | 120.00 | 12.55 | 26.45 | -93.55 | 77.96% |
| Fund: 162 - COUNTY & DISTRICT COURT TECHNOLOGY Total: | 305.00 | 305.00 | 26.31 | 54.48 | -250.52 | 82.14% |
| Fund: 165 - COURT RECORD PRESERVATION | | | | | | |
| 340 - CHARGES FOR SERVICES | 50.00 | 50.00 | 0.00 | 0.00 | -50.00 | 100.00% |
| 360 - MISCELLANEOUS REVENUES | 200.00 | 200.00 | 22.79 | 48.07 | -151.93 | 75.97% |
| Fund: 165 - COURT RECORD PRESERVATION Total: | 250.00 | 250.00 | 22.79 | 48.07 | -201.93 | 80.77% |
| Fund: 166 - DISTRICT COURT RECORDS TECHNOLOGY | | | | | | |
| 340 - CHARGES FOR SERVICES | 300.00 | 300.00 | 24.55 | 28.55 | -271.45 | 90.48% |
| 360 - MISCELLANEOUS REVENUES | 600.00 | 600.00 | 35.19 | 74.19 | -525.81 | 87.64% |
| Fund: 166 - DISTRICT COURT RECORDS TECHNOLOGY Total: | 900.00 | 900.00 | 59.74 | 102.74 | -797.26 | 88.58% |
| Fund: 168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVAT... | | | | | | |
| 340 - CHARGES FOR SERVICES | 10,000.00 | 10,000.00 | 1,306.94 | 1,991.94 | -8,008.06 | 80.08% |
| 360 - MISCELLANEOUS REVENUES | 1,000.00 | 1,000.00 | 12.83 | 25.18 | -974.82 | 97.48% |
| Fund: 168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVAT... | 11,000.00 | 11,000.00 | 1,319.77 | 2,017.12 | -8,982.88 | 81.66% |
| Fund: 170 - COUNTY CLERK RECORDS PRES | | | | | | |
| 340 - CHARGES FOR SERVICES | 70,000.00 | 70,000.00 | 6,236.15 | 10,257.28 | -59,742.72 | 85.35% |
| 360 - MISCELLANEOUS REVENUES | 25,000.00 | 25,000.00 | 414.84 | 1,296.56 | -23,703.44 | 94.81% |
| Fund: 170 - COUNTY CLERK RECORDS PRES Total: | 95,000.00 | 95,000.00 | 6,650.99 | 11,553.84 | -83,446.16 | 87.84% |
| Fund: 175 - ARCHIVE FEES | | | | | | |
| 340 - CHARGES FOR SERVICES | 70,000.00 | 70,000.00 | 5,800.00 | 9,330.00 | -60,670.00 | 86.67% |
| 360 - MISCELLANEOUS REVENUES | 10,000.00 | 10,000.00 | 879.83 | 1,885.80 | -8,114.20 | 81.14% |
| Fund: 175 - ARCHIVE FEES Total: | 80,000.00 | 80,000.00 | 6,679.83 | 11,215.80 | -68,784.20 | 85.98% |
| Fund: 180 - JUSTICE COURT TECHNOLOGY | | | | | | |
| 340 - CHARGES FOR SERVICES | 4,600.00 | 4,600.00 | 614.67 | 1,189.35 | -3,410.65 | 74.14% |

A TRUE COPY
I hereby certify
Lindsey Smith
DISTRICT CLERK
PANOLA COUNTY, TEXAS
April Ham, Deputy Clerk
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Budget Report

For Fiscal: 2026 Period Ending: 02/28/2026

| RevCategor... | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|--------------------------|-------------------------|---------------------|---------------------|--|----------------------|
| 360 - MISCELLANEOUS REVENUES | 2,000.00 | 2,000.00 | 100.20 | 261.28 | -1,738.72 | 86.94% |
| Fund: 180 - JUSTICE COURT TECHNOLOGY Total: | 6,600.00 | 6,600.00 | 714.87 | 1,450.63 | -5,149.37 | 78.02% |
| Fund: 190 - V.I.T. INTEREST | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 933.00 | 5.60 | 9.03 | -923.97 | 99.03% |
| Fund: 190 - V.I.T. INTEREST Total: | 0.00 | 933.00 | 5.60 | 9.03 | -923.97 | 99.03% |
| Fund: 195 - ELECTION SERVICES CONTRAC | | | | | | |
| 340 - CHARGES FOR SERVICES | 0.00 | 0.00 | 0.00 | 2,247.40 | 2,247.40 | 0.00% |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 69.53 | 146.67 | 146.67 | 0.00% |
| Fund: 195 - ELECTION SERVICES CONTRAC Total: | 0.00 | 0.00 | 69.53 | 2,394.07 | 2,394.07 | 0.00% |
| Fund: 200 - ROAD & BRIDGE | | | | | | |
| 310 - TAX RECEIPTS | 6,755,805.00 | 6,755,805.00 | 4,080,436.82 | 4,603,048.47 | -2,152,756.53 | 31.87% |
| 321 - VEHICLE TAXES & LICENSES | 350,000.00 | 350,000.00 | 49,815.47 | 49,815.47 | -300,184.53 | 85.77% |
| 330 - INTERGOVERNMENTAL RECEIPTS | 74,000.00 | 74,000.00 | 0.00 | 0.00 | -74,000.00 | 100.00% |
| 350 - FINES | 354,000.00 | 354,000.00 | 36,995.81 | 70,885.00 | -283,115.00 | 79.98% |
| 360 - MISCELLANEOUS REVENUES | 571,054.00 | 571,054.00 | 18,946.97 | 166,157.98 | -404,896.02 | 70.90% |
| Fund: 200 - ROAD & BRIDGE Total: | 8,104,859.00 | 8,104,859.00 | 4,186,195.07 | 4,889,906.92 | -3,214,952.08 | 39.67% |
| Fund: 252 - PANOLA COUNTY AUCTION PROCEEDS | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 0.53 | 1.12 | 1.12 | 0.00% |
| Fund: 252 - PANOLA COUNTY AUCTION PROCEEDS Total: | 0.00 | 0.00 | 0.53 | 1.12 | 1.12 | 0.00% |
| Fund: 300 - FM & LATERAL | | | | | | |
| 310 - TAX RECEIPTS | 681,249.00 | 681,249.00 | 411,970.78 | 464,773.36 | -216,475.64 | 31.78% |
| 360 - MISCELLANEOUS REVENUES | 79,589.00 | 79,589.00 | 1,920.17 | 4,561.37 | -75,027.63 | 94.27% |
| Fund: 300 - FM & LATERAL Total: | 760,838.00 | 760,838.00 | 413,890.95 | 469,334.73 | -291,503.27 | 38.31% |
| Fund: 700 - HOT CHECK FEE | | | | | | |
| 340 - CHARGES FOR SERVICES | 480.00 | 480.00 | 0.00 | 0.00 | -480.00 | 100.00% |
| Fund: 700 - HOT CHECK FEE Total: | 480.00 | 480.00 | 0.00 | 0.00 | -480.00 | 100.00% |
| Fund: 720 - PRETRIAL INTERVENTION PROGRAM FUND | | | | | | |
| 330 - INTERGOVERNMENTAL RECEIPTS | 6,463.00 | 6,463.00 | 3,500.00 | 4,500.00 | -1,963.00 | 30.37% |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 98.68 | 203.82 | 203.82 | 0.00% |
| Fund: 720 - PRETRIAL INTERVENTION PROGRAM FUND Total: | 6,463.00 | 6,463.00 | 3,598.68 | 4,703.82 | -1,759.18 | 27.22% |
| Fund: 722 - CDA SB22 GRANT FUNDING | | | | | | |
| 330 - INTERGOVERNMENTAL RECEIPTS | 175,000.00 | 175,000.00 | 0.00 | 175,000.00 | 0.00 | 0.00% |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 275.77 | 589.29 | 589.29 | 0.00% |
| Fund: 722 - CDA SB22 GRANT FUNDING Total: | 175,000.00 | 175,000.00 | 275.77 | 175,589.29 | 589.29 | 0.34% |
| Fund: 800 - SHERIFF'S STATE FORFEITUR | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 1,452.26 | 1,526.30 | 1,526.30 | 0.00% |
| Fund: 800 - SHERIFF'S STATE FORFEITUR Total: | 0.00 | 0.00 | 1,452.26 | 1,526.30 | 1,526.30 | 0.00% |
| Fund: 810 - JAIL COMMISSARY FUND | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 3,337.41 | 3,543.83 | 3,543.83 | 0.00% |
| Fund: 810 - JAIL COMMISSARY FUND Total: | 0.00 | 0.00 | 3,337.41 | 3,543.83 | 3,543.83 | 0.00% |
| Fund: 820 - D A FORFEITURE | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 1,496.02 | -7,271.09 | -7,271.09 | 0.00% |
| Fund: 820 - D A FORFEITURE Total: | 0.00 | 0.00 | 1,496.02 | -7,271.09 | -7,271.09 | 0.00% |
| Fund: 822 - SHERIFF SB22 GRANT FUNDING | | | | | | |
| 330 - INTERGOVERNMENTAL RECEIPTS | 350,000.00 | 350,000.00 | 350,000.00 | 350,000.00 | 0.00 | 0.00% |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 312.04 | 314.94 | 314.94 | 0.00% |
| Fund: 822 - SHERIFF SB22 GRANT FUNDING Total: | 350,000.00 | 350,000.00 | 350,312.04 | 350,314.94 | 314.94 | 0.09% |
| Fund: 830 - STATE APPORTIONMENT - DA | | | | | | |
| 330 - INTERGOVERNMENTAL RECEIPTS | 27,498.00 | 27,498.00 | 8,910.01 | 8,910.01 | -18,587.99 | 67.60% |
| 360 - MISCELLANEOUS REVENUES | 5.00 | 5.00 | 10.73 | 11.52 | 6.52 | 130.40% |
| Fund: 830 - STATE APPORTIONMENT - DA Total: | 27,503.00 | 27,503.00 | 8,920.74 | 8,921.53 | -18,581.47 | 67.56% |

Budget Report

For Fiscal: 2026 Period Ending: 02/28/2026

| RevCategor... | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--------------------------|-------------------------|----------------------|----------------------|--|----------------------|
| Fund: 835 - STATE LONGEVITY PAY SUPPL | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 0.44 | 0.92 | 0.92 | 0.00% |
| Fund: 835 - STATE LONGEVITY PAY SUPPL Total: | 0.00 | 0.00 | 0.44 | 0.92 | 0.92 | 0.00% |
| Fund: 840 - CONST.PCT.2 STATE FORFEIT | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 1.53 | 3.23 | 3.23 | 0.00% |
| Fund: 840 - CONST.PCT.2 STATE FORFEIT Total: | 0.00 | 0.00 | 1.53 | 3.23 | 3.23 | 0.00% |
| Fund: 842 - CONST.PCT.1 STATE FORFEIT | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 0.29 | 0.61 | 0.61 | 0.00% |
| Fund: 842 - CONST.PCT.1 STATE FORFEIT Total: | 0.00 | 0.00 | 0.29 | 0.61 | 0.61 | 0.00% |
| Fund: 860 - SHERIFF FEDERAL FORFEITUR | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 11.56 | 24.38 | 24.38 | 0.00% |
| Fund: 860 - SHERIFF FEDERAL FORFEITUR Total: | 0.00 | 0.00 | 11.56 | 24.38 | 24.38 | 0.00% |
| Fund: 862 - CDA FEDERAL FORFEITURE | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 86.73 | 182.94 | 182.94 | 0.00% |
| Fund: 862 - CDA FEDERAL FORFEITURE Total: | 0.00 | 0.00 | 86.73 | 182.94 | 182.94 | 0.00% |
| Fund: 866 - CONSTABLE PCT 2&3 FEDERAL | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 0.47 | 0.99 | 0.99 | 0.00% |
| Fund: 866 - CONSTABLE PCT 2&3 FEDERAL Total: | 0.00 | 0.00 | 0.47 | 0.99 | 0.99 | 0.00% |
| Fund: 875 - ROCK HILL WSC | | | | | | |
| 330 - INTERGOVERNMENTAL RECEIPTS | 0.00 | 452,650.00 | 0.00 | 0.00 | -452,650.00 | 100.00% |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 9,476.00 | 0.00 | 0.00 | -9,476.00 | 100.00% |
| Fund: 875 - ROCK HILL WSC Total: | 0.00 | 462,126.00 | 0.00 | 0.00 | -462,126.00 | 100.00% |
| Fund: 881 - CHILD PROTECTIVE SERVICES | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 30,000.00 | 30,000.00 | 772.38 | 1,203.28 | -28,796.72 | 95.99% |
| Fund: 881 - CHILD PROTECTIVE SERVICES Total: | 30,000.00 | 30,000.00 | 772.38 | 1,203.28 | -28,796.72 | 95.99% |
| Fund: 882 - OPIOID SETTLEMENT FUND | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 0.00 | 0.00 | 74.34 | 156.81 | 156.81 | 0.00% |
| Fund: 882 - OPIOID SETTLEMENT FUND Total: | 0.00 | 0.00 | 74.34 | 156.81 | 156.81 | 0.00% |
| Fund: 883 - HEALTH FUND | | | | | | |
| 330 - INTERGOVERNMENTAL RECEIPTS | 25,000.00 | 25,000.00 | 0.00 | 0.00 | -25,000.00 | 100.00% |
| 360 - MISCELLANEOUS REVENUES | 50,000.00 | 50,000.00 | 1,163.67 | 5,565.76 | -44,434.24 | 88.87% |
| Fund: 883 - HEALTH FUND Total: | 75,000.00 | 75,000.00 | 1,163.67 | 5,565.76 | -69,434.24 | 92.58% |
| Fund: 885 - AIRPORT | | | | | | |
| 330 - INTERGOVERNMENTAL RECEIPTS | 0.00 | 11,226.00 | 0.00 | 8,862.76 | -2,363.24 | 21.05% |
| 360 - MISCELLANEOUS REVENUES | 1,130,150.00 | 1,130,150.00 | 349,949.11 | 358,534.06 | -771,615.94 | 68.28% |
| Fund: 885 - AIRPORT Total: | 1,130,150.00 | 1,141,376.00 | 349,949.11 | 367,396.82 | -773,979.18 | 67.81% |
| Fund: 920 - ROAD BOND 1971 | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 1,250.00 | 1,250.00 | 109.63 | 422.58 | -827.42 | 66.19% |
| Fund: 920 - ROAD BOND 1971 Total: | 1,250.00 | 1,250.00 | 109.63 | 422.58 | -827.42 | 66.19% |
| Fund: 940 - PERMANENT IMPROVEMENT | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 1,000.00 | 1,000.00 | 49.04 | 270.85 | -729.15 | 72.92% |
| Fund: 940 - PERMANENT IMPROVEMENT Total: | 1,000.00 | 1,000.00 | 49.04 | 270.85 | -729.15 | 72.92% |
| Fund: 950 - JAIL IMPROVEMENT FUND | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 4.00 | 4.00 | 0.68 | 1.44 | -2.56 | 64.00% |
| Fund: 950 - JAIL IMPROVEMENT FUND Total: | 4.00 | 4.00 | 0.68 | 1.44 | -2.56 | 64.00% |
| Fund: 968 - PANOLA COUNTY RETIREE HEA | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 2,350,000.00 | 2,350,000.00 | 80,892.81 | 166,559.34 | -2,183,440.66 | 92.91% |
| Fund: 968 - PANOLA COUNTY RETIREE HEA Total: | 2,350,000.00 | 2,350,000.00 | 80,892.81 | 166,559.34 | -2,183,440.66 | 92.91% |
| Report Total: | 35,203,666.00 | 35,728,637.00 | 17,434,894.39 | 20,100,542.82 | -15,628,094.18 | 43.74% |

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---------------------------------|--------------------------|-------------------------|----------------------|----------------------|--|----------------------|
| 100 - GENERAL | 21,957,454.00 | 22,008,140.00 | 12,013,125.12 | 13,626,389.39 | -8,381,750.61 | 38.08% |
| 130 - LAW LIBRARY | 18,000.00 | 18,000.00 | 1,665.00 | 3,111.76 | -14,888.24 | 82.71% |
| 140 - COUNTY JUVENILE DELINQUI | 1.00 | 1.00 | 0.24 | 0.50 | -0.50 | 50.00% |
| 150 - COURTHOUSE SECURITY | 20,599.00 | 20,599.00 | 1,909.56 | 3,735.34 | -16,863.66 | 81.87% |
| 160 - RECORDS MANAGEMENT | 1,010.00 | 1,010.00 | 52.89 | 98.71 | -911.29 | 90.23% |
| 162 - COUNTY & DISTRICT COURT | 305.00 | 305.00 | 26.31 | 54.48 | -250.52 | 82.14% |
| 165 - COURT RECORD PRESERVATI | 250.00 | 250.00 | 22.79 | 48.07 | -201.93 | 80.77% |
| 166 - DISTRICT COURT RECORDS T | 900.00 | 900.00 | 59.74 | 102.74 | -797.26 | 88.58% |
| 168 - DISTRICT CLERK RECORDS M. | 11,000.00 | 11,000.00 | 1,319.77 | 2,017.12 | -8,982.88 | 81.66% |
| 170 - COUNTY CLERK RECORDS PR | 95,000.00 | 95,000.00 | 6,650.99 | 11,553.84 | -83,446.16 | 87.84% |
| 175 - ARCHIVE FEES | 80,000.00 | 80,000.00 | 6,679.83 | 11,215.80 | -68,784.20 | 85.98% |
| 180 - JUSTICE COURT TECHNOLOG | 6,600.00 | 6,600.00 | 714.87 | 1,450.63 | -5,149.37 | 78.02% |
| 190 - V.I.T. INTEREST | 0.00 | 933.00 | 5.60 | 9.03 | -923.97 | 99.03% |
| 195 - ELECTION SERVICES CONTRA | 0.00 | 0.00 | 69.53 | 2,394.07 | 2,394.07 | 0.00% |
| 200 - ROAD & BRIDGE | 8,104,859.00 | 8,104,859.00 | 4,186,195.07 | 4,889,906.92 | -3,214,952.08 | 39.67% |
| 252 - PANOLA COUNTY AUCTION F | 0.00 | 0.00 | 0.53 | 1.12 | 1.12 | 0.00% |
| 300 - FM & LATERAL | 760,838.00 | 760,838.00 | 413,890.95 | 469,334.73 | -291,503.27 | 38.31% |
| 700 - HOT CHECK FEE | 480.00 | 480.00 | 0.00 | 0.00 | -480.00 | 100.00% |
| 720 - PRETRIAL INTERVENTION PR | 6,463.00 | 6,463.00 | 3,598.68 | 4,703.82 | -1,759.18 | 27.22% |
| 722 - CDA SB22 GRANT FUNDING | 175,000.00 | 175,000.00 | 275.77 | 175,589.29 | 589.29 | 0.34% |
| 800 - SHERIFF'S STATE FORFEITUR | 0.00 | 0.00 | 1,452.26 | 1,526.30 | 1,526.30 | 0.00% |
| 810 - JAIL COMMISSARY FUND | 0.00 | 0.00 | 3,337.41 | 3,543.83 | 3,543.83 | 0.00% |
| 820 - D A FORFEITURE | 0.00 | 0.00 | 1,496.02 | -7,271.09 | -7,271.09 | 0.00% |
| 822 - SHERIFF SB22 GRANT FUNDII | 350,000.00 | 350,000.00 | 350,312.04 | 350,314.94 | 314.94 | 0.09% |
| 830 - STATE APPORTIONMENT - D | 27,503.00 | 27,503.00 | 8,920.74 | 8,921.53 | -18,581.47 | 67.56% |
| 835 - STATE LONGEVITY PAY SUPP | 0.00 | 0.00 | 0.44 | 0.92 | 0.92 | 0.00% |
| 840 - CONST.PCT.2 STATE FORFEIT | 0.00 | 0.00 | 1.53 | 3.23 | 3.23 | 0.00% |
| 842 - CONST.PCT.1 STATE FORFEIT | 0.00 | 0.00 | 0.29 | 0.61 | 0.61 | 0.00% |
| 860 - SHERIFF FEDERAL FORFEITUF | 0.00 | 0.00 | 11.56 | 24.38 | 24.38 | 0.00% |
| 862 - CDA FEDERAL FORFEITURE | 0.00 | 0.00 | 86.73 | 182.94 | 182.94 | 0.00% |
| 866 - CONSTABLE PCT 2&3 FEDER/ | 0.00 | 0.00 | 0.47 | 0.99 | 0.99 | 0.00% |
| 875 - ROCK HILL WSC | 0.00 | 462,126.00 | 0.00 | 0.00 | -462,126.00 | 100.00% |
| 881 - CHILD PROTECTIVE SERVICES | 30,000.00 | 30,000.00 | 772.38 | 1,203.28 | -28,796.72 | 95.99% |
| 882 - OPIOID SETTLEMENT FUND | 0.00 | 0.00 | 74.34 | 156.81 | 156.81 | 0.00% |
| 883 - HEALTH FUND | 75,000.00 | 75,000.00 | 1,163.67 | 5,565.76 | -69,434.24 | 92.58% |
| 885 - AIRPORT | 1,130,150.00 | 1,141,376.00 | 349,949.11 | 367,396.82 | -773,979.18 | 67.81% |
| 920 - ROAD BOND 1971 | 1,250.00 | 1,250.00 | 109.63 | 422.58 | -827.42 | 66.19% |
| 940 - PERMANENT IMPROVEMENT | 1,000.00 | 1,000.00 | 49.04 | 270.85 | -729.15 | 72.92% |
| 950 - JAIL IMPROVEMENT FUND | 4.00 | 4.00 | 0.68 | 1.44 | -2.56 | 64.00% |
| 968 - PANOLA COUNTY RETIREE HI | 2,350,000.00 | 2,350,000.00 | 80,892.81 | 166,559.34 | -2,183,440.66 | 92.91% |
| Report Total: | 35,203,666.00 | 35,728,637.00 | 17,434,894.39 | 20,100,542.82 | -15,628,094.18 | 43.74% |



| ExpCategor... | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--------------------------|-------------------------|---------------------|---------------------|--|----------------------|
| Fund: 100 - GENERAL | | | | | | |
| 510 - PERSONNEL SERVICES | 8,321,214.00 | 8,324,814.00 | 592,540.08 | 1,130,017.46 | 7,194,796.54 | 86.43% |
| 520 - BENEFITS | 6,372,324.00 | 6,372,708.00 | 166,393.67 | 700,552.00 | 5,672,156.00 | 89.01% |
| 530 - SUPPLIES | 342,289.00 | 342,289.00 | 19,385.27 | 26,788.88 | 315,500.12 | 92.17% |
| 540 - OTHER SERVICES AND CHARGES | 6,475,252.00 | 6,518,372.00 | 246,446.45 | 1,072,112.76 | 5,446,259.24 | 83.55% |
| 550 - CAPITAL OUTLAY | 2,554,717.00 | 2,558,299.00 | 473,820.63 | 482,574.78 | 2,075,724.22 | 81.14% |
| Fund: 100 - GENERAL Total: | 24,065,796.00 | 24,116,482.00 | 1,498,586.10 | 3,412,045.88 | 20,704,436.12 | 85.85% |
| Fund: 130 - LAW LIBRARY | | | | | | |
| 530 - SUPPLIES | 18,000.00 | 18,000.00 | 1,467.00 | 1,467.00 | 16,533.00 | 91.85% |
| Fund: 130 - LAW LIBRARY Total: | 18,000.00 | 18,000.00 | 1,467.00 | 1,467.00 | 16,533.00 | 91.85% |
| Fund: 140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND | | | | | | |
| 540 - OTHER SERVICES AND CHARGES | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | 100.00% |
| Fund: 140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND T... | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | 100.00% |
| Fund: 150 - COURTHOUSE SECURITY | | | | | | |
| 510 - PERSONNEL SERVICES | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 100.00% |
| 520 - BENEFITS | 2,599.00 | 2,599.00 | 0.00 | 56.26 | 2,542.74 | 97.84% |
| 550 - CAPITAL OUTLAY | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00% |
| Fund: 150 - COURTHOUSE SECURITY Total: | 20,599.00 | 20,599.00 | 0.00 | 56.26 | 20,542.74 | 99.73% |
| Fund: 160 - RECORDS MANAGEMENT | | | | | | |
| 540 - OTHER SERVICES AND CHARGES | 1,010.00 | 1,010.00 | 0.00 | 0.00 | 1,010.00 | 100.00% |
| Fund: 160 - RECORDS MANAGEMENT Total: | 1,010.00 | 1,010.00 | 0.00 | 0.00 | 1,010.00 | 100.00% |
| Fund: 162 - COUNTY & DISTRICT COURT TECHNOLOGY | | | | | | |
| 550 - CAPITAL OUTLAY | 305.00 | 305.00 | 0.00 | 0.00 | 305.00 | 100.00% |
| Fund: 162 - COUNTY & DISTRICT COURT TECHNOLOGY Total: | 305.00 | 305.00 | 0.00 | 0.00 | 305.00 | 100.00% |
| Fund: 165 - COURT RECORD PRESERVATION | | | | | | |
| 540 - OTHER SERVICES AND CHARGES | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00% |
| Fund: 165 - COURT RECORD PRESERVATION Total: | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00% |
| Fund: 166 - DISTRICT COURT RECORDS TECHNOLOGY | | | | | | |
| 550 - CAPITAL OUTLAY | 900.00 | 900.00 | 0.00 | 0.00 | 900.00 | 100.00% |
| Fund: 166 - DISTRICT COURT RECORDS TECHNOLOGY Total: | 900.00 | 900.00 | 0.00 | 0.00 | 900.00 | 100.00% |
| Fund: 168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVAT... | | | | | | |
| 510 - PERSONNEL SERVICES | 35,000.00 | 35,000.00 | 0.00 | 34,000.00 | 1,000.00 | 2.86% |
| 520 - BENEFITS | 3,028.00 | 3,028.00 | 0.00 | 9,636.94 | -6,608.94 | -218.26% |
| Fund: 168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVAT... | 38,028.00 | 38,028.00 | 0.00 | 43,636.94 | -5,608.94 | -14.75% |
| Fund: 170 - COUNTY CLERK RECORDS PRES | | | | | | |
| 510 - PERSONNEL SERVICES | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00% |
| 520 - BENEFITS | 3,380.00 | 3,380.00 | 0.00 | 17.08 | 3,362.92 | 99.49% |
| 540 - OTHER SERVICES AND CHARGES | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100.00% |
| Fund: 170 - COUNTY CLERK RECORDS PRES Total: | 143,380.00 | 143,380.00 | 0.00 | 17.08 | 143,362.92 | 99.99% |
| Fund: 175 - ARCHIVE FEES | | | | | | |
| 540 - OTHER SERVICES AND CHARGES | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00% |
| Fund: 175 - ARCHIVE FEES Total: | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00% |
| Fund: 180 - JUSTICE COURT TECHNOLOGY | | | | | | |
| 550 - CAPITAL OUTLAY | 6,600.00 | 6,600.00 | 404.26 | 404.26 | 6,195.74 | 93.87% |
| Fund: 180 - JUSTICE COURT TECHNOLOGY Total: | 6,600.00 | 6,600.00 | 404.26 | 404.26 | 6,195.74 | 93.87% |
| Fund: 190 - V.I.T. INTEREST | | | | | | |
| 510 - PERSONNEL SERVICES | 0.00 | 2,900.00 | 0.00 | 2,900.00 | 0.00 | 0.00% |
| 520 - BENEFITS | 0.00 | 816.00 | 0.00 | 803.54 | 12.46 | 1.53% |

Budget Report

For Fiscal: 2026 Period Ending: 02/28/2026

| ExpCategor... | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|-----------------------|----------------------|-------------------|-------------------|----------------------------------|-------------------|
| Fund: 190 - V.I.T. INTEREST Total: | 0.00 | 3,716.00 | 0.00 | 3,703.54 | 12.46 | 0.34% |
| Fund: 200 - ROAD & BRIDGE | | | | | | |
| 510 - PERSONNEL SERVICES | 2,333,877.00 | 2,333,877.00 | 153,599.72 | 281,686.27 | 2,052,190.73 | 87.93% |
| 520 - BENEFITS | 1,787,288.00 | 1,787,288.00 | 43,250.31 | 197,743.30 | 1,589,544.70 | 88.94% |
| 530 - SUPPLIES | 860,076.00 | 860,076.00 | 43,661.74 | 71,077.91 | 788,998.09 | 91.74% |
| 540 - OTHER SERVICES AND CHARGES | 1,147,746.00 | 997,746.00 | 2,800.00 | 2,800.00 | 994,946.00 | 99.72% |
| 550 - CAPITAL OUTLAY | 3,046,758.00 | 3,196,758.00 | 113,479.92 | 183,546.00 | 3,013,212.00 | 94.26% |
| Fund: 200 - ROAD & BRIDGE Total: | 9,175,745.00 | 9,175,745.00 | 356,791.69 | 736,853.48 | 8,438,891.52 | 91.97% |
| Fund: 300 - FM & LATERAL | | | | | | |
| 510 - PERSONNEL SERVICES | 102,025.00 | 102,025.00 | 7,688.01 | 13,934.51 | 88,090.49 | 86.34% |
| 520 - BENEFITS | 93,007.00 | 93,007.00 | 2,185.14 | 9,484.91 | 83,522.09 | 89.80% |
| 530 - SUPPLIES | 81,000.00 | 81,000.00 | 2,628.39 | 14,180.98 | 66,819.02 | 82.49% |
| 540 - OTHER SERVICES AND CHARGES | 429,150.00 | 421,150.00 | 6,687.01 | 114,955.26 | 306,194.74 | 72.70% |
| 550 - CAPITAL OUTLAY | 83,000.00 | 91,000.00 | 0.00 | 928.86 | 90,071.14 | 98.98% |
| Fund: 300 - FM & LATERAL Total: | 788,182.00 | 788,182.00 | 19,188.55 | 153,484.52 | 634,697.48 | 80.53% |
| Fund: 700 - HOT CHECK FEE | | | | | | |
| 510 - PERSONNEL SERVICES | 4,347.00 | 4,347.00 | 668.76 | 668.76 | 3,678.24 | 84.62% |
| Fund: 700 - HOT CHECK FEE Total: | 4,347.00 | 4,347.00 | 668.76 | 668.76 | 3,678.24 | 84.62% |
| Fund: 720 - PRETRIAL INTERVENTION PROGRAM FUND | | | | | | |
| 510 - PERSONNEL SERVICES | 5,000.00 | 5,000.00 | 384.62 | 769.24 | 4,230.76 | 84.62% |
| 520 - BENEFITS | 1,463.00 | 1,463.00 | 108.86 | 217.57 | 1,245.43 | 85.13% |
| Fund: 720 - PRETRIAL INTERVENTION PROGRAM FUND Total: | 6,463.00 | 6,463.00 | 493.48 | 986.81 | 5,476.19 | 84.73% |
| Fund: 722 - CDA SB22 GRANT FUNDING | | | | | | |
| 510 - PERSONNEL SERVICES | 122,080.00 | 122,080.00 | 4,115.40 | 8,230.80 | 113,849.20 | 93.26% |
| 520 - BENEFITS | 52,920.00 | 52,920.00 | 1,164.68 | 2,398.12 | 50,521.88 | 95.47% |
| Fund: 722 - CDA SB22 GRANT FUNDING Total: | 175,000.00 | 175,000.00 | 5,280.08 | 10,628.92 | 164,371.08 | 93.93% |
| Fund: 820 - D A FORFEITURE | | | | | | |
| 540 - OTHER SERVICES AND CHARGES | 3,700.00 | 5,700.00 | 0.00 | 0.00 | 5,700.00 | 100.00% |
| Fund: 820 - D A FORFEITURE Total: | 3,700.00 | 5,700.00 | 0.00 | 0.00 | 5,700.00 | 100.00% |
| Fund: 822 - SHERIFF SB22 GRANT FUNDING | | | | | | |
| 510 - PERSONNEL SERVICES | 51,360.00 | 93,870.00 | 7,039.62 | 13,037.16 | 80,832.84 | 86.11% |
| 520 - BENEFITS | 12,267.00 | 20,261.00 | 1,355.50 | 2,761.11 | 17,499.89 | 86.37% |
| 550 - CAPITAL OUTLAY | 286,373.00 | 235,869.00 | 102,844.92 | 102,844.92 | 133,024.08 | 56.40% |
| Fund: 822 - SHERIFF SB22 GRANT FUNDING Total: | 350,000.00 | 350,000.00 | 111,240.04 | 118,643.19 | 231,356.81 | 66.10% |
| Fund: 830 - STATE APPORTIONMENT - DA | | | | | | |
| 510 - PERSONNEL SERVICES | 19,706.00 | 19,706.00 | 1,181.48 | 3,031.72 | 16,674.28 | 84.62% |
| 530 - SUPPLIES | 0.00 | 2,862.00 | 0.00 | 0.00 | 2,862.00 | 100.00% |
| 540 - OTHER SERVICES AND CHARGES | 7,797.00 | 4,930.00 | 0.00 | 0.00 | 4,930.00 | 100.00% |
| Fund: 830 - STATE APPORTIONMENT - DA Total: | 27,503.00 | 27,498.00 | 1,181.48 | 3,031.72 | 24,466.28 | 88.97% |
| Fund: 862 - CDA FEDERAL FORFEITURE | | | | | | |
| 550 - CAPITAL OUTLAY | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% |
| Fund: 862 - CDA FEDERAL FORFEITURE Total: | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% |
| Fund: 875 - ROCK HILL WSC | | | | | | |
| 550 - CAPITAL OUTLAY | 0.00 | 462,126.00 | 0.00 | 0.00 | 462,126.00 | 100.00% |
| Fund: 875 - ROCK HILL WSC Total: | 0.00 | 462,126.00 | 0.00 | 0.00 | 462,126.00 | 100.00% |
| Fund: 881 - CHILD PROTECTIVE SERVICES | | | | | | |
| 540 - OTHER SERVICES AND CHARGES | 30,000.00 | 30,000.00 | 570.00 | 3,940.00 | 26,060.00 | 86.87% |
| Fund: 881 - CHILD PROTECTIVE SERVICES Total: | 30,000.00 | 30,000.00 | 570.00 | 3,940.00 | 26,060.00 | 86.87% |
| Fund: 883 - HEALTH FUND | | | | | | |
| 540 - OTHER SERVICES AND CHARGES | 75,000.00 | 75,000.00 | 1,539.75 | 3,457.75 | 71,542.25 | 95.39% |
| Fund: 883 - HEALTH FUND Total: | 75,000.00 | 75,000.00 | 1,539.75 | 3,457.75 | 71,542.25 | 95.39% |
| Fund: 885 - AIRPORT | | | | | | |
| 540 - OTHER SERVICES AND CHARGES | 115,000.00 | 126,226.00 | 6,696.20 | 50,781.36 | 75,444.64 | 59.77% |
| 550 - CAPITAL OUTLAY | 1,015,150.00 | 1,015,150.00 | 300,000.00 | 300,000.00 | 715,150.00 | 70.45% |

A TRUE COPY
 I hereby certify
 Lindsey Smith
 DISTRICT CLERK
 PANOLA COUNTY, TEXAS
 April Ham, Deputy Clerk
 Page 14 of 24

Budget Report

For Fiscal: 2026 Period Ending: 02/28/2026

| ExpCategor... | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--------------------------|-------------------------|---------------------|---------------------|--|----------------------|
| Fund: 885 - AIRPORT Total: | 1,130,150.00 | 1,141,376.00 | 306,696.20 | 350,781.36 | 790,594.64 | 69.27% |
| Fund: 920 - ROAD BOND 1971 | | | | | | |
| 550 - CAPITAL OUTLAY | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00% |
| Fund: 920 - ROAD BOND 1971 Total: | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00% |
| Fund: 940 - PERMANENT IMPROVEMENT | | | | | | |
| 550 - CAPITAL OUTLAY | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00% |
| Fund: 940 - PERMANENT IMPROVEMENT Total: | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00% |
| Fund: 950 - JAIL IMPROVEMENT FUND | | | | | | |
| 550 - CAPITAL OUTLAY | 524.00 | 524.00 | 0.00 | 0.00 | 524.00 | 100.00% |
| Fund: 950 - JAIL IMPROVEMENT FUND Total: | 524.00 | 524.00 | 0.00 | 0.00 | 524.00 | 100.00% |
| Fund: 968 - PANOLA COUNTY RETIREE HEA | | | | | | |
| 520 - BENEFITS | 2,350,000.00 | 2,350,000.00 | 168,352.56 | 331,597.60 | 2,018,402.40 | 85.89% |
| Fund: 968 - PANOLA COUNTY RETIREE HEA Total: | 2,350,000.00 | 2,350,000.00 | 168,352.56 | 331,597.60 | 2,018,402.40 | 85.89% |
| Report Total: | 38,503,733.00 | 39,033,482.00 | 2,472,459.95 | 5,175,405.07 | 33,858,076.93 | 86.74% |

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---------------------------------|--------------------------|-------------------------|---------------------|---------------------|--|----------------------|
| 100 - GENERAL | 24,065,796.00 | 24,116,482.00 | 1,498,586.10 | 3,412,045.88 | 20,704,436.12 | 85.85% |
| 130 - LAW LIBRARY | 18,000.00 | 18,000.00 | 1,467.00 | 1,467.00 | 16,533.00 | 91.85% |
| 140 - COUNTY JUVENILE DELINQUI | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | 100.00% |
| 150 - COURTHOUSE SECURITY | 20,599.00 | 20,599.00 | 0.00 | 56.26 | 20,542.74 | 99.73% |
| 160 - RECORDS MANAGEMENT | 1,010.00 | 1,010.00 | 0.00 | 0.00 | 1,010.00 | 100.00% |
| 162 - COUNTY & DISTRICT COURT | 305.00 | 305.00 | 0.00 | 0.00 | 305.00 | 100.00% |
| 165 - COURT RECORD PRESERVATI | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00% |
| 166 - DISTRICT COURT RECORDS T | 900.00 | 900.00 | 0.00 | 0.00 | 900.00 | 100.00% |
| 168 - DISTRICT CLERK RECORDS M. | 38,028.00 | 38,028.00 | 0.00 | 43,636.94 | -5,608.94 | -14.75% |
| 170 - COUNTY CLERK RECORDS PR | 143,380.00 | 143,380.00 | 0.00 | 17.08 | 143,362.92 | 99.99% |
| 175 - ARCHIVE FEES | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00% |
| 180 - JUSTICE COURT TECHNOLOG | 6,600.00 | 6,600.00 | 404.26 | 404.26 | 6,195.74 | 93.87% |
| 190 - V.I.T. INTEREST | 0.00 | 3,716.00 | 0.00 | 3,703.54 | 12.46 | 0.34% |
| 200 - ROAD & BRIDGE | 9,175,745.00 | 9,175,745.00 | 356,791.69 | 736,853.48 | 8,438,891.52 | 91.97% |
| 300 - FM & LATERAL | 788,182.00 | 788,182.00 | 19,188.55 | 153,484.52 | 634,697.48 | 80.53% |
| 700 - HOT CHECK FEE | 4,347.00 | 4,347.00 | 668.76 | 668.76 | 3,678.24 | 84.62% |
| 720 - PRETRIAL INTERVENTION PR | 6,463.00 | 6,463.00 | 493.48 | 986.81 | 5,476.19 | 84.73% |
| 722 - CDA SB22 GRANT FUNDING | 175,000.00 | 175,000.00 | 5,280.08 | 10,628.92 | 164,371.08 | 93.93% |
| 820 - D A FORFEITURE | 3,700.00 | 5,700.00 | 0.00 | 0.00 | 5,700.00 | 100.00% |
| 822 - SHERIFF SB22 GRANT FUNDI | 350,000.00 | 350,000.00 | 111,240.04 | 118,643.19 | 231,356.81 | 66.10% |
| 830 - STATE APPORTIONMENT - D | 27,503.00 | 27,498.00 | 1,181.48 | 3,031.72 | 24,466.28 | 88.97% |
| 862 - CDA FEDERAL FORFEITURE | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% |
| 875 - ROCK HILL WSC | 0.00 | 462,126.00 | 0.00 | 0.00 | 462,126.00 | 100.00% |
| 881 - CHILD PROTECTIVE SERVICES | 30,000.00 | 30,000.00 | 570.00 | 3,940.00 | 26,060.00 | 86.87% |
| 883 - HEALTH FUND | 75,000.00 | 75,000.00 | 1,539.75 | 3,457.75 | 71,542.25 | 95.39% |
| 885 - AIRPORT | 1,130,150.00 | 1,141,376.00 | 306,696.20 | 350,781.36 | 790,594.64 | 69.27% |
| 920 - ROAD BOND 1971 | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00% |
| 940 - PERMANENT IMPROVEMENT | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00% |
| 950 - JAIL IMPROVEMENT FUND | 524.00 | 524.00 | 0.00 | 0.00 | 524.00 | 100.00% |
| 968 - PANOLA COUNTY RETIREE HI | 2,350,000.00 | 2,350,000.00 | 168,352.56 | 331,597.60 | 2,018,402.40 | 85.89% |
| Report Total: | 38,503,733.00 | 39,033,482.00 | 2,472,459.95 | 5,175,405.07 | 33,858,076.93 | 86.74% |

A TRUE COPY
 I hereby certify
 Lindsey Smith
 DISTRICT CLERK
 PANOLA COUNTY, TEXAS
 April Ham, Deputy Clerk
 Page 16 of 24



Panola County, Texas

Budget Report Group Summary

For Fiscal: 2026 PROBATION Period Ending: 02/28/2026

| RevCategor... | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 520 - PANOLA JUVENILE PROBATION | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 2,800.00 | 2,800.00 | 443.40 | 6,636.46 | 3,836.46 | 137.02% |
| Fund: 520 - PANOLA JUVENILE PROBATION Total: | 2,800.00 | 2,800.00 | 443.40 | 6,636.46 | 3,836.46 | 137.02% |
| Fund: 530 - JUVENILE TITLE IV-E | | | | | | |
| 360 - MISCELLANEOUS REVENUES | 25,000.00 | 25,000.00 | 82.42 | 1,671.17 | -23,328.83 | 93.32% |
| Fund: 530 - JUVENILE TITLE IV-E Total: | 25,000.00 | 25,000.00 | 82.42 | 1,671.17 | -23,328.83 | 93.32% |
| Fund: 560 - TJPC/A/183(REGULAR) | | | | | | |
| 330 - INTERGOVERNMENTAL RECEIPTS | 218,479.00 | 218,479.00 | 0.00 | 109,233.00 | -109,246.00 | 50.00% |
| Fund: 560 - TJPC/A/183(REGULAR) Total: | 218,479.00 | 218,479.00 | 0.00 | 109,233.00 | -109,246.00 | 50.00% |
| Fund: 585 - LOCAL MATCH FUNDING/ CALE | | | | | | |
| 330 - INTERGOVERNMENTAL RECEIPTS | 225,000.00 | 225,000.00 | 0.00 | 16,403.00 | -208,597.00 | 92.71% |
| Fund: 585 - LOCAL MATCH FUNDING/ CALE Total: | 225,000.00 | 225,000.00 | 0.00 | 16,403.00 | -208,597.00 | 92.71% |
| Fund: 587 - STATE SALARY ADJUSTMENT F | | | | | | |
| 330 - INTERGOVERNMENTAL RECEIPTS | 23,802.09 | 23,802.09 | 0.00 | 23,802.09 | 0.00 | 0.00% |
| Fund: 587 - STATE SALARY ADJUSTMENT F Total: | 23,802.09 | 23,802.09 | 0.00 | 23,802.09 | 0.00 | 0.00% |
| Report Total: | 495,081.09 | 495,081.09 | 525.82 | 157,745.72 | -337,335.37 | 68.14% |

Budget Report

For Fiscal: 2026 PROBATION Period Ending: 02/28/2026

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| 520 - PANOLA JUVENILE PROBATIC | 2,800.00 | 2,800.00 | 443.40 | 6,636.46 | 3,836.46 | 137.02% |
| 530 - JUVENILE TITLE IV-E | 25,000.00 | 25,000.00 | 82.42 | 1,671.17 | -23,328.83 | 93.32% |
| 560 - TJPC/A/183(REGULAR) | 218,479.00 | 218,479.00 | 0.00 | 109,233.00 | -109,246.00 | 50.00% |
| 585 - LOCAL MATCH FUNDING/ CA | 225,000.00 | 225,000.00 | 0.00 | 16,403.00 | -208,597.00 | 92.71% |
| 587 - STATE SALARY ADJUSTMENT | 23,802.09 | 23,802.09 | 0.00 | 23,802.09 | 0.00 | 0.00% |
| Report Total: | 495,081.09 | 495,081.09 | 525.82 | 157,745.72 | -337,335.37 | 68.14% |



Budget Report Group Summary

For Fiscal: 2026 PROBATION Period Ending: 02/28/2026

| ExpCategor... | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 520 - PANOLA JUVENILE PROBATION | | | | | | |
| 550 - CAPITAL OUTLAY | 2,800.00 | 2,800.00 | 0.00 | 0.00 | 2,800.00 | 100.00% |
| Fund: 520 - PANOLA JUVENILE PROBATION Total: | 2,800.00 | 2,800.00 | 0.00 | 0.00 | 2,800.00 | 100.00% |
| Fund: 530 - JUVENILE TITLE IV-E | | | | | | |
| 690 - RESIDENTIAL PLACEMENT | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00% |
| Fund: 530 - JUVENILE TITLE IV-E Total: | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00% |
| Fund: 560 - TJPC/A/183(REGULAR) | | | | | | |
| 610 - PERSONAL SERVICES | 77,175.00 | 77,175.00 | 5,936.82 | 38,589.33 | 38,585.67 | 50.00% |
| 630 - TRAVEL & FURNISHED TRANSPORTATION | 7,000.00 | 7,000.00 | 0.00 | 1,081.54 | 5,918.46 | 84.55% |
| 660 - SUPPLIES & OPERATING EXPENSES | 11,700.00 | 11,700.00 | 0.00 | 710.00 | 10,990.00 | 93.93% |
| 690 - RESIDENTIAL PLACEMENT | 107,904.00 | 107,904.00 | 0.00 | 3,500.00 | 104,404.00 | 96.76% |
| 695 - NON RESIDENTIAL | 14,700.00 | 14,700.00 | 940.00 | 5,865.00 | 8,835.00 | 60.10% |
| Fund: 560 - TJPC/A/183(REGULAR) Total: | 218,479.00 | 218,479.00 | 6,876.82 | 49,745.87 | 168,733.13 | 77.23% |
| Fund: 585 - LOCAL MATCH FUNDING/ CALE | | | | | | |
| 520 - BENEFITS | 103,483.00 | 103,483.00 | 3,232.77 | 53,480.06 | 50,002.94 | 48.32% |
| 610 - PERSONAL SERVICES | 48,730.00 | 48,730.00 | 3,748.42 | 24,364.73 | 24,365.27 | 50.00% |
| 630 - TRAVEL & FURNISHED TRANSPORTATION | 5,000.00 | 5,000.00 | 365.00 | 2,580.81 | 2,419.19 | 48.38% |
| 660 - SUPPLIES & OPERATING EXPENSES | 17,206.00 | 17,206.00 | 752.81 | 9,846.80 | 7,359.20 | 42.77% |
| 690 - RESIDENTIAL PLACEMENT | 42,157.00 | 42,157.00 | 0.00 | 0.00 | 42,157.00 | 100.00% |
| 695 - NON RESIDENTIAL | 8,424.00 | 8,424.00 | 0.00 | 1,680.00 | 6,744.00 | 80.06% |
| Fund: 585 - LOCAL MATCH FUNDING/ CALE Total: | 225,000.00 | 225,000.00 | 8,099.00 | 91,952.40 | 133,047.60 | 59.13% |
| Fund: 587 - STATE SALARY ADJUSTMENT F | | | | | | |
| 520 - BENEFITS | 9,494.09 | 9,494.09 | 2,477.90 | 5,065.47 | 4,428.62 | 46.65% |
| 610 - PERSONAL SERVICES | 14,308.00 | 14,308.00 | 1,100.34 | 7,152.21 | 7,155.79 | 50.01% |
| Fund: 587 - STATE SALARY ADJUSTMENT F Total: | 23,802.09 | 23,802.09 | 3,578.24 | 12,217.68 | 11,584.41 | 48.67% |
| Report Total: | 495,081.09 | 495,081.09 | 18,554.06 | 153,915.95 | 341,165.14 | 68.91% |

Budget Report

For Fiscal: 2026 PROBATION Period Ending: 02/28/2026

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| 520 - PANOLA JUVENILE PROBATIC | 2,800.00 | 2,800.00 | 0.00 | 0.00 | 2,800.00 | 100.00% |
| 530 - JUVENILE TITLE IV-E | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00% |
| 560 - TJPC/A/183(REGULAR) | 218,479.00 | 218,479.00 | 6,876.82 | 49,745.87 | 168,733.13 | 77.23% |
| 585 - LOCAL MATCH FUNDING/ CA | 225,000.00 | 225,000.00 | 8,099.00 | 91,952.40 | 133,047.60 | 59.13% |
| 587 - STATE SALARY ADJUSTMENT | 23,802.09 | 23,802.09 | 3,578.24 | 12,217.68 | 11,584.41 | 48.67% |
| Report Total: | 495,081.09 | 495,081.09 | 18,554.06 | 153,915.95 | 341,165.14 | 68.91% |



Panola County, Texas

Detail Report Account Summary

Date Range: 02/01/2026 - 02/28/2026

| Account | Name | Beginning Balance | Total Activity | Ending Balance |
|---|-------------------------------------|----------------------|--------------------|----------------------|
| Fund: 100 - GENERAL | | | | |
| 100-10200 | CERTIFICATES OF DEPOSITS | 29,385,000.00 | 10,100,000.00 | 39,485,000.00 |
| 100-10400 | ADVANCED TAX CERTIFICATE OF DEPOSIT | 14,148,283.80 | -10,734,061.71 | 3,414,222.09 |
| Total Fund: 100 - GENERAL: | | 43,533,283.80 | -634,061.71 | 42,899,222.09 |
| Fund: 130 - LAW LIBRARY | | | | |
| 130-10200 | CERTIFICATES OF DEPOSITS | 54,000.00 | 0.00 | 54,000.00 |
| Total Fund: 130 - LAW LIBRARY: | | 54,000.00 | 0.00 | 54,000.00 |
| Fund: 150 - COURTHOUSE SECURITY | | | | |
| 150-10200 | CERTIFICATES OF DEPOSITS | 187,000.00 | 0.00 | 187,000.00 |
| Total Fund: 150 - COURTHOUSE SECURITY: | | 187,000.00 | 0.00 | 187,000.00 |
| Fund: 160 - RECORDS MANAGEMENT | | | | |
| 160-10200 | CERTIFICATES OF DEPOSITS | 6,000.00 | 0.00 | 6,000.00 |
| Total Fund: 160 - RECORDS MANAGEMENT: | | 6,000.00 | 0.00 | 6,000.00 |
| Fund: 170 - COUNTY CLERK RECORDS PRES | | | | |
| 170-10200 | CERTIFICATES OF DEPOSITS | 403,000.00 | 0.00 | 403,000.00 |
| Total Fund: 170 - COUNTY CLERK RECORDS PRES: | | 403,000.00 | 0.00 | 403,000.00 |
| Fund: 175 - ARCHIVE FEES | | | | |
| 175-10200 | CERTIFICATES OF DEPOSITS | 53,000.00 | 0.00 | 53,000.00 |
| Total Fund: 175 - ARCHIVE FEES: | | 53,000.00 | 0.00 | 53,000.00 |
| Fund: 180 - JUSTICE COURT TECHNOLOGY | | | | |
| 180-10200 | CERTIFICATES OF DEPOSITS | 64,000.00 | 0.00 | 64,000.00 |
| Total Fund: 180 - JUSTICE COURT TECHNOLOGY: | | 64,000.00 | 0.00 | 64,000.00 |
| Fund: 200 - ROAD & BRIDGE | | | | |
| 200-10200 | CERTIFICATES OF DEPOSITS | 10,833,633.00 | 3,400,000.00 | 14,233,633.00 |
| 200-10400 | ADVANCED TAX CERTIFICATE OF DEPOSIT | 4,898,014.52 | -3,714,516.12 | 1,183,498.40 |
| Total Fund: 200 - ROAD & BRIDGE: | | 15,731,647.52 | -314,516.12 | 15,417,131.40 |
| Fund: 300 - FM & LATERAL | | | | |
| 300-10200 | CERTIFICATES OF DEPOSITS | 2,882,653.00 | 375,000.00 | 3,257,653.00 |
| 300-10400 | ADVANCED TAX CERTIFICATE OF DEPOSIT | 494,466.95 | -375,053.75 | 119,413.20 |
| Total Fund: 300 - FM & LATERAL: | | 3,377,119.95 | -53.75 | 3,377,066.20 |
| Fund: 520 - PANOLA JUVENILE PROBATION | | | | |
| 520-10200 | CERTIFICATES OF DEPOSITS | 50,000.00 | 0.00 | 50,000.00 |
| Total Fund: 520 - PANOLA JUVENILE PROBATION: | | 50,000.00 | 0.00 | 50,000.00 |
| Fund: 530 - JUVENILE TITLE IV-E | | | | |

PANOLA COUNTY, TEXAS
 April Ham, Deputy Clerk
 Page 21 of 29
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 Index
 Verify
 Sign
 District Clerk

Detail Report

Date Range: 02/01/2026 - 02/28/2026

| Account | Name | Beginning Balance | Total Activity | Ending Balance |
|---|--------------------------|----------------------|----------------|----------------------|
| 530-10200 | CERTIFICATES OF DEPOSITS | 100,000.00 | 0.00 | 100,000.00 |
| Total Fund: 530 - JUVENILE TITLE IV-E: | | 100,000.00 | 0.00 | 100,000.00 |
| Fund: 585 - LOCAL MATCH FUNDING/ CALE 585-10200 | CERTIFICATES OF DEPOSITS | 200,000.00 | 0.00 | 200,000.00 |
| Total Fund: 585 - LOCAL MATCH FUNDING/ CALE: | | 200,000.00 | 0.00 | 200,000.00 |
| Fund: 700 - HOT CHECK FEE 700-10200 | CERTIFICATES OF DEPOSITS | 21,000.00 | 0.00 | 21,000.00 |
| Total Fund: 700 - HOT CHECK FEE: | | 21,000.00 | 0.00 | 21,000.00 |
| Fund: 800 - SHERIFF'S STATE FORFEITUR 800-10200 | CERTIFICATES OF DEPOSITS | 12,000.00 | 0.00 | 12,000.00 |
| Total Fund: 800 - SHERIFF'S STATE FORFEITUR: | | 12,000.00 | 0.00 | 12,000.00 |
| Fund: 820 - D A FORFEITURE 820-10200 | CERTIFICATES OF DEPOSITS | 4,000.00 | 0.00 | 4,000.00 |
| Total Fund: 820 - D A FORFEITURE: | | 4,000.00 | 0.00 | 4,000.00 |
| Fund: 881 - CHILD PROTECTIVE SERVICES 881-10200 | CERTIFICATES OF DEPOSITS | 106,000.00 | 0.00 | 106,000.00 |
| Total Fund: 881 - CHILD PROTECTIVE SERVICES: | | 106,000.00 | 0.00 | 106,000.00 |
| Fund: 883 - HEALTH FUND 883-10200 | CERTIFICATES OF DEPOSITS | 3,573,000.00 | 0.00 | 3,573,000.00 |
| Total Fund: 883 - HEALTH FUND: | | 3,573,000.00 | 0.00 | 3,573,000.00 |
| Fund: 885 - AIRPORT 885-10200 | CERTIFICATES OF DEPOSITS | 128,000.00 | 0.00 | 128,000.00 |
| Total Fund: 885 - AIRPORT: | | 128,000.00 | 0.00 | 128,000.00 |
| Fund: 920 - ROAD BOND 1971 920-10200 | CERTIFICATES OF DEPOSITS | 258,000.00 | 0.00 | 258,000.00 |
| Total Fund: 920 - ROAD BOND 1971: | | 258,000.00 | 0.00 | 258,000.00 |
| Fund: 940 - PERMANENT IMPROVEMENT 940-10200 | CERTIFICATES OF DEPOSITS | 232,000.00 | 0.00 | 232,000.00 |
| Total Fund: 940 - PERMANENT IMPROVEMENT: | | 232,000.00 | 0.00 | 232,000.00 |
| Fund: 955 - BOND PROCEEDS 2007 DETENT 955-10200 | CERTIFICATES OF DEPOSITS | 0.00 | 0.00 | 0.00 |
| Total Fund: 955 - BOND PROCEEDS 2007 DETENT: | | 0.00 | 0.00 | 0.00 |
| Fund: 956 - RESERVE DETENTION CENTER 956-10200 | CERTIFICATES OF DEPOSITS | 0.00 | 0.00 | 0.00 |
| Total Fund: 956 - RESERVE DETENTION CENTER: | | 0.00 | 0.00 | 0.00 |
| Fund: 968 - PANOLA COUNTY RETIREE HEA 968-10200 | CERTIFICATES OF DEPOSITS | 41,535,000.00 | 0.00 | 41,535,000.00 |
| Total Fund: 968 - PANOLA COUNTY RETIREE HEA: | | 41,535,000.00 | 0.00 | 41,535,000.00 |
| Fund: 985 - ADV AD VALOREM | | | | |

TRU COPY
here certify
Indra Smith
CLERK
PANOLA COUNTY, TEXAS
April Horn, Deputy Clerk
Page 2 of 4

Detail Report

Account

985-10200

Name


CERTIFICATES OF DEPOSITS

Date Range: 02/01/2026 - 02/28/2026

| Beginning Balance | Total Activity | Ending Balance |
|-------------------|----------------|----------------|
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |

Total Fund: 985 - ADV AD VALOREM:

| | | | |
|---------------|----------------|-------------|----------------|
| Grand Totals: | 109,628,051.27 | -948,631.58 | 108,679,419.69 |
|---------------|----------------|-------------|----------------|


 A TRUE COPY
 I hereby certify
 Lindsey Smith
 DISTRICT CLERK
 PANOLA COUNTY, TEXAS
 April Ham, Deputy Clerk
 Page 23 of 24

Fund Summary

| Fund | Beginning Balance | Total Activity | Ending Balance |
|---------------------------------|-----------------------|--------------------|-----------------------|
| 100 - GENERAL | 43,533,283.80 | -634,061.71 | 42,899,222.09 |
| 130 - LAW LIBRARY | 54,000.00 | 0.00 | 54,000.00 |
| 150 - COURTHOUSE SECURITY | 187,000.00 | 0.00 | 187,000.00 |
| 160 - RECORDS MANAGEMENT | 6,000.00 | 0.00 | 6,000.00 |
| 170 - COUNTY CLERK RECORDS PRES | 403,000.00 | 0.00 | 403,000.00 |
| 175 - ARCHIVE FEES | 53,000.00 | 0.00 | 53,000.00 |
| 180 - JUSTICE COURT TECHNOLOGY | 64,000.00 | 0.00 | 64,000.00 |
| 200 - ROAD & BRIDGE | 15,731,647.52 | -314,516.12 | 15,417,131.40 |
| 300 - FM & LATERAL | 3,377,119.95 | -53.75 | 3,377,066.20 |
| 520 - PANOLA JUVENILE PROBATION | 50,000.00 | 0.00 | 50,000.00 |
| 530 - JUVENILE TITLE IV-E | 100,000.00 | 0.00 | 100,000.00 |
| 585 - LOCAL MATCH FUNDING/ CALE | 200,000.00 | 0.00 | 200,000.00 |
| 700 - HOT CHECK FEE | 21,000.00 | 0.00 | 21,000.00 |
| 800 - SHERIFF'S STATE FORFEITUR | 12,000.00 | 0.00 | 12,000.00 |
| 820 - D A FORFEITURE | 4,000.00 | 0.00 | 4,000.00 |
| 881 - CHILD PROTECTIVE SERVICES | 106,000.00 | 0.00 | 106,000.00 |
| 883 - HEALTH FUND | 3,573,000.00 | 0.00 | 3,573,000.00 |
| 885 - AIRPORT | 128,000.00 | 0.00 | 128,000.00 |
| 920 - ROAD BOND 1971 | 258,000.00 | 0.00 | 258,000.00 |
| 940 - PERMANENT IMPROVEMENT | 232,000.00 | 0.00 | 232,000.00 |
| 955 - BOND PROCEEDS 2007 DETENT | 0.00 | 0.00 | 0.00 |
| 956 - RESERVE DETENTION CENTER | 0.00 | 0.00 | 0.00 |
| 968 - PANOLA COUNTY RETIREE HEA | 41,535,000.00 | 0.00 | 41,535,000.00 |
| 985 - ADV AD VALOREM | 0.00 | 0.00 | 0.00 |
| Grand Total: | 109,628,051.27 | -948,631.58 | 108,679,419.69 |

I hereby certify that the foregoing is a true and correct copy of the original on file in my office:
 Page 21 of 21
 Date 3/19/20
 LINDSEY SMITH
 PANOLA COUNTY BASSRRICT CLERK
 Deputy Clerk



3/19/2026 1:45:00 PM

Republican Primary March 3, 2026

| | PRECINCT | 1 | 2 | 3 | 5 | 7 | 8 | 9 | 10 | 12 | 13 | 14 | 18 | 19 | 20 | 22 | 26 | 27 | 28 | 29 | TOTAL |
|-----------------------------|----------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|------|------|-----|-------|
| NUMBER OF REGISTERED VOTERS | | 1934 | 2308 | 1444 | 512 | 865 | 301 | 771 | 369 | 431 | 362 | 511 | 2196 | 383 | 375 | 477 | 182 | 1468 | 2483 | 376 | 17748 |
| BALLOTS CAST | EARLY | 239 | 294 | 147 | 51 | 60 | 17 | 18 | 29 | 75 | 29 | 48 | 255 | 25 | 38 | 15 | 16 | 103 | 283 | 38 | 1780 |
| | ABSENTEE | 16 | 19 | 5 | 0 | 4 | 3 | 6 | 4 | 4 | 2 | 2 | 9 | 4 | 0 | 0 | 0 | 7 | 14 | 1 | 100 |
| Percentage | PRECINCT | 141 | 156 | 160 | 98 | 108 | 43 | 113 | 37 | 136 | 44 | 82 | 243 | 73 | 38 | 38 | 43 | 44 | 176 | 87 | 1860 |
| | | 396 | 469 | 312 | 149 | 172 | 63 | 137 | 70 | 215 | 75 | 132 | 507 | 102 | 76 | 53 | 59 | 154 | 473 | 126 | 3740 |
| United States Senator | | | | | | | | | | | | | | | | | | | | | |
| Sara Canady | EARLY | 5 | 9 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 1 | 2 | 0 | 0 | 1 | 4 | 0 | 31 |
| | ABSENTEE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | PRECINCT | 2 | 1 | 1 | 1 | 2 | 0 | 0 | 2 | 2 | 1 | 2 | 4 | 2 | 3 | 0 | 0 | 1 | 6 | 3 | 33 |
| | | 8 | 10 | 2 | 3 | 3 | 0 | 0 | 2 | 3 | 2 | 4 | 6 | 3 | 5 | 0 | 0 | 2 | 10 | 3 | 66 |
| Ken Paxton | EARLY | 110 | 140 | 73 | 25 | 39 | 10 | 10 | 25 | 46 | 17 | 25 | 149 | 11 | 24 | 11 | 5 | 64 | 129 | 26 | 939 |
| | ABSENTEE | 8 | 8 | 1 | 0 | 3 | 0 | 4 | 1 | 4 | 0 | 1 | 6 | 2 | 0 | 0 | 0 | 1 | 5 | 1 | 45 |
| | PRECINCT | 77 | 101 | 75 | 53 | 64 | 28 | 71 | 19 | 70 | 21 | 46 | 131 | 30 | 18 | 15 | 19 | 23 | 85 | 37 | 983 |
| | | 195 | 249 | 149 | 78 | 106 | 38 | 85 | 45 | 120 | 38 | 72 | 286 | 43 | 42 | 26 | 24 | 88 | 219 | 64 | 1967 |
| Gulrez "Gus" Khan | EARLY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | PRECINCT | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 6 |
| | | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 9 |
| Wesley Hunt | EARLY | 17 | 21 | 7 | 3 | 3 | 0 | 3 | 0 | 10 | 3 | 4 | 18 | 2 | 4 | 1 | 4 | 11 | 30 | 1 | 142 |
| | ABSENTEE | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 8 |
| | PRECINCT | 19 | 15 | 13 | 8 | 13 | 2 | 12 | 7 | 12 | 3 | 7 | 25 | 13 | 3 | 6 | 3 | 7 | 25 | 12 | 205 |
| | | 36 | 37 | 20 | 11 | 16 | 2 | 17 | 8 | 22 | 8 | 11 | 43 | 15 | 7 | 7 | 7 | 16 | 57 | 13 | 355 |
| John Cornyn | EARLY | 97 | 106 | 57 | 19 | 17 | 4 | 5 | 4 | 10 | 7 | 17 | 70 | 10 | 8 | 2 | 7 | 24 | 103 | 9 | 576 |
| | ABSENTEE | 6 | 10 | 4 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 1 | 3 | 2 | 0 | 0 | 0 | 6 | 6 | 0 | 43 |
| | PRECINCT | 40 | 35 | 63 | 31 | 25 | 11 | 27 | 8 | 38 | 16 | 23 | 75 | 19 | 13 | 16 | 15 | 13 | 43 | 27 | 538 |

0 1 0 1 0 0 0 0 0 0 0 0 1 0 0 0 0 0 0 1 4

| | | | | | | | | | | | | | | | | | | | | | |
|----------------------|-----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| Evelyn Brooks | EARLY | 4 | 5 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 19 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | PRECINCT | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 3 | 1 | 14 |
| | | 6 | 6 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 5 | 2 | 1 | 0 | 0 | 1 | 5 | 1 | 33 |

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|-----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kenneth Hyde | EARLY | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | PRECINCT | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | 1 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 |

| | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|-----------------|---|----|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|----|---|-----|
| Lieutenant Governor | | | | | | | | | | | | | | | | | | | | | |
| Perla Munoz Hopkins | EARLY | 6 | 10 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 8 | 0 | 0 | 1 | 0 | 2 | 17 | 4 | 52 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| | PRECINCT | 2 | 8 | 3 | 0 | 1 | 1 | 8 | 0 | 1 | 0 | 0 | 10 | 0 | 1 | 2 | 3 | 3 | 8 | 3 | 54 |
| | | 8 | 18 | 4 | 1 | 1 | 1 | 9 | 0 | 2 | 0 | 0 | 19 | 0 | 1 | 3 | 3 | 5 | 26 | 7 | 108 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| Esala Wueschner | EARLY | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 8 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | PRECINCT | 1 | 0 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 1 | 2 | 2 | 16 |
| | | 3 | 2 | 1 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 2 | 3 | 1 | 0 | 0 | 0 | 1 | 4 | 2 | 25 |

| | | | | | | | | | | | | | | | | | | | | | |
|----------------------|-----------------|----|----|----|----|---|----|---|---|---|---|---|----|----|---|---|---|---|----|---|-----|
| Timothy Mabry | EARLY | 15 | 22 | 8 | 6 | 4 | 6 | 0 | 2 | 3 | 0 | 3 | 20 | 2 | 3 | 0 | 0 | 3 | 26 | 0 | 123 |
| | ABSENTEE | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | PRECINCT | 14 | 12 | 13 | 6 | 5 | 4 | 0 | 6 | 4 | 3 | 4 | 12 | 9 | 1 | 3 | 2 | 1 | 8 | 7 | 114 |
| | | 32 | 34 | 21 | 12 | 9 | 10 | 2 | 8 | 7 | 3 | 7 | 33 | 11 | 4 | 3 | 2 | 4 | 34 | 7 | 243 |

| | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Dan Patrick | EARLY | 201 | 236 | 130 | 40 | 53 | 9 | 15 | 27 | 58 | 25 | 43 | 215 | 21 | 33 | 14 | 16 | 92 | 217 | 32 | 1477 |
| | ABSENTEE | 12 | 17 | 5 | 0 | 4 | 3 | 4 | 3 | 4 | 2 | 2 | 6 | 4 | 0 | 0 | 0 | 7 | 13 | 1 | 87 |
| | PRECINCT | 119 | 125 | 131 | 82 | 95 | 35 | 103 | 29 | 113 | 37 | 73 | 213 | 57 | 33 | 32 | 33 | 36 | 147 | 66 | 1559 |
| | | 332 | 378 | 266 | 122 | 152 | 47 | 122 | 59 | 175 | 64 | 118 | 434 | 82 | 66 | 46 | 49 | 135 | 377 | 99 | 3123 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|------|
| Attorney General | | | | | | | | | | | | | | | | | | | | | |
| Chip Roy | EARLY | 87 | 83 | 55 | 18 | 20 | 7 | 9 | 11 | 20 | 8 | 15 | 94 | 7 | 9 | 5 | 8 | 36 | 92 | 7 | 591 |
| | ABSENTEE | 5 | 3 | 3 | 0 | 1 | 1 | 5 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 3 | 2 | 0 | 28 |
| | PRECINCT | 42 | 43 | 59 | 35 | 25 | 10 | 41 | 8 | 39 | 12 | 27 | 84 | 22 | 9 | 8 | 8 | 14 | 54 | 27 | 567 |
| | | 134 | 129 | 117 | 53 | 46 | 18 | 55 | 20 | 59 | 20 | 42 | 180 | 31 | 18 | 13 | 16 | 53 | 148 | 34 | 1186 |

| | | | | | | | | | | | | | | | | | | | | | |
|--------------|----------|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|-----|
| Joan Huffman | EARLY | 42 | 58 | 23 | 11 | 4 | 3 | 0 | 3 | 17 | 9 | 9 | 40 | 7 | 8 | 6 | 6 | 12 | 59 | 10 | 327 |
| | ABSENTEE | 4 | 4 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 17 |
| | PRECINCT | 36 | 26 | 25 | 16 | 5 | 6 | 12 | 13 | 18 | 5 | 12 | 40 | 11 | 7 | 6 | 12 | 5 | 41 | 14 | 310 |
| | | 82 | 88 | 50 | 27 | 9 | 11 | 12 | 17 | 35 | 14 | 21 | 82 | 18 | 15 | 12 | 18 | 18 | 101 | 24 | 654 |

| | | | | | | | | | | | | | | | | | | | | | |
|-------------|----------|----|----|----|----|----|----|---|----|----|---|---|----|---|---|---|---|----|----|----|-----|
| Aaron Reitz | EARLY | 24 | 30 | 11 | 2 | 4 | 2 | 3 | 4 | 14 | 3 | 5 | 38 | 3 | 4 | 1 | 0 | 13 | 41 | 9 | 211 |
| | ABSENTEE | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 10 |
| | PRECINCT | 9 | 23 | 10 | 20 | 14 | 9 | 5 | 6 | 24 | 2 | 0 | 12 | 6 | 2 | 1 | 3 | 8 | 26 | 14 | 194 |
| | | 35 | 57 | 21 | 22 | 18 | 11 | 8 | 10 | 39 | 5 | 5 | 51 | 9 | 6 | 2 | 3 | 21 | 69 | 23 | 415 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------|----------|-----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|------|
| Mayes Middleton | EARLY | 61 | 100 | 49 | 15 | 29 | 3 | 6 | 10 | 9 | 8 | 17 | 70 | 4 | 14 | 3 | 2 | 36 | 63 | 10 | 509 |
| | ABSENTEE | 3 | 7 | 0 | 0 | 3 | 0 | 1 | 1 | 3 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 2 | 8 | 1 | 37 |
| | PRECINCT | 48 | 42 | 46 | 17 | 58 | 13 | 49 | 7 | 23 | 20 | 34 | 90 | 27 | 17 | 22 | 11 | 11 | 36 | 21 | 592 |
| | | 112 | 149 | 95 | 32 | 90 | 16 | 56 | 18 | 35 | 30 | 53 | 164 | 31 | 31 | 25 | 13 | 49 | 107 | 32 | 1138 |

| | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|----------|----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| Comptroller of Public Accounts | | | | | | | | | | | | | | | | | | | | | |
| Kelly Hancock | EARLY | 48 | 65 | 39 | 11 | 4 | 3 | 0 | 9 | 8 | 6 | 12 | 49 | 10 | 6 | 4 | 10 | 24 | 59 | 10 | 377 |
| | ABSENTEE | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 6 | 0 | 22 |
| | PRECINCT | 27 | 46 | 30 | 17 | 25 | 12 | 28 | 8 | 28 | 11 | 19 | 66 | 14 | 11 | 6 | 6 | 4 | 36 | 27 | 421 |
| | | 76 | 114 | 72 | 28 | 29 | 15 | 28 | 20 | 36 | 17 | 32 | 118 | 26 | 17 | 10 | 16 | 28 | 101 | 37 | 820 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|----|----|-----|
| Christi Craddick | EARLY | 60 | 53 | 28 | 7 | 10 | 4 | 3 | 5 | 6 | 7 | 6 | 52 | 4 | 5 | 1 | 3 | 30 | 60 | 3 | 347 |
| | ABSENTEE | 9 | 5 | 2 | 0 | 1 | 1 | 2 | 1 | 1 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 5 | 2 | 0 | 34 |
| | PRECINCT | 32 | 17 | 25 | 13 | 8 | 10 | 10 | 4 | 16 | 4 | 14 | 33 | 13 | 5 | 9 | 6 | 7 | 34 | 18 | 278 |
| | | 101 | 75 | 55 | 20 | 19 | 15 | 15 | 10 | 23 | 11 | 21 | 89 | 17 | 10 | 10 | 9 | 42 | 96 | 21 | 659 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|----|
| Michael Berlanga | EARLY | 2 | 5 | 1 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 2 | 10 | 0 | 35 |
|------------------|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|----|

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------|---|----|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|----|---|----|---|
| ABSENTEE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| PRECINCT | 2 | 5 | 4 | 2 | 3 | 0 | 2 | 0 | 2 | 1 | 1 | 6 | 1 | 0 | 4 | 0 | 2 | 4 | 0 | 39 | |
| | 4 | 11 | 5 | 3 | 5 | 0 | 2 | 1 | 2 | 1 | 6 | 12 | 1 | 0 | 4 | 0 | 4 | 15 | 0 | 76 | |

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|-----------------|-----|-----|-----|----|-----|----|----|----|-----|----|----|-----|----|----|----|----|----|-----|----|------|
| Don Huffines | EARLY | 115 | 144 | 71 | 26 | 39 | 7 | 15 | 14 | 49 | 14 | 23 | 134 | 8 | 24 | 10 | 3 | 43 | 129 | 21 | 889 |
| | ABSENTEE | 3 | 8 | 0 | 0 | 3 | 2 | 4 | 0 | 3 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 31 |
| | PRECINCT | 72 | 74 | 80 | 51 | 65 | 19 | 65 | 20 | 62 | 23 | 41 | 121 | 39 | 19 | 19 | 21 | 27 | 88 | 27 | 933 |
| | | 190 | 228 | 151 | 77 | 107 | 28 | 84 | 34 | 114 | 39 | 64 | 257 | 0 | 43 | 29 | 24 | 71 | 218 | 49 | 1853 |

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Commissioner of the General Land Office | | | | | | | | | | | | | | | | | | | | | |
| Dawn Buckingham | EARLY | 189 | 234 | 122 | 40 | 46 | 11 | 14 | 23 | 50 | 21 | 34 | 200 | 17 | 30 | 14 | 16 | 78 | 222 | 35 | 1396 |
| | ABSENTEE | 12 | 11 | 5 | 0 | 3 | 3 | 6 | 3 | 3 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 6 | 11 | 1 | 74 |
| | PRECINCT | 118 | 119 | 117 | 70 | 87 | 37 | 91 | 29 | 88 | 31 | 65 | 199 | 52 | 32 | 29 | 26 | 31 | 127 | 57 | 1405 |
| | | 319 | 384 | 244 | 110 | 136 | 51 | 111 | 55 | 141 | 54 | 100 | 404 | 71 | 62 | 43 | 42 | 115 | 360 | 93 | 2875 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|-----------------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|------|
| Commissioner of Agriculture | | | | | | | | | | | | | | | | | | | | | |
| Sid Miller | EARLY | 140 | 138 | 80 | 35 | 22 | 12 | 12 | 14 | 32 | 14 | 25 | 120 | 14 | 21 | 9 | 8 | 53 | 157 | 26 | 932 |
| | ABSENTEE | 5 | 12 | 3 | 0 | 1 | 3 | 6 | 2 | 3 | 2 | 1 | 4 | 1 | 0 | 0 | 0 | 3 | 9 | 0 | 55 |
| | PRECINCT | 83 | 80 | 73 | 55 | 36 | 25 | 63 | 18 | 54 | 26 | 37 | 128 | 39 | 21 | 23 | 17 | 19 | 106 | 43 | 946 |
| | | 228 | 230 | 156 | 90 | 59 | 40 | 81 | 34 | 89 | 42 | 63 | 252 | 54 | 42 | 32 | 25 | 75 | 272 | 69 | 1933 |

| | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-----------------|-----|-----|-----|----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|------|
| Nate Sheets | EARLY | 70 | 128 | 55 | 12 | 31 | 2 | 6 | 12 | 29 | 10 | 19 | 111 | 6 | 13 | 5 | 8 | 39 | 97 | 9 | 662 |
| | ABSENTEE | 6 | 5 | 2 | 0 | 3 | 0 | 0 | 2 | 1 | 0 | 0 | 5 | 2 | 0 | 0 | 0 | 2 | 3 | 1 | 32 |
| | PRECINCT | 50 | 61 | 67 | 31 | 68 | 18 | 44 | 14 | 51 | 13 | 39 | 97 | 24 | 14 | 13 | 17 | 18 | 50 | 29 | 718 |
| | | 126 | 194 | 124 | 43 | 102 | 20 | 50 | 28 | 81 | 23 | 58 | 213 | 32 | 27 | 18 | 25 | 59 | 150 | 39 | 1412 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|-----------------|----|-----|----|----|----|----|----|---|----|---|----|----|---|----|---|----|----|----|----|-----|
| Railroad Commissioner | | | | | | | | | | | | | | | | | | | | | |
| Bo French | EARLY | 37 | 60 | 36 | 10 | 13 | 6 | 6 | 4 | 4 | 1 | 7 | 36 | 2 | 11 | 0 | 4 | 16 | 32 | 4 | 289 |
| | ABSENTEE | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 10 |
| | PRECINCT | 25 | 39 | 36 | 24 | 29 | 9 | 29 | 5 | 13 | 8 | 23 | 51 | 6 | 5 | 4 | 10 | 7 | 37 | 11 | 371 |
| | | 62 | 100 | 74 | 34 | 44 | 15 | 35 | 9 | 17 | 9 | 30 | 88 | 8 | 16 | 4 | 14 | 23 | 72 | 16 | 670 |

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-----------------|----|----|----|----|----|---|----|---|----|----|----|----|----|---|----|---|----|----|----|-----|---|
| Hawk Dunlap | EARLY | 20 | 42 | 19 | 10 | 8 | 2 | 3 | 4 | 13 | 5 | 8 | 36 | 0 | 1 | 3 | 3 | 11 | 32 | 3 | 223 | |
| | ABSENTEE | 1 | 1 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | PRECINCT | 24 | 19 | 27 | 31 | 19 | 7 | 29 | 5 | 18 | 5 | 14 | 23 | 19 | 7 | 8 | 6 | 8 | 31 | 18 | 318 | |
| | | 45 | 62 | 46 | 41 | 28 | 9 | 35 | 9 | 31 | 10 | 22 | 59 | 19 | 8 | 11 | 9 | 19 | 63 | 21 | 547 | |

| | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|-----------------|----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| James (Jim) Matlock | EARLY | 55 | 59 | 30 | 8 | 14 | 2 | 4 | 9 | 29 | 10 | 21 | 54 | 6 | 11 | 5 | 5 | 27 | 74 | 12 | 435 |
| | ABSENTEE | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 4 | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 20 |
| | PRECINCT | 37 | 40 | 38 | 13 | 15 | 10 | 24 | 10 | 38 | 12 | 15 | 45 | 18 | 4 | 15 | 10 | 10 | 38 | 21 | 413 |
| | | 95 | 102 | 68 | 21 | 29 | 12 | 28 | 19 | 71 | 22 | 38 | 103 | 25 | 15 | 20 | 15 | 38 | 114 | 33 | 868 |

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------|-----------------|-----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|---|----|-----|----|-----|
| Jim Wright | EARLY | 77 | 79 | 45 | 12 | 11 | 3 | 3 | 7 | 13 | 8 | 9 | 82 | 7 | 8 | 5 | 4 | 30 | 88 | 14 | 505 |
| | ABSENTEE | 7 | 9 | 3 | 0 | 1 | 3 | 3 | 2 | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 4 | 4 | 0 | 42 |
| | PRECINCT | 37 | 29 | 28 | 12 | 35 | 11 | 18 | 10 | 24 | 8 | 16 | 74 | 17 | 13 | 9 | 4 | 13 | 33 | 20 | 411 |
| | | 121 | 117 | 76 | 24 | 47 | 17 | 24 | 19 | 37 | 18 | 25 | 158 | 26 | 21 | 14 | 8 | 47 | 125 | 34 | 958 |

| | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|-----------------|----|----|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|----|---|-----|
| Katherine Culbert | EARLY | 11 | 20 | 3 | 2 | 5 | 1 | 2 | 3 | 2 | 0 | 1 | 13 | 4 | 3 | 0 | 0 | 5 | 15 | 2 | 92 |
| | ABSENTEE | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 7 |
| | PRECINCT | 7 | 7 | 8 | 4 | 3 | 2 | 3 | 1 | 7 | 3 | 3 | 20 | 2 | 4 | 0 | 3 | 0 | 8 | 5 | 90 |
| | | 19 | 29 | 11 | 6 | 8 | 3 | 5 | 4 | 9 | 3 | 4 | 35 | 6 | 7 | 0 | 3 | 6 | 24 | 7 | 189 |

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Chief Justice, Supreme Court | | | | | | | | | | | | | | | | | | | | | |
| Jimmy Blacklock | EARLY | 186 | 237 | 121 | 43 | 47 | 10 | 13 | 24 | 50 | 21 | 38 | 200 | 18 | 29 | 14 | 16 | 81 | 214 | 35 | 1397 |
| | ABSENTEE | 12 | 12 | 4 | 0 | 3 | 3 | 6 | 3 | 4 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 6 | 10 | 1 | 74 |
| | PRECINCT | 116 | 125 | 120 | 69 | 87 | 39 | 93 | 29 | 89 | 32 | 67 | 202 | 49 | 31 | 31 | 29 | 36 | 135 | 60 | 1439 |
| | | 314 | 374 | 245 | 112 | 137 | 52 | 112 | 56 | 143 | 55 | 106 | 407 | 69 | 60 | 45 | 45 | 123 | 359 | 96 | 2910 |

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Justice, Supreme Court, Place 2, Unexpired Term | | | | | | | | | | | | | | | | | | | | | |
| James P. Sullivan | EARLY | 183 | 235 | 121 | 39 | 47 | 10 | 13 | 23 | 50 | 21 | 38 | 196 | 17 | 30 | 14 | 16 | 82 | 213 | 35 | 1383 |
| | ABSENTEE | 12 | 12 | 4 | 0 | 3 | 3 | 6 | 2 | 4 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 6 | 9 | 1 | 72 |
| | PRECINCT | 118 | 123 | 120 | 69 | 86 | 39 | 91 | 29 | 85 | 31 | 69 | 199 | 50 | 31 | 32 | 26 | 32 | 136 | 62 | 1428 |
| | | 313 | 370 | 245 | 108 | 136 | 52 | 110 | 54 | 139 | 54 | 108 | 400 | 69 | 61 | 46 | 42 | 120 | 358 | 98 | 2883 |

Justice, Supreme Court, Place 7

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Kyle Hawkins | EARLY | 184 | 236 | 120 | 39 | 46 | 10 | 13 | 23 | 50 | 21 | 38 | 197 | 18 | 30 | 13 | 16 | 81 | 214 | 36 | 1385 |
| | ABSENTEE | 11 | 12 | 4 | 0 | 3 | 3 | 6 | 2 | 4 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 6 | 10 | 1 | 72 |
| | PRECINCT | 116 | 125 | 120 | 69 | 87 | 39 | 91 | 29 | 83 | 32 | 69 | 198 | 50 | 31 | 32 | 26 | 31 | 136 | 57 | 1421 |
| | | 311 | 373 | 244 | 108 | 136 | 52 | 110 | 54 | 137 | 55 | 108 | 400 | 70 | 61 | 45 | 42 | 118 | 360 | 94 | 2878 |

Justice, Supreme Court, Place 8

| | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Brett Busby | EARLY | 184 | 233 | 120 | 38 | 46 | 10 | 13 | 22 | 50 | 20 | 38 | 197 | 17 | 30 | 14 | 16 | 81 | 209 | 36 | 1374 |
| | ABSENTEE | 11 | 12 | 4 | 0 | 3 | 3 | 6 | 3 | 4 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 6 | 10 | 1 | 73 |
| | PRECINCT | 115 | 124 | 119 | 69 | 86 | 39 | 91 | 29 | 84 | 31 | 69 | 196 | 50 | 31 | 31 | 27 | 32 | 136 | 60 | 1419 |
| | | 310 | 369 | 243 | 107 | 135 | 52 | 110 | 54 | 138 | 53 | 108 | 398 | 69 | 61 | 45 | 43 | 119 | 355 | 97 | 2866 |

Judge, Court of Criminal Appeals, Place 3

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|-----------------|-----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| Brent Coffee | EARLY | 50 | 64 | 35 | 8 | 11 | 6 | 5 | 10 | 20 | 6 | 14 | 52 | 5 | 16 | 6 | 4 | 23 | 77 | 10 | 422 |
| | ABSENTEE | 5 | 3 | 3 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 20 |
| | PRECINCT | 48 | 39 | 33 | 27 | 24 | 11 | 32 | 10 | 20 | 10 | 20 | 59 | 21 | 11 | 4 | 13 | 11 | 36 | 26 | 455 |
| | | 103 | 106 | 71 | 35 | 35 | 17 | 41 | 20 | 40 | 16 | 35 | 113 | 27 | 27 | 10 | 17 | 35 | 113 | 36 | 897 |

Lesli Fitzpatrick

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|----|----|----|----|----|---|----|----|----|----|----|----|---|---|---|---|----|----|---|-----|
| | EARLY | 18 | 28 | 21 | 3 | 10 | 2 | 4 | 3 | 5 | 10 | 4 | 33 | 0 | 3 | 1 | 3 | 9 | 42 | 3 | 202 |
| | ABSENTEE | 3 | 4 | 0 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 18 |
| | PRECINCT | 16 | 15 | 26 | 12 | 8 | 4 | 10 | 7 | 21 | 2 | 7 | 23 | 5 | 4 | 1 | 3 | 8 | 22 | 5 | 199 |
| | | 37 | 47 | 47 | 15 | 19 | 7 | 16 | 10 | 28 | 12 | 11 | 59 | 5 | 7 | 2 | 6 | 17 | 66 | 8 | 419 |

Alison Fox

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|----|----|----|----|----|---|----|---|----|---|----|----|----|----|----|---|----|----|----|-----|
| | EARLY | 29 | 43 | 18 | 17 | 6 | 3 | 1 | 3 | 4 | 0 | 8 | 28 | 6 | 6 | 2 | 2 | 13 | 35 | 4 | 228 |
| | ABSENTEE | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 9 |
| | PRECINCT | 18 | 17 | 9 | 13 | 14 | 4 | 21 | 2 | 9 | 3 | 9 | 24 | 4 | 5 | 9 | 2 | 4 | 22 | 12 | 201 |
| | | 50 | 61 | 28 | 30 | 20 | 8 | 22 | 5 | 13 | 3 | 17 | 52 | 10 | 11 | 11 | 4 | 17 | 60 | 16 | 438 |

Thomas Smith

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|------|
| | EARLY | 85 | 103 | 51 | 13 | 25 | 2 | 4 | 11 | 23 | 6 | 16 | 85 | 7 | 7 | 4 | 5 | 35 | 68 | 13 | 563 |
| | ABSENTEE | 1 | 3 | 0 | 0 | 3 | 1 | 0 | 3 | 2 | 2 | 0 | 3 | 2 | 0 | 0 | 0 | 2 | 4 | 1 | 27 |
| | PRECINCT | 35 | 52 | 56 | 13 | 40 | 14 | 35 | 9 | 32 | 18 | 27 | 78 | 15 | 11 | 15 | 10 | 8 | 52 | 26 | 546 |
| | | 121 | 158 | 107 | 26 | 68 | 17 | 39 | 23 | 57 | 26 | 43 | 166 | 24 | 18 | 19 | 15 | 45 | 124 | 40 | 1136 |

Judge, Court of Criminal Appeals, Place 4

| | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Kevin Patrick Yeary | EARLY | 181 | 228 | 122 | 37 | 45 | 10 | 13 | 18 | 50 | 21 | 37 | 193 | 18 | 30 | 14 | 16 | 79 | 210 | 34 | 1356 |
| | ABSENTEE | 10 | 9 | 4 | 0 | 1 | 3 | 5 | 3 | 4 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 7 | 10 | 1 | 67 |
| | PRECINCT | 111 | 121 | 122 | 65 | 87 | 39 | 91 | 29 | 83 | 30 | 68 | 194 | 48 | 30 | 32 | 23 | 32 | 133 | 60 | 1398 |
| | | 302 | 358 | 248 | 102 | 133 | 52 | 109 | 50 | 137 | 53 | 106 | 392 | 68 | 60 | 46 | 39 | 118 | 353 | 95 | 2821 |

Judge, Court of Criminal Appeals, Place 9

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------|-----|-----|-----|----|-----|----|----|----|-----|----|----|-----|----|----|----|----|-----|-----|----|------|
| John Messinger | EARLY | 151 | 192 | 98 | 40 | 47 | 11 | 7 | 25 | 47 | 19 | 31 | 141 | 13 | 29 | 8 | 12 | 68 | 171 | 29 | 1139 |
| | ABSENTEE | 4 | 11 | 3 | 0 | 3 | 3 | 2 | 2 | 4 | 2 | 1 | 5 | 3 | 0 | 0 | 0 | 6 | 4 | 1 | 54 |
| | PRECINCT | 106 | 94 | 110 | 58 | 76 | 33 | 76 | 24 | 68 | 27 | 48 | 153 | 41 | 18 | 24 | 24 | 30 | 109 | 54 | 1173 |
| | | 261 | 297 | 211 | 98 | 126 | 47 | 85 | 51 | 119 | 48 | 80 | 299 | 57 | 47 | 32 | 36 | 104 | 284 | 84 | 2366 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----------------|----|----|----|----|----|---|----|----|----|---|----|-----|----|----|----|---|----|----|----|-----|
| Jennifer Balido | EARLY | 31 | 45 | 26 | 4 | 5 | 2 | 6 | 3 | 5 | 3 | 10 | 65 | 6 | 5 | 5 | 4 | 15 | 56 | 4 | 300 |
| | ABSENTEE | 7 | 1 | 2 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 24 |
| | PRECINCT | 12 | 28 | 15 | 10 | 14 | 4 | 22 | 6 | 18 | 6 | 19 | 42 | 7 | 13 | 10 | 2 | 4 | 27 | 10 | 269 |
| | | 50 | 74 | 43 | 14 | 19 | 6 | 32 | 11 | 23 | 9 | 29 | 110 | 13 | 18 | 15 | 6 | 19 | 88 | 14 | 593 |

Member, State Board of Education, District 9

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|-----------------|-----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| Rachel Hogue | EARLY | 66 | 71 | 50 | 9 | 15 | 7 | 4 | 6 | 18 | 10 | 15 | 61 | 9 | 12 | 6 | 6 | 31 | 81 | 9 | 486 |
| | ABSENTEE | 3 | 8 | 0 | 0 | 1 | 0 | 2 | 2 | 1 | 0 | 1 | 4 | 1 | 0 | 0 | 0 | 1 | 4 | 0 | 28 |
| | PRECINCT | 43 | 35 | 35 | 11 | 29 | 12 | 28 | 6 | 23 | 8 | 13 | 54 | 13 | 18 | 8 | 7 | 10 | 52 | 19 | 424 |
| | | 112 | 114 | 85 | 20 | 45 | 19 | 34 | 14 | 42 | 18 | 29 | 119 | 23 | 30 | 14 | 13 | 42 | 137 | 28 | 938 |

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|-----------------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|------|
| Kason Huddleston | EARLY | 105 | 144 | 53 | 27 | 34 | 6 | 13 | 21 | 30 | 10 | 19 | 123 | 9 | 14 | 5 | 7 | 47 | 125 | 18 | 810 |
| | ABSENTEE | 4 | 3 | 3 | 0 | 2 | 3 | 4 | 1 | 3 | 2 | 0 | 5 | 3 | 0 | 0 | 0 | 2 | 5 | 1 | 41 |
| | PRECINCT | 63 | 70 | 76 | 47 | 54 | 22 | 60 | 21 | 59 | 19 | 43 | 105 | 28 | 12 | 20 | 19 | 16 | 61 | 33 | 828 |
| | | 172 | 217 | 132 | 74 | 90 | 31 | 77 | 43 | 92 | 31 | 62 | 233 | 40 | 26 | 25 | 26 | 65 | 191 | 52 | 1679 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----------------|----|----|----|----|----|---|----|---|----|---|----|----|---|---|---|---|----|----|----|-----|
| Stephen Yearout | EARLY | 17 | 24 | 13 | 7 | 3 | 0 | 0 | 1 | 2 | 3 | 8 | 23 | 0 | 6 | 2 | 2 | 5 | 21 | 5 | 142 |
| | ABSENTEE | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 8 |
| | PRECINCT | 14 | 13 | 17 | 8 | 9 | 3 | 11 | 4 | 11 | 5 | 9 | 27 | 7 | 2 | 5 | 1 | 4 | 16 | 13 | 179 |
| | | 33 | 38 | 32 | 15 | 12 | 3 | 11 | 5 | 13 | 8 | 17 | 50 | 7 | 8 | 7 | 3 | 12 | 37 | 18 | 329 |

State Senator, District 1

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Bryan Hughes | EARLY | 193 | 235 | 128 | 38 | 44 | 10 | 13 | 24 | 57 | 20 | 38 | 212 | 17 | 31 | 14 | 16 | 80 | 222 | 35 | 1427 |
| | ABSENTEE | 11 | 13 | 4 | 0 | 3 | 3 | 6 | 4 | 4 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 7 | 13 | 1 | 79 |
| | PRECINCT | 116 | 125 | 118 | 68 | 88 | 39 | 92 | 31 | 91 | 31 | 66 | 199 | 52 | 30 | 32 | 28 | 33 | 136 | 63 | 1438 |
| | | 320 | 373 | 250 | 106 | 135 | 52 | 111 | 59 | 152 | 53 | 105 | 416 | 71 | 61 | 46 | 44 | 120 | 371 | 99 | 2944 |

State Representative, District 11

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Joanne Shofner | EARLY | 181 | 230 | 122 | 37 | 44 | 10 | 13 | 25 | 53 | 21 | 38 | 204 | 17 | 30 | 14 | 16 | 78 | 213 | 35 | 1381 |
| | ABSENTEE | 10 | 12 | 4 | 0 | 1 | 3 | 6 | 4 | 4 | 1 | 1 | 5 | 2 | 0 | 0 | 0 | 6 | 11 | 1 | 71 |
| | PRECINCT | 116 | 121 | 123 | 65 | 87 | 37 | 90 | 30 | 87 | 33 | 68 | 196 | 55 | 31 | 31 | 23 | 31 | 133 | 62 | 1419 |
| | | 307 | 363 | 249 | 102 | 132 | 50 | 109 | 59 | 144 | 55 | 107 | 405 | 74 | 61 | 45 | 39 | 115 | 357 | 98 | 2871 |

Chief Justice, 15th Court of Appeals District

| | | | | | | | | | | | | | | | | | | | | | |
|----------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Scott Brister | EARLY | 182 | 230 | 120 | 36 | 44 | 10 | 13 | 23 | 50 | 20 | 37 | 196 | 17 | 30 | 14 | 16 | 80 | 211 | 36 | 1365 |
| | ABSENTEE | 9 | 12 | 4 | 0 | 1 | 3 | 6 | 4 | 4 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 6 | 10 | 1 | 70 |
| | PRECINCT | 112 | 120 | 119 | 64 | 84 | 37 | 90 | 28 | 80 | 29 | 67 | 186 | 49 | 30 | 31 | 24 | 31 | 132 | 61 | 1374 |
| | | 303 | 362 | 243 | 100 | 129 | 50 | 109 | 55 | 134 | 51 | 105 | 387 | 68 | 60 | 45 | 40 | 117 | 353 | 98 | 2809 |

Justice, 15th Court of Appeals District, Place 2

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Scott K. Field | EARLY | 183 | 227 | 119 | 36 | 44 | 10 | 12 | 23 | 50 | 20 | 36 | 195 | 17 | 30 | 14 | 16 | 80 | 209 | 36 | 1357 |
| | ABSENTEE | 9 | 12 | 4 | 0 | 1 | 3 | 6 | 4 | 4 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 6 | 10 | 1 | 70 |
| | PRECINCT | 110 | 121 | 117 | 64 | 86 | 38 | 91 | 29 | 83 | 31 | 67 | 186 | 51 | 29 | 32 | 23 | 32 | 131 | 62 | 1383 |
| | | 302 | 360 | 240 | 100 | 131 | 51 | 109 | 56 | 137 | 53 | 104 | 386 | 70 | 59 | 46 | 39 | 118 | 350 | 99 | 2810 |

Justice, 15th Court of Appeals District, Place 3

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| April Farris | EARLY | 181 | 223 | 119 | 36 | 44 | 10 | 13 | 24 | 50 | 20 | 37 | 193 | 17 | 30 | 14 | 16 | 80 | 211 | 35 | 1353 |
| | ABSENTEE | 9 | 11 | 4 | 0 | 1 | 3 | 6 | 4 | 4 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 6 | 10 | 1 | 69 |
| | PRECINCT | 109 | 119 | 120 | 64 | 85 | 37 | 91 | 27 | 80 | 31 | 68 | 188 | 50 | 30 | 32 | 23 | 32 | 128 | 62 | 1376 |
| | | 299 | 353 | 243 | 100 | 130 | 50 | 110 | 55 | 134 | 53 | 106 | 386 | 69 | 60 | 46 | 39 | 118 | 349 | 98 | 2798 |

Justice, 6th Court of Appeals District, Place 3

| | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|-----------------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|------|
| Charles Van Cleef | EARLY | 178 | 223 | 117 | 35 | 44 | 10 | 14 | 18 | 50 | 20 | 34 | 193 | 17 | 30 | 12 | 15 | 79 | 207 | 33 | 1329 |
| | ABSENTEE | 9 | 11 | 4 | 0 | 1 | 3 | 6 | 3 | 4 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 6 | 10 | 1 | 68 |
| | PRECINCT | 110 | 120 | 119 | 62 | 82 | 37 | 91 | 29 | 81 | 31 | 68 | 185 | 49 | 30 | 32 | 23 | 31 | 131 | 60 | 1371 |

297 354 240 97 127 50 111 50 135 53 103 383 68 60 44 38 116 348 94 2768

Criminal District Attorney Panola County

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|------|
| Larry W. Fields | EARLY | 179 | 228 | 126 | 39 | 44 | 8 | 14 | 23 | 55 | 25 | 37 | 201 | 18 | 32 | 14 | 15 | 77 | 215 | 33 | 1383 |
| | ABSENTEE | 9 | 13 | 4 | 0 | 1 | 3 | 6 | 4 | 3 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 7 | 12 | 1 | 73 |
| | PRECINCT | 106 | 123 | 123 | 74 | 86 | 39 | 92 | 30 | 96 | 31 | 70 | 182 | 50 | 31 | 34 | 23 | 33 | 138 | 68 | 1429 |
| | | 294 | 364 | 253 | 113 | 131 | 50 | 112 | 57 | 154 | 58 | 108 | 388 | 70 | 63 | 48 | 38 | 117 | 365 | 102 | 2885 |

County Judge

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Rodger G. McLane | EARLY | 184 | 231 | 123 | 39 | 47 | 10 | 13 | 27 | 68 | 22 | 42 | 198 | 17 | 29 | 13 | 14 | 82 | 222 | 34 | 1415 |
| | ABSENTEE | 13 | 15 | 4 | 0 | 2 | 3 | 6 | 4 | 4 | 2 | 1 | 4 | 2 | 0 | 0 | 0 | 6 | 12 | 1 | 79 |
| | PRECINCT | 113 | 118 | 127 | 65 | 82 | 39 | 89 | 32 | 115 | 33 | 72 | 187 | 46 | 29 | 34 | 33 | 31 | 134 | 62 | 1441 |
| | | 310 | 364 | 254 | 104 | 131 | 52 | 108 | 63 | 187 | 57 | 115 | 389 | 65 | 58 | 47 | 47 | 119 | 368 | 97 | 2935 |

Judge, County Court at Law

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|----|------|
| Rick McPherson | EARLY | 178 | 218 | 117 | 41 | 44 | 9 | 13 | 25 | 55 | 20 | 37 | 183 | 18 | 31 | 12 | 15 | 73 | 206 | 28 | 1323 |
| | ABSENTEE | 11 | 10 | 4 | 0 | 2 | 3 | 6 | 2 | 3 | 2 | 1 | 6 | 2 | 0 | 0 | 0 | 6 | 13 | 1 | 72 |
| | PRECINCT | 112 | 113 | 124 | 69 | 77 | 38 | 86 | 31 | 96 | 34 | 66 | 189 | 43 | 30 | 30 | 30 | 28 | 129 | 61 | 1386 |
| | | 301 | 341 | 245 | 110 | 123 | 50 | 105 | 58 | 154 | 56 | 104 | 378 | 63 | 61 | 42 | 45 | 107 | 348 | 90 | 2781 |

District Clerk

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|------|
| Lindsey B. Smith | EARLY | 191 | 238 | 124 | 37 | 48 | 11 | 13 | 24 | 60 | 24 | 41 | 201 | 19 | 31 | 12 | 15 | 80 | 228 | 36 | 1433 |
| | ABSENTEE | 13 | 15 | 4 | 0 | 1 | 3 | 6 | 4 | 4 | 2 | 1 | 6 | 2 | 0 | 0 | 0 | 7 | 13 | 1 | 82 |
| | PRECINCT | 114 | 123 | 128 | 69 | 85 | 39 | 91 | 32 | 105 | 34 | 72 | 196 | 50 | 32 | 32 | 29 | 33 | 135 | 71 | 1470 |
| | | 318 | 376 | 256 | 106 | 134 | 53 | 110 | 60 | 169 | 60 | 114 | 403 | 71 | 63 | 44 | 44 | 120 | 376 | 108 | 2985 |

County Clerk

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|------|
| Bobbie Davis | EARLY | 193 | 244 | 124 | 38 | 49 | 10 | 13 | 24 | 61 | 25 | 44 | 208 | 19 | 32 | 11 | 16 | 81 | 234 | 36 | 1462 |
| | ABSENTEE | 14 | 13 | 4 | 0 | 1 | 3 | 6 | 3 | 4 | 2 | 1 | 7 | 2 | 0 | 0 | 0 | 6 | 13 | 1 | 80 |
| | PRECINCT | 112 | 122 | 124 | 69 | 83 | 38 | 91 | 32 | 109 | 32 | 73 | 203 | 50 | 32 | 32 | 27 | 34 | 137 | 70 | 1470 |
| | | 319 | 379 | 252 | 107 | 133 | 51 | 110 | 59 | 174 | 59 | 118 | 418 | 71 | 64 | 43 | 43 | 121 | 384 | 107 | 3012 |

County Treasurer

| | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|------|
| Yes | EARLY | 191 | 252 | 125 | 45 | 59 | 14 | 18 | 29 | 51 | 23 | 44 | 222 | 23 | 32 | 14 | 13 | 93 | 246 | 34 | 1528 |
| | ABSENTEE | 10 | 15 | 5 | 0 | 4 | 3 | 4 | 4 | 0 | 2 | 1 | 7 | 4 | 0 | 0 | 0 | 6 | 10 | 1 | 76 |
| | PRECINCT | 120 | 136 | 137 | 79 | 99 | 38 | 94 | 33 | 113 | 35 | 70 | 217 | 57 | 33 | 32 | 31 | 38 | 144 | 75 | 1581 |
| | | 321 | 403 | 267 | 124 | 162 | 55 | 116 | 66 | 164 | 60 | 115 | 446 | 84 | 65 | 46 | 44 | 137 | 400 | 110 | 3185 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------|----|----|----|----|---|---|----|---|----|----|---|----|---|---|---|---|----|----|----|-----|
| No | EARLY | 34 | 33 | 18 | 3 | 1 | 2 | 0 | 0 | 16 | 6 | 2 | 22 | 0 | 4 | 0 | 1 | 6 | 19 | 1 | 168 |
| | ABSENTEE | 5 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 4 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 17 |
| | PRECINCT | 16 | 12 | 10 | 8 | 5 | 3 | 13 | 2 | 13 | 7 | 7 | 18 | 7 | 1 | 5 | 3 | 5 | 22 | 10 | 167 |
| | | 55 | 47 | 28 | 11 | 6 | 5 | 15 | 2 | 33 | 13 | 9 | 42 | 7 | 5 | 5 | 4 | 12 | 42 | 11 | 352 |

Proposition 2

| | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|------|
| Yes | EARLY | 219 | 271 | 131 | 48 | 60 | 17 | 18 | 29 | 55 | 25 | 44 | 247 | 25 | 37 | 14 | 15 | 101 | 255 | 34 | 1645 |
| | ABSENTEE | 13 | 19 | 4 | 0 | 4 | 3 | 4 | 4 | 4 | 2 | 2 | 9 | 4 | 0 | 0 | 0 | 7 | 11 | 1 | 91 |
| | PRECINCT | 135 | 139 | 146 | 87 | 104 | 43 | 105 | 36 | 126 | 40 | 74 | 234 | 65 | 38 | 36 | 38 | 43 | 163 | 75 | 1727 |
| | | 367 | 429 | 281 | 135 | 168 | 63 | 127 | 69 | 185 | 67 | 120 | 490 | 94 | 75 | 50 | 53 | 151 | 429 | 110 | 3463 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------|----|----|----|---|---|---|---|---|----|---|---|----|---|---|---|---|---|----|----|-----|
| No | EARLY | 15 | 15 | 13 | 3 | 0 | 0 | 0 | 0 | 17 | 4 | 3 | 7 | 0 | 0 | 1 | 1 | 1 | 16 | 2 | 98 |
| | ABSENTEE | 2 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 6 |
| | PRECINCT | 5 | 12 | 7 | 2 | 2 | 0 | 3 | 0 | 6 | 3 | 6 | 5 | 4 | 0 | 1 | 1 | 1 | 6 | 12 | 76 |
| | | 22 | 27 | 21 | 5 | 2 | 0 | 5 | 0 | 23 | 7 | 9 | 12 | 4 | 0 | 2 | 2 | 2 | 23 | 14 | 180 |

Proposition 3

| | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----|-----|-----|-----|-----|----|----|----|-----|----|----|-----|----|----|----|----|-----|-----|----|------|
| Yes | EARLY | 168 | 204 | 113 | 41 | 48 | 15 | 11 | 25 | 55 | 21 | 36 | 188 | 19 | 26 | 12 | 12 | 73 | 192 | 23 | 1282 |
| | ABSENTEE | 10 | 16 | 4 | 0 | 3 | 0 | 5 | 3 | 4 | 2 | 0 | 5 | 3 | 0 | 0 | 0 | 6 | 11 | 0 | 72 |
| | PRECINCT | 104 | 114 | 125 | 71 | 76 | 28 | 78 | 32 | 93 | 30 | 51 | 182 | 50 | 30 | 31 | 26 | 31 | 122 | 51 | 1325 |
| | | 282 | 334 | 242 | 112 | 127 | 43 | 94 | 60 | 152 | 53 | 87 | 375 | 72 | 56 | 43 | 38 | 110 | 325 | 74 | 2679 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------|----|-----|----|----|----|----|----|---|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| No | EARLY | 63 | 78 | 28 | 10 | 11 | 1 | 5 | 4 | 13 | 7 | 11 | 65 | 6 | 9 | 3 | 4 | 27 | 72 | 12 | 429 |
| | ABSENTEE | 3 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 2 | 4 | 1 | 0 | 0 | 0 | 1 | 2 | 1 | 20 |
| | PRECINCT | 33 | 34 | 27 | 15 | 28 | 12 | 30 | 3 | 41 | 13 | 30 | 57 | 19 | 6 | 7 | 13 | 13 | 47 | 32 | 460 |
| | | 99 | 113 | 56 | 25 | 40 | 14 | 36 | 8 | 54 | 20 | 43 | 126 | 26 | 15 | 10 | 17 | 41 | 121 | 45 | 909 |

Proposition 4

| | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|------|
| Yes | EARLY | 209 | 247 | 136 | 50 | 60 | 15 | 17 | 29 | 66 | 27 | 48 | 232 | 21 | 35 | 14 | 15 | 94 | 241 | 34 | 1590 |
| | ABSENTEE | 12 | 19 | 5 | 0 | 4 | 3 | 4 | 4 | 4 | 2 | 2 | 7 | 4 | 0 | 0 | 0 | 7 | 11 | 1 | 89 |
| | PRECINCT | 128 | 141 | 141 | 84 | 97 | 39 | 97 | 32 | 124 | 39 | 72 | 227 | 65 | 34 | 35 | 35 | 37 | 145 | 77 | 1649 |
| | | 349 | 407 | 282 | 134 | 161 | 57 | 118 | 65 | 194 | 68 | 122 | 466 | 90 | 69 | 49 | 50 | 138 | 397 | 112 | 3328 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------|----|----|----|---|---|---|----|---|----|---|---|----|---|---|---|---|----|----|----|-----|
| No | EARLY | 22 | 35 | 8 | 1 | 0 | 2 | 0 | 0 | 4 | 2 | 0 | 16 | 3 | 3 | 1 | 0 | 7 | 29 | 2 | 135 |
| | ABSENTEE | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 8 |
| | PRECINCT | 9 | 10 | 11 | 5 | 7 | 2 | 9 | 4 | 9 | 4 | 8 | 14 | 3 | 3 | 2 | 2 | 7 | 22 | 9 | 140 |
| | | 34 | 45 | 19 | 6 | 7 | 4 | 11 | 4 | 13 | 6 | 8 | 31 | 6 | 6 | 3 | 2 | 14 | 53 | 11 | 283 |

Propostion 5

| | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|------|
| Yes | EARLY | 229 | 267 | 134 | 50 | 60 | 16 | 18 | 28 | 67 | 27 | 48 | 240 | 22 | 37 | 15 | 15 | 100 | 258 | 29 | 1660 |
| | ABSENTEE | 14 | 18 | 5 | 0 | 4 | 3 | 4 | 4 | 4 | 2 | 2 | 8 | 4 | 0 | 0 | 0 | 7 | 14 | 0 | 93 |
| | PRECINCT | 130 | 142 | 142 | 85 | 102 | 41 | 101 | 36 | 122 | 42 | 76 | 235 | 67 | 37 | 37 | 36 | 40 | 162 | 76 | 1709 |
| | | 373 | 427 | 281 | 135 | 166 | 60 | 123 | 68 | 193 | 71 | 126 | 483 | 93 | 74 | 52 | 51 | 147 | 434 | 105 | 3462 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------|----|----|----|---|---|---|---|---|----|---|---|----|---|---|---|---|---|----|----|-----|
| No | EARLY | 4 | 19 | 12 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 12 | 1 | 1 | 0 | 0 | 2 | 12 | 6 | 74 |
| | ABSENTEE | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 |
| | PRECINCT | 6 | 7 | 10 | 3 | 2 | 2 | 5 | 0 | 8 | 2 | 4 | 3 | 3 | 1 | 1 | 0 | 4 | 8 | 10 | 79 |
| | | 10 | 27 | 22 | 4 | 2 | 2 | 7 | 0 | 10 | 4 | 4 | 16 | 4 | 2 | 1 | 0 | 6 | 20 | 17 | 158 |

Propostion 6

| | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|------|
| Yes | EARLY | 205 | 275 | 120 | 50 | 58 | 16 | 18 | 24 | 48 | 23 | 45 | 236 | 22 | 35 | 15 | 16 | 96 | 242 | 30 | 1574 |
| | ABSENTEE | 14 | 18 | 2 | 0 | 4 | 2 | 6 | 4 | 2 | 2 | 2 | 6 | 4 | 0 | 0 | 0 | 6 | 12 | 1 | 85 |
| | PRECINCT | 127 | 133 | 142 | 85 | 100 | 39 | 101 | 34 | 113 | 38 | 69 | 230 | 64 | 38 | 36 | 34 | 41 | 158 | 73 | 1655 |
| | | 346 | 426 | 264 | 135 | 162 | 57 | 125 | 62 | 163 | 63 | 116 | 472 | 90 | 73 | 51 | 50 | 143 | 412 | 104 | 3314 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------|----|----|----|---|---|---|---|---|----|----|----|----|----|---|---|---|----|----|----|-----|
| No | EARLY | 27 | 14 | 24 | 1 | 2 | 0 | 0 | 4 | 21 | 6 | 3 | 17 | 3 | 3 | 0 | 0 | 6 | 27 | 5 | 163 |
| | ABSENTEE | 1 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 12 |
| | PRECINCT | 13 | 17 | 11 | 4 | 6 | 4 | 7 | 2 | 16 | 4 | 10 | 10 | 7 | 0 | 2 | 2 | 3 | 8 | 13 | 139 |
| | | 41 | 32 | 37 | 5 | 8 | 5 | 7 | 6 | 39 | 10 | 13 | 30 | 10 | 3 | 2 | 2 | 10 | 36 | 18 | 314 |

Propostion 7

| | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|------|
| Yes | EARLY | 225 | 263 | 130 | 47 | 53 | 15 | 18 | 24 | 61 | 29 | 48 | 245 | 24 | 36 | 14 | 14 | 100 | 246 | 32 | 1624 |
| | ABSENTEE | 15 | 18 | 5 | 0 | 4 | 3 | 6 | 3 | 4 | 2 | 1 | 8 | 4 | 0 | 0 | 0 | 6 | 11 | 1 | 91 |
| | PRECINCT | 133 | 134 | 140 | 83 | 95 | 43 | 92 | 33 | 118 | 41 | 73 | 229 | 67 | 34 | 33 | 29 | 43 | 159 | 72 | 1651 |
| | | 373 | 415 | 275 | 130 | 152 | 61 | 116 | 60 | 183 | 72 | 122 | 482 | 95 | 70 | 47 | 43 | 149 | 416 | 105 | 3366 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------|----|----|----|---|----|---|----|---|----|---|---|----|---|---|---|----|---|----|----|-----|
| No | EARLY | 8 | 24 | 9 | 4 | 3 | 0 | 0 | 5 | 7 | 0 | 0 | 8 | 0 | 2 | 1 | 2 | 2 | 18 | 3 | 96 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 3 |
| | PRECINCT | 6 | 16 | 10 | 4 | 9 | 0 | 13 | 1 | 7 | 2 | 8 | 7 | 2 | 2 | 4 | 9 | 0 | 10 | 13 | 123 |
| | | 14 | 40 | 19 | 8 | 12 | 0 | 13 | 6 | 14 | 2 | 8 | 16 | 2 | 4 | 5 | 11 | 3 | 29 | 16 | 222 |

Propostion 8

| | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|------|
| Yes | EARLY | 230 | 272 | 144 | 51 | 58 | 15 | 18 | 28 | 67 | 28 | 47 | 249 | 24 | 37 | 15 | 16 | 98 | 257 | 36 | 1690 |
| | ABSENTEE | 15 | 18 | 5 | 0 | 4 | 3 | 6 | 4 | 4 | 2 | 2 | 7 | 4 | 0 | 0 | 0 | 7 | 13 | 1 | 95 |
| | PRECINCT | 135 | 145 | 153 | 87 | 102 | 43 | 102 | 35 | 133 | 43 | 75 | 233 | 69 | 35 | 38 | 37 | 43 | 160 | 84 | 1752 |
| | | 380 | 435 | 302 | 138 | 164 | 61 | 126 | 67 | 204 | 73 | 124 | 489 | 97 | 72 | 53 | 53 | 148 | 430 | 121 | 3537 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------|----|----|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|----|---|----|
| No | EARLY | 7 | 12 | 2 | 0 | 1 | 2 | 0 | 1 | 3 | 0 | 0 | 6 | 0 | 1 | 0 | 0 | 3 | 12 | 1 | 51 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | PRECINCT | 5 | 5 | 3 | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 7 | 1 | 2 | 0 | 1 | 1 | 10 | 1 | 45 |
| | | 12 | 17 | 5 | 1 | 1 | 2 | 4 | 1 | 3 | 0 | 4 | 14 | 1 | 3 | 0 | 1 | 4 | 22 | 2 | 97 |

Propostion 9

| | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|------|
| Yes | EARLY | 186 | 235 | 126 | 46 | 59 | 15 | 18 | 28 | 62 | 25 | 44 | 218 | 21 | 35 | 15 | 9 | 87 | 227 | 28 | 1484 |
| | ABSENTEE | 11 | 17 | 4 | 0 | 4 | 3 | 4 | 3 | 4 | 2 | 1 | 4 | 4 | 0 | 0 | 0 | 7 | 10 | 1 | 79 |
| | PRECINCT | 114 | 125 | 126 | 79 | 100 | 42 | 90 | 33 | 111 | 36 | 69 | 204 | 66 | 35 | 35 | 31 | 36 | 140 | 73 | 1545 |
| | | 311 | 377 | 256 | 125 | 163 | 60 | 112 | 64 | 177 | 63 | 114 | 426 | 91 | 70 | 50 | 40 | 130 | 377 | 102 | 3108 |

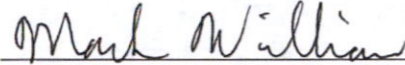
| | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------|----|----|----|----|---|---|----|---|----|---|----|----|---|---|---|----|----|----|----|-----|
| No | EARLY | 41 | 42 | 15 | 5 | 0 | 2 | 0 | 1 | 5 | 3 | 4 | 34 | 1 | 1 | 0 | 6 | 14 | 37 | 7 | 218 |
| | ABSENTEE | 2 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 13 |
| | PRECINCT | 24 | 20 | 21 | 9 | 3 | 1 | 15 | 2 | 14 | 6 | 8 | 31 | 3 | 2 | 3 | 8 | 7 | 25 | 9 | 211 |
| | | 67 | 63 | 36 | 14 | 3 | 3 | 17 | 3 | 19 | 9 | 13 | 70 | 4 | 3 | 3 | 14 | 21 | 64 | 16 | 442 |

Propostion 10

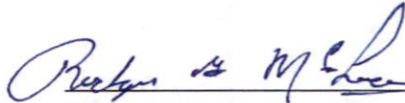
| | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|-----|-----|-----|-------------|
| Yes | EARLY | 227 | 267 | 134 | 49 | 59 | 14 | 17 | 28 | 67 | 28 | 48 | 242 | 20 | 35 | 15 | 15 | 94 | 251 | 35 | 1645 |
| | ABSENTEE | 15 | 18 | 4 | 0 | 4 | 3 | 6 | 3 | 4 | 2 | 1 | 9 | 4 | 0 | 0 | 0 | 6 | 11 | 1 | 91 |
| | PRECINCT | 132 | 144 | 147 | 86 | 99 | 41 | 101 | 33 | 119 | 41 | 71 | 232 | 65 | 35 | 37 | 34 | 39 | 158 | 80 | 1694 |
| | | 374 | 429 | 285 | 135 | 162 | 58 | 124 | 64 | 190 | 71 | 120 | 483 | 89 | 70 | 52 | 49 | 139 | 420 | 116 | 3430 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|-----------|
| No | EARLY | 2 | 9 | 5 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 7 | 1 | 2 | 0 | 1 | 4 | 12 | 0 | 48 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | PRECINCT | 3 | 4 | 2 | 0 | 2 | 1 | 3 | 1 | 5 | 1 | 4 | 2 | 1 | 2 | 0 | 2 | 2 | 7 | 5 | 47 |
| | | 5 | 13 | 7 | 1 | 2 | 3 | 3 | 2 | 5 | 2 | 4 | 9 | 2 | 4 | 0 | 3 | 6 | 20 | 5 | 96 |

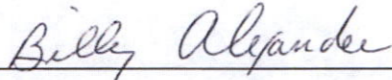
I, MARK WILLIAMS, REPUBLICAN COUNTY CHAIR, PANOLA COUNTY, TEXAS DO HEREBY CERTIFY THAT ON THE 10TH, DAY OF MARCH, 2026 THE FOREGOING TOTALS AND OR FIGURES WERE APPROVED BY CANVASS.



MARK WILLIAMS
 REPUBLICAN COUNTY CHAIR
 PANOLA COUNTY, TEXAS



Rodger G. McLane
 County Judge



Billy Alexander
 Commissioner Pct. 1

Democratic Primary March 3, 2026

| | PRECINCTS | 1 | 2 | 3 | 5 | 7 | 8 | 9 | 10 | 12 | 13 | 14 | 18 | 19 | 20 | 22 | 26 | 27 | 28 | 29 | TOTAL |
|-----------------------------|-----------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|------|------|-----|-------|
| NUMBER OF REGISTERED VOTERS | | 1934 | 2308 | 1444 | 512 | 865 | 301 | 771 | 369 | 431 | 362 | 511 | 2196 | 383 | 375 | 477 | 182 | 1468 | 2483 | 376 | 17748 |
| BALLOTS CAST | EARLY | 55 | 70 | 31 | 2 | 18 | 4 | 2 | 19 | 1 | 12 | 6 | 50 | 4 | 3 | 5 | 5 | 47 | 41 | 2 | 377 |
| | ABSENTEE | 6 | 1 | 1 | 0 | 6 | 0 | 2 | 0 | 0 | 2 | 0 | 8 | 0 | 0 | 5 | 0 | 5 | 2 | 0 | 0 |
| Percentage | PRECINCT | 44 | 69 | 49 | 4 | 21 | 2 | 20 | 13 | 5 | 27 | 7 | 38 | 1 | 1 | 43 | 13 | 63 | 30 | 1 | 451 |
| | | 105 | 140 | 81 | 6 | 45 | 6 | 24 | 32 | 6 | 41 | 13 | 96 | 5 | 4 | 53 | 18 | 115 | 73 | 3 | 866 |

| United States Senator | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|
| Ahmad R. Hassan | EARLY | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 6 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | PRECINCT | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 8 |
| | | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 15 | |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Jasmine Crockett | EARLY | 44 | 57 | 25 | 2 | 14 | 3 | 2 | 15 | 1 | 8 | 5 | 34 | 2 | 2 | 3 | 5 | 40 | 31 | 2 | 295 |
| | ABSENTEE | 5 | 0 | 1 | 0 | 6 | 0 | 2 | 0 | 0 | 2 | 0 | 4 | 0 | 0 | 5 | 0 | 4 | 2 | 0 | 31 |
| | PRECINCT | 33 | 47 | 33 | 1 | 18 | 0 | 16 | 12 | 4 | 23 | 2 | 23 | 0 | 1 | 41 | 13 | 51 | 21 | 1 | 340 |
| | | 82 | 104 | 59 | 3 | 38 | 3 | 20 | 27 | 5 | 33 | 7 | 61 | 2 | 3 | 49 | 18 | 95 | 54 | 3 | 666 |

| | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------|----|----|----|---|---|---|---|---|---|---|---|----|---|---|---|---|----|----|---|-----|
| James Talarico | EARLY | 9 | 13 | 6 | 0 | 4 | 1 | 0 | 2 | 0 | 4 | 1 | 14 | 2 | 1 | 2 | 0 | 7 | 8 | 0 | 74 |
| | ABSENTEE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | PRECINCT | 8 | 21 | 13 | 3 | 3 | 2 | 4 | 1 | 1 | 4 | 4 | 15 | 1 | 0 | 2 | 0 | 10 | 8 | 0 | 100 |
| | | 18 | 34 | 19 | 3 | 7 | 3 | 4 | 3 | 1 | 8 | 5 | 33 | 3 | 1 | 4 | 0 | 17 | 16 | 0 | 179 |

| United States Representative, District 1 | | | | | | | | | | | | | | | | | | | | | | |
|--|----------|----|----|----|---|----|---|---|----|---|----|---|----|---|---|----|----|----|----|---|-----|--|
| Yolanda R. Prince | EARLY | 19 | 21 | 10 | 0 | 8 | 1 | 2 | 7 | 1 | 4 | 2 | 14 | 1 | 1 | 3 | 4 | 19 | 15 | 1 | 133 | |
| | ABSENTEE | 3 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 11 | |
| | PRECINCT | 14 | 26 | 17 | 3 | 9 | 0 | 2 | 4 | 1 | 10 | 4 | 10 | 0 | 1 | 12 | 6 | 18 | 11 | 1 | 149 | |
| | | 36 | 47 | 27 | 3 | 18 | 1 | 6 | 11 | 2 | 15 | 6 | 25 | 0 | 2 | 16 | 10 | 39 | 26 | 2 | 293 | |

| | | | | | | | | | | | | | | | | | | | | | |
|--------------|-------|----|----|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|---|----|
| Tracy Andrus | EARLY | 12 | 17 | 4 | 1 | 7 | 2 | 0 | 5 | 0 | 4 | 1 | 10 | 1 | 1 | 0 | 1 | 13 | 7 | 0 | 86 |
|--------------|-------|----|----|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|---|----|

| | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|---|----|---|---|---|---|----|---|----|---|---|----|---|----|----|---|-----|
| ABSENTEE | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 10 |
| PRECINCT | 14 | 23 | 8 | 1 | 7 | 0 | 4 | 1 | 3 | 10 | 1 | 16 | 1 | 0 | 16 | 3 | 17 | 7 | 0 | 132 |
| | 29 | 40 | 13 | 2 | 14 | 2 | 4 | 6 | 3 | 14 | 2 | 28 | 2 | 1 | 18 | 4 | 31 | 15 | 0 | 228 |

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------|----------|---|----|----|---|---|---|---|---|---|---|---|---|---|---|----|---|----|----|---|-----|
| Masika Akilah Ray | EARLY | 6 | 9 | 8 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 6 | 1 | 1 | 1 | 0 | 6 | 6 | 0 | 47 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | PRECINCT | 2 | 7 | 11 | 0 | 1 | 2 | 5 | 2 | 0 | 1 | 0 | 3 | 0 | 0 | 10 | 2 | 4 | 4 | 0 | 54 |
| | | 8 | 16 | 19 | 0 | 2 | 2 | 5 | 4 | 0 | 2 | 1 | 9 | 1 | 1 | 11 | 2 | 10 | 10 | 0 | 103 |

| | | | | | | | | | | | | | | | | | | | | | |
|---------------|----------|----|----|----|---|---|---|---|----|---|---|---|----|---|---|---|---|----|----|---|-----|
| Dax Alexander | EARLY | 14 | 14 | 7 | 1 | 3 | 1 | 0 | 5 | 0 | 2 | 0 | 16 | 0 | 0 | 1 | 0 | 9 | 8 | 0 | 81 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 11 |
| | PRECINCT | 10 | 8 | 8 | 0 | 3 | 0 | 8 | 6 | 0 | 4 | 1 | 7 | 0 | 0 | 3 | 2 | 21 | 6 | 0 | 87 |
| | | 24 | 22 | 15 | 1 | 7 | 1 | 8 | 11 | 0 | 6 | 1 | 28 | 0 | 0 | 6 | 2 | | 15 | 0 | 179 |

| | | | | | | | | | | | | | | | | | | | | | |
|---------------|----------|----|----|----|---|----|---|---|---|---|----|---|----|---|---|----|----|----|----|---|-----|
| Governor | | | | | | | | | | | | | | | | | | | | | |
| Gina Hinojosa | EARLY | 24 | 37 | 14 | 2 | 6 | 0 | 0 | 6 | 0 | 3 | 1 | 30 | 3 | 1 | 2 | 2 | 26 | 19 | 1 | 177 |
| | ABSENTEE | | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 2 | 0 | 5 | 0 | 0 | 4 | 0 | 3 | 1 | 0 | 19 |
| | PRECINCT | 15 | 21 | 18 | 0 | 4 | 0 | 8 | 3 | 4 | 17 | 3 | 20 | 1 | 0 | 15 | 8 | 15 | 12 | 0 | 164 |
| | | 39 | 58 | 33 | 2 | 12 | 0 | 9 | 9 | 4 | 22 | 4 | 55 | 4 | 1 | 21 | 10 | 44 | 32 | 0 | 360 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| Jose Navarro Balbuena | EARLY | 1 | 0 | 0 | 0 | 5 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 13 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | PRECINCT | 1 | 3 | 2 | 0 | 0 | 0 | 3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 0 | 1 | 3 | 0 | 19 |
| | | 2 | 3 | 2 | 0 | 6 | 0 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 4 | 0 | 4 | 3 | 0 | 33 |

| | | | | | | | | | | | | | | | | | | | | | |
|--------------|----------|----|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| Andrew White | EARLY | 5 | 3 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 2 | 1 | 3 | 0 | 24 |
| | ABSENTEE | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 8 |
| | PRECINCT | 2 | 4 | 8 | 2 | 1 | 0 | 2 | 1 | 0 | 3 | 0 | 1 | 0 | 0 | 3 | 1 | 3 | 2 | 0 | 33 |
| | | 11 | 7 | 11 | 2 | 3 | 0 | 2 | 2 | 0 | 3 | 0 | 8 | 0 | 0 | 4 | 3 | 4 | 5 | 0 | 65 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| Angela "TiaAngie" Villescraz | EARLY | 4 | 4 | 2 | 0 | 4 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 24 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | PRECINCT | 0 | 6 | 3 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 2 | 3 | 1 | 1 | 26 |

4 10 5 0 7 0 2 2 0 0 1 2 0 0 4 2 6 4 1 50

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------|-----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| Zach Vance | EARLY | 1 | 4 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 12 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | PRECINCT | 3 | 5 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 16 |
| | | 4 | 9 | 2 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 0 | 1 | 2 | 1 | 0 | 2 | 0 | 28 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| Carlton W. Hart | EARLY | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 13 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | PRECINCT | 3 | 4 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 3 | 1 | 6 | 1 | 0 | 26 |
| | | 6 | 7 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 3 | 1 | 8 | 3 | 0 | 39 |

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------|-----------------|----|----|----|---|---|---|---|---|---|---|---|----|---|---|---|---|----|----|---|----|
| Chris Bell | EARLY | 2 | 7 | 4 | 0 | 1 | 3 | 0 | 1 | 0 | 3 | 1 | 5 | 1 | 1 | 1 | 0 | 6 | 4 | 0 | 40 |
| | ABSENTEE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| | PRECINCT | 7 | 7 | 6 | 1 | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 5 | 0 | 0 | 6 | 1 | 12 | 5 | 0 | 56 |
| | | 10 | 14 | 10 | 1 | 4 | 3 | 2 | 2 | 0 | 3 | 1 | 10 | 1 | 1 | 7 | 1 | 18 | 10 | 0 | 98 |

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------|-----------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|----|
| Bobby Cole | EARLY | 6 | 5 | 5 | 0 | 0 | 0 | 0 | 3 | 1 | 4 | 2 | 1 | 0 | 1 | 0 | 0 | 5 | 5 | 0 | 38 |
| | ABSENTEE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 |
| | PRECINCT | 3 | 5 | 3 | 0 | 1 | 2 | 0 | 4 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 16 | 3 | 0 | 41 |
| | | 10 | 10 | 8 | 0 | 1 | 2 | 0 | 7 | 1 | 6 | 2 | 2 | 0 | 1 | 1 | 0 | 23 | 8 | 0 | 82 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| Patricia Abrego | EARLY | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 16 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | PRECINCT | 4 | 6 | 2 | 1 | 3 | 0 | 3 | 1 | 0 | 1 | 0 | 3 | 0 | 0 | 5 | 0 | 3 | 1 | 0 | 33 |
| | | 10 | 10 | 2 | 1 | 3 | 0 | 4 | 2 | 0 | 3 | 0 | 5 | 0 | 0 | 6 | 0 | 4 | 1 | 0 | 51 |

| | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|-----------------|----|----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Lieutenant Governor | | | | | | | | | | | | | | | | | | | | | |
| Vikki Goodwin | EARLY | 34 | 41 | 17 | 1 | 12 | 1 | 0 | 9 | 1 | 6 | 2 | 28 | 3 | 2 | 3 | 4 | 35 | 23 | 0 | 222 |
| | ABSENTEE | 4 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 5 | 0 | 0 | 3 | 0 | 2 | 1 | 0 | 20 |
| | PRECINCT | 22 | 34 | 31 | 1 | 9 | 1 | 10 | 7 | 3 | 17 | 4 | 20 | 1 | 1 | 33 | 9 | 42 | 20 | 0 | 265 |
| | | 60 | 75 | 49 | 2 | 22 | 2 | 11 | 16 | 4 | 25 | 6 | 53 | 4 | 3 | 39 | 13 | 79 | 44 | 0 | 507 |

| | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|-----------------|----|----|----|---|----|---|---|---|---|---|---|----|---|---|---|---|----|---|---|------------|
| Marcos Isaias Velez | EARLY | 10 | 14 | 8 | 0 | 5 | 0 | 2 | 6 | 0 | 4 | 2 | 10 | 0 | 1 | 2 | 1 | 5 | 6 | 1 | 77 |
| | ABSENTEE | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 7 |
| | PRECINCT | 7 | 13 | 2 | 1 | 4 | 1 | 5 | 1 | 1 | 5 | 0 | 7 | 0 | 0 | 6 | 2 | 10 | 2 | 0 | 67 |
| | | 18 | 27 | 10 | 1 | 11 | 1 | 7 | 7 | 1 | 9 | 2 | 19 | 0 | 1 | 8 | 3 | 16 | 9 | 1 | 151 |

| | | | | | | | | | | | | | | | | | | | | | |
|----------------------|-----------------|----|----|----|---|---|---|---|---|---|---|---|----|---|---|---|---|----|----|---|------------|
| Courtney Head | EARLY | 6 | 10 | 5 | 1 | 1 | 3 | 0 | 3 | 0 | 2 | 0 | 7 | 0 | 0 | 0 | 0 | 6 | 8 | 0 | 52 |
| | ABSENTEE | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 7 |
| | PRECINCT | 6 | 11 | 11 | 2 | 4 | 0 | 3 | 5 | 0 | 4 | 0 | 7 | 0 | 0 | 4 | 2 | 7 | 5 | 1 | 72 |
| | | 13 | 21 | 16 | 3 | 7 | 3 | 3 | 8 | 0 | 6 | 0 | 15 | 0 | 0 | 6 | 2 | 14 | 13 | 1 | 131 |

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|-----------------|----|----|----|---|----|---|---|----|---|----|---|----|---|---|----|---|----|----|---|------------|
| Attorney General | | | | | | | | | | | | | | | | | | | | | |
| Nathan Johnson | EARLY | 27 | 32 | 8 | 1 | 7 | 2 | 0 | 6 | 0 | 6 | 2 | 18 | 1 | 2 | 2 | 4 | 25 | 15 | 0 | 158 |
| | ABSENTEE | 3 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 17 |
| | PRECINCT | 24 | 25 | 18 | 1 | 12 | 0 | 6 | 7 | 2 | 15 | 2 | 11 | 1 | 1 | 16 | 4 | 25 | 10 | 1 | 181 |
| | | 54 | 57 | 27 | 2 | 19 | 2 | 8 | 13 | 2 | 23 | 4 | 35 | 0 | 3 | 19 | 8 | 50 | 27 | 1 | 356 |

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|-----------------|----|----|----|---|----|---|---|---|---|---|---|----|---|---|----|---|----|----|---|------------|
| Anthony "Tony" Box | EARLY | 10 | 11 | 6 | 0 | 6 | 1 | 1 | 6 | 1 | 5 | 2 | 3 | 2 | 0 | 1 | 0 | 7 | 5 | 0 | 67 |
| | ABSENTEE | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 |
| | PRECINCT | 5 | 21 | 9 | 2 | 3 | 0 | 4 | 2 | 1 | 3 | 0 | 7 | 0 | 0 | 14 | 2 | 10 | 8 | 0 | 91 |
| | | 17 | 32 | 15 | 2 | 12 | 1 | 5 | 8 | 2 | 8 | 2 | 11 | 2 | 0 | 15 | 2 | 18 | 13 | 0 | 165 |

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|-----------------|----|----|----|---|---|---|---|---|---|---|---|----|---|---|----|---|----|----|---|------------|
| Joe Jaworski | EARLY | 12 | 22 | 15 | 1 | 5 | 1 | 1 | 4 | 0 | 1 | 0 | 24 | 0 | 1 | 2 | 1 | 10 | 14 | 1 | 115 |
| | ABSENTEE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 3 | 0 | 0 | 10 |
| | PRECINCT | 6 | 12 | 18 | 0 | 3 | 2 | 8 | 4 | 1 | 7 | 2 | 14 | 0 | 0 | 12 | 6 | 24 | 9 | 0 | 128 |
| | | 19 | 34 | 33 | 1 | 9 | 3 | 9 | 8 | 1 | 8 | 2 | 39 | 0 | 1 | 18 | 7 | 37 | 23 | 1 | 253 |

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|-----------------|----|----|----|---|---|---|----|----|---|----|---|----|---|---|----|---|----|----|---|------------|
| Comptroller of Public Accounts | | | | | | | | | | | | | | | | | | | | | |
| Michael Lange | EARLY | 22 | 22 | 15 | 1 | 1 | 3 | 1 | 5 | 0 | 4 | 0 | 24 | 2 | 3 | 3 | 0 | 21 | 15 | 0 | 142 |
| | ABSENTEE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 9 |
| | PRECINCT | 14 | 23 | 19 | 3 | 5 | 0 | 12 | 5 | 1 | 15 | 1 | 13 | 0 | 0 | 12 | 5 | 25 | 9 | 0 | 162 |
| | | 37 | 45 | 34 | 4 | 7 | 3 | 13 | 10 | 1 | 20 | 1 | 39 | 2 | 3 | 16 | 5 | 49 | 24 | 0 | 313 |

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|--------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------|
| Savant Moore | EARLY | 9 | 9 | 3 | 1 | 8 | 0 | 0 | 5 | 1 | 5 | 0 | 4 | 0 | 0 | 1 | 2 | 9 | 5 | 0 | 62 |
|---------------------|--------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------|

| | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|---|----|---|---|---|---|----|---|---|---|---|----|---|----|----|---|-----|
| ABSENTEE | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 |
| PRECINCT | 8 | 8 | 12 | 0 | 4 | 2 | 0 | 2 | 1 | 5 | 1 | 3 | 0 | 0 | 12 | 3 | 9 | 6 | 0 | 76 |
| | 20 | 17 | 16 | 1 | 13 | 2 | 0 | 7 | 2 | 10 | 1 | 8 | 0 | 0 | 13 | 5 | 19 | 11 | 0 | 145 |

| | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------|----|----|----|---|----|---|---|----|---|----|---|----|---|---|----|---|----|----|---|-----|
| Sarah Eckhardt | EARLY | 17 | 32 | 10 | 0 | 6 | 1 | 1 | 8 | 0 | 3 | 4 | 17 | 1 | 0 | 1 | 3 | 15 | 15 | 1 | 135 |
| | ABSENTEE | 2 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 5 | 0 | 0 | 4 | 0 | 0 | 2 | 0 | 17 |
| | PRECINCT | 16 | 29 | 15 | 1 | 9 | 0 | 6 | 6 | 2 | 6 | 3 | 17 | 1 | 1 | 16 | 4 | 24 | 11 | 1 | 168 |
| | | 35 | 61 | 25 | 1 | 16 | 1 | 9 | 14 | 2 | 10 | 7 | 39 | 2 | 1 | 21 | 7 | 39 | 28 | 2 | 320 |

| | | | | | | | | | | | | | | | | | | | | | |
|---|----------|----|----|----|---|----|---|----|---|---|----|---|----|---|---|----|----|----|----|---|-----|
| Commissioner of the General Land Office | | | | | | | | | | | | | | | | | | | | | |
| Jose Loya | EARLY | 24 | 31 | 13 | 0 | 10 | 2 | 2 | 5 | 0 | 4 | 1 | 30 | 2 | 0 | 2 | 3 | 26 | 18 | 1 | 174 |
| | ABSENTEE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 10 |
| | PRECINCT | 13 | 26 | 18 | 1 | 7 | 0 | 8 | 4 | 4 | 10 | 1 | 16 | 1 | 0 | 24 | 7 | 20 | 13 | 1 | 174 |
| | | 38 | 57 | 31 | 1 | 18 | 2 | 10 | 9 | 4 | 15 | 2 | 49 | 0 | 0 | 26 | 10 | 49 | 32 | 2 | 358 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------|----------|----|----|----|---|----|---|----|----|---|----|---|----|---|---|----|---|----|----|---|-----|
| Benjamin Flores | EARLY | 25 | 27 | 17 | 2 | 6 | 2 | 0 | 12 | 1 | 7 | 3 | 15 | 1 | 3 | 3 | 2 | 20 | 19 | 0 | 165 |
| | ABSENTEE | 5 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 4 | 0 | 1 | 0 | 0 | 20 |
| | PRECINCT | 25 | 29 | 28 | 3 | 12 | 2 | 10 | 7 | 0 | 17 | 2 | 15 | 0 | 1 | 17 | 4 | 25 | 11 | 0 | 208 |
| | | 55 | 56 | 46 | 5 | 20 | 4 | 12 | 19 | 1 | 25 | 5 | 34 | 1 | 4 | 24 | 6 | 46 | 30 | 0 | 393 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Commissioner of Agriculture | | | | | | | | | | | | | | | | | | | | | |
| Clayton Tucker | EARLY | 44 | 57 | 28 | 2 | 15 | 4 | 2 | 16 | 1 | 8 | 4 | 42 | 4 | 3 | 4 | 4 | 43 | 36 | 1 | 318 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 0 | 2 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 1 | 0 | 31 |
| | PRECINCT | 35 | 56 | 41 | 3 | 15 | 2 | 16 | 9 | 5 | 24 | 5 | 33 | 1 | 1 | 41 | 11 | 41 | 21 | 0 | 360 |
| | | 85 | 113 | 70 | 5 | 33 | 6 | 20 | 25 | 6 | 34 | 9 | 83 | 5 | 4 | 49 | 15 | 88 | 58 | 1 | 709 |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Railroad Commissioner | | | | | | | | | | | | | | | | | | | | | |
| Jon Rosenthal | EARLY | 43 | 57 | 27 | 2 | 16 | 4 | 2 | 15 | 1 | 8 | 3 | 41 | 4 | 3 | 3 | 4 | 44 | 36 | 1 | 314 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 0 | 1 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 2 | 0 | 31 |
| | PRECINCT | 34 | 56 | 40 | 3 | 15 | 2 | 15 | 9 | 5 | 24 | 5 | 33 | 1 | 1 | 39 | 11 | 42 | 21 | 0 | 356 |
| | | 83 | 113 | 68 | 5 | 34 | 6 | 19 | 24 | 6 | 33 | 8 | 82 | 5 | 4 | 46 | 15 | 90 | 59 | 1 | 701 |

Chief Justice, Supreme Court

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|----------|----|----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Maggie Ellis | EARLY | 42 | 51 | 25 | 2 | 12 | 3 | 2 | 14 | 1 | 8 | 3 | 36 | 3 | 2 | 5 | 5 | 37 | 26 | 1 | 278 |
| | ABSENTEE | 5 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 5 | 0 | 0 | 4 | 0 | 4 | 1 | 0 | 24 |
| | PRECINCT | 27 | 45 | 34 | 3 | 10 | 0 | 15 | 12 | 4 | 20 | 3 | 25 | 1 | 1 | 26 | 8 | 33 | 21 | 1 | 289 |
| | | 74 | 96 | 59 | 5 | 24 | 3 | 19 | 26 | 5 | 29 | 6 | 66 | 4 | 3 | 35 | 13 | 74 | 48 | 2 | 591 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------|----|----|----|---|----|---|---|---|---|---|---|----|---|---|----|---|----|----|---|-----|
| Cory L. Carlyle | EARLY | 6 | 11 | 5 | 0 | 4 | 1 | 0 | 4 | 0 | 2 | 0 | 10 | 0 | 1 | 0 | 0 | 8 | 9 | 0 | 61 |
| | ABSENTEE | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 7 |
| | PRECINCT | 9 | 14 | 12 | 1 | 7 | 2 | 3 | 1 | 0 | 5 | 1 | 8 | 0 | 0 | 15 | 3 | 13 | 3 | 0 | 97 |
| | | 15 | 25 | 18 | 1 | 12 | 3 | 3 | 5 | 0 | 8 | 1 | 21 | 0 | 1 | 15 | 3 | 21 | 13 | 0 | 165 |

Justice, Supreme Court, Place 2

| | | | | | | | | | | | | | | | | | | | | | |
|--------------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Chari Kelly | EARLY | 44 | 58 | 28 | 2 | 13 | 4 | 2 | 16 | 1 | 6 | 3 | 41 | 4 | 3 | 3 | 4 | 43 | 35 | 1 | 311 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 1 | 0 | 28 |
| | PRECINCT | 32 | 56 | 41 | 3 | 15 | 2 | 16 | 8 | 5 | 24 | 4 | 34 | 1 | 1 | 40 | 11 | 42 | 21 | 1 | 357 |
| | | 82 | 114 | 70 | 5 | 30 | 6 | 19 | 24 | 6 | 31 | 7 | 83 | 5 | 4 | 47 | 15 | 89 | 57 | 2 | 696 |

Justice, Supreme Court, Place 7

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------|----|----|----|---|---|---|---|---|---|----|---|----|---|---|----|---|----|----|---|-----|
| Gordon Goodman | EARLY | 8 | 17 | 4 | 1 | 4 | 1 | 1 | 2 | 0 | 2 | 0 | 9 | 0 | 1 | 1 | 2 | 7 | 8 | 1 | 69 |
| | ABSENTEE | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 8 |
| | PRECINCT | 11 | 17 | 11 | 1 | 5 | 0 | 2 | 5 | 1 | 14 | 0 | 13 | 0 | 0 | 10 | 4 | 14 | 3 | 0 | 111 |
| | | 22 | 34 | 15 | 2 | 9 | 1 | 3 | 7 | 1 | 17 | 0 | 24 | 0 | 1 | 11 | 6 | 22 | 12 | 1 | 188 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------|----|----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Kristen Hawkins | EARLY | 41 | 44 | 25 | 1 | 8 | 3 | 1 | 15 | 1 | 9 | 3 | 35 | 3 | 2 | 4 | 3 | 37 | 27 | 0 | 262 |
| | ABSENTEE | 2 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 0 | 1 | 0 | 6 | 0 | 0 | 5 | 0 | 3 | 1 | 0 | 24 |
| | PRECINCT | 26 | 41 | 35 | 3 | 12 | 2 | 16 | 7 | 2 | 11 | 4 | 21 | 1 | 1 | 32 | 7 | 34 | 22 | 1 | 278 |
| | | 69 | 85 | 61 | 4 | 23 | 5 | 19 | 22 | 3 | 21 | 7 | 62 | 4 | 3 | 41 | 10 | 74 | 50 | 1 | 564 |

Justice, Supreme Court, Place 8

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Gisela D. Triana | EARLY | 43 | 56 | 25 | 2 | 12 | 4 | 2 | 16 | 1 | 7 | 3 | 40 | 4 | 3 | 4 | 4 | 42 | 34 | 1 | 303 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 2 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 1 | 0 | 29 |
| | PRECINCT | 30 | 55 | 40 | 3 | 14 | 2 | 16 | 8 | 5 | 24 | 3 | 33 | 1 | 1 | 38 | 10 | 45 | 22 | 0 | 350 |
| | | 79 | 111 | 66 | 5 | 27 | 6 | 20 | 24 | 6 | 33 | 6 | 81 | 5 | 4 | 46 | 14 | 91 | 57 | 1 | 682 |

Judge, Court of Criminal Appeals, Place 3

| | | | | | | | | | | | | | | | | | | | | | |
|-------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Okey Anyiam | EARLY | 44 | 56 | 26 | 2 | 13 | 4 | 2 | 17 | 1 | 7 | 3 | 42 | 4 | 3 | 3 | 4 | 43 | 34 | 1 | 309 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 1 | 0 | 30 |
| | PRECINCT | 33 | 54 | 41 | 3 | 14 | 1 | 16 | 9 | 5 | 24 | 4 | 34 | 1 | 1 | 37 | 10 | 47 | 22 | 1 | 357 |
| | | 83 | 110 | 68 | 5 | 29 | 5 | 20 | 26 | 6 | 33 | 7 | 84 | 5 | 4 | 44 | 14 | 94 | 57 | 2 | 696 |

Judge, Court of Criminal Appeals, Place 4

| | | | | | | | | | | | | | | | | | | | | | |
|-------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Audra Riley | EARLY | 43 | 57 | 26 | 2 | 13 | 4 | 2 | 16 | 1 | 7 | 3 | 40 | 4 | 3 | 4 | 4 | 41 | 34 | 1 | 305 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 7 | 0 | 0 | 4 | 0 | 4 | 2 | 0 | 28 |
| | PRECINCT | 32 | 55 | 41 | 3 | 14 | 2 | 14 | 11 | 4 | 24 | 4 | 33 | 1 | 1 | 39 | 8 | 49 | 22 | 0 | 357 |
| | | 81 | 112 | 68 | 5 | 28 | 6 | 18 | 27 | 5 | 32 | 7 | 80 | 5 | 4 | 47 | 12 | 94 | 58 | 1 | 690 |

Judge, Court of Criminal Appeals, Place 9

| | | | | | | | | | | | | | | | | | | | | | |
|--------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Holly Taylor | EARLY | 45 | 58 | 28 | 2 | 14 | 4 | 1 | 17 | 1 | 7 | 3 | 43 | 4 | 3 | 5 | 4 | 44 | 35 | 1 | 319 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 2 | 0 | 31 |
| | PRECINCT | 33 | 56 | 41 | 3 | 14 | 2 | 17 | 10 | 4 | 24 | 4 | 34 | 1 | 1 | 39 | 11 | 44 | 22 | 1 | 361 |
| | | 84 | 114 | 70 | 5 | 30 | 6 | 20 | 27 | 5 | 33 | 7 | 85 | 5 | 4 | 48 | 15 | 92 | 59 | 2 | 711 |

Member, State Board of Education, District 9

| | | | | | | | | | | | | | | | | | | | | | |
|---------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Erica Ledford | EARLY | 45 | 58 | 27 | 2 | 13 | 4 | 2 | 17 | 1 | 7 | 3 | 42 | 4 | 3 | 4 | 4 | 44 | 35 | 1 | 316 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 0 | 1 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 2 | 0 | 31 |
| | PRECINCT | 34 | 56 | 42 | 3 | 14 | 2 | 17 | 11 | 5 | 24 | 4 | 33 | 1 | 1 | 39 | 10 | 50 | 21 | 1 | 368 |
| | | 85 | 114 | 70 | 5 | 30 | 6 | 21 | 28 | 6 | 32 | 7 | 83 | 5 | 4 | 47 | 14 | 98 | 58 | 2 | 715 |

State Senator, District 1

| | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|-----|----|---|-----|
| Laticia Ambroz | EARLY | 45 | 58 | 28 | 2 | 13 | 4 | 2 | 17 | 1 | 7 | 3 | 42 | 4 | 3 | 4 | 4 | 43 | 35 | 1 | 316 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 28 |
| | PRECINCT | 33 | 56 | 43 | 2 | 13 | 2 | 18 | 10 | 5 | 24 | 5 | 34 | 1 | 1 | 40 | 10 | 53 | 22 | 1 | 373 |
| | | 84 | 114 | 72 | 4 | 28 | 6 | 22 | 27 | 6 | 32 | 8 | 84 | 5 | 4 | 48 | 14 | 100 | 57 | 2 | 717 |

State Representative, District 11

| | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|-----|----|---|-----|
| Roxanne Lathan | EARLY | 45 | 58 | 28 | 2 | 13 | 4 | 2 | 17 | 1 | 6 | 3 | 41 | 4 | 3 | 5 | 4 | 44 | 33 | 1 | 314 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 1 | 0 | 30 |
| | PRECINCT | 33 | 55 | 43 | 2 | 14 | 2 | 16 | 11 | 5 | 25 | 5 | 33 | 1 | 1 | 39 | 11 | 52 | 20 | 1 | 369 |
| | | 84 | 113 | 72 | 4 | 29 | 6 | 20 | 28 | 6 | 33 | 8 | 82 | 5 | 4 | 48 | 15 | 100 | 54 | 2 | 713 |

Chief Justice, 15th Court of Appeals District

| | | | | | | | | | | | | | | | | | | | | | |
|----------------|-------|----|----|----|---|----|---|---|----|---|---|---|----|---|---|---|---|----|----|---|-----|
| Jerry Zimmerer | EARLY | 45 | 55 | 28 | 2 | 13 | 4 | 2 | 16 | 1 | 7 | 3 | 40 | 4 | 3 | 4 | 4 | 44 | 34 | 1 | 310 |
|----------------|-------|----|----|----|---|----|---|---|----|---|---|---|----|---|---|---|---|----|----|---|-----|

| | | | | | | | | | | | | | | | | | | | | |
|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| ABSENTEE | 6 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 2 | 0 | 31 |
| PRECINCT | 33 | 55 | 43 | 2 | 14 | 1 | 17 | 10 | 5 | 24 | 5 | 32 | 1 | 1 | 39 | 10 | 51 | 20 | 0 | 363 |
| | 84 | 110 | 72 | 4 | 29 | 5 | 21 | 26 | 6 | 33 | 8 | 80 | 5 | 4 | 47 | 14 | 99 | 56 | 1 | 704 |

Justice, 15th Court of Appeals District, Place 2

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|----|----|---|-----|
| Tom Baker | EARLY | 44 | 56 | 28 | 2 | 13 | 4 | 2 | 16 | 1 | 7 | 3 | 41 | 4 | 3 | 4 | 4 | 44 | 33 | 1 | 310 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 1 | 0 | 29 |
| | PRECINCT | 32 | 55 | 42 | 2 | 14 | 2 | 17 | 10 | 5 | 24 | 5 | 34 | 1 | 1 | 38 | 11 | 49 | 20 | 0 | 362 |
| | | 82 | 111 | 71 | 4 | 29 | 6 | 21 | 26 | 6 | 32 | 8 | 83 | 5 | 4 | 46 | 15 | 97 | 54 | 1 | 701 |

Justice, 15th Court of Appeals District, Place 3

| | | | | | | | | | | | | | | | | | | | | | |
|---------------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|-----|----|---|-----|
| Marc M. Meyer | EARLY | 44 | 56 | 28 | 2 | 13 | 4 | 2 | 16 | 1 | 8 | 3 | 39 | 4 | 3 | 4 | 4 | 44 | 33 | 1 | 309 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 1 | 0 | 29 |
| | PRECINCT | 33 | 55 | 42 | 2 | 14 | 2 | 14 | 10 | 5 | 24 | 5 | 33 | 1 | 1 | 38 | 8 | 53 | 19 | 0 | 359 |
| | | 83 | 111 | 71 | 4 | 29 | 6 | 18 | 26 | 6 | 33 | 8 | 80 | 5 | 4 | 46 | 12 | 101 | 53 | 1 | 697 |

Justice of the Peace, Precinct No. 1&4

| | | | | | | | | | | | | | | | | | | | | |
|-------------------|----------|----|--|--|--|--|--|--|--|---|----|---|----|---|---|--|----|----|---|-----|
| NP Sequise Givens | EARLY | 47 | | | | | | | | 1 | 8 | 3 | 41 | 4 | 3 | | | 34 | 1 | 146 |
| | ABSENTEE | 6 | | | | | | | | 0 | 2 | 0 | 8 | 0 | 0 | | | 1 | 0 | 17 |
| | PRECINCT | 35 | | | | | | | | 5 | 23 | 5 | 30 | 1 | 1 | | 12 | 22 | 0 | 134 |
| | | 88 | | | | | | | | 6 | 33 | 8 | 79 | 5 | 4 | | 16 | 57 | 1 | 297 |

County Chair

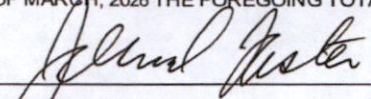
| | | | | | | | | | | | | | | | | | | | | | |
|-----------|----------|----|-----|----|---|----|---|----|----|---|----|---|----|---|---|----|----|-----|----|---|-----|
| Sue Baack | EARLY | 44 | 58 | 28 | 2 | 16 | 4 | 2 | 17 | 1 | 8 | 3 | 43 | 4 | 3 | 4 | 4 | 44 | 34 | 1 | 320 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 8 | 0 | 0 | 4 | 0 | 4 | 1 | 0 | 30 |
| | PRECINCT | 32 | 56 | 41 | 2 | 16 | 1 | 17 | 10 | 5 | 24 | 5 | 35 | 1 | 1 | 39 | 10 | 54 | 23 | 1 | 373 |
| | | 82 | 114 | 70 | 4 | 34 | 5 | 21 | 27 | 6 | 34 | 8 | 86 | 5 | 4 | 47 | 14 | 102 | 58 | 2 | 723 |

Proposition 1

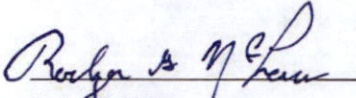
| | | | | | | | | | | | | | | | | | | | | | |
|-----|----------|-----|-----|----|---|----|---|----|----|---|----|----|----|---|---|----|----|-----|----|---|-----|
| Yes | EARLY | 53 | 65 | 30 | 2 | 18 | 4 | 2 | 18 | 1 | 11 | 6 | 46 | 4 | 3 | 4 | 5 | 45 | 40 | 1 | 358 |
| | ABSENTEE | 6 | 0 | 1 | 0 | 6 | 0 | 2 | 0 | 0 | 2 | 0 | 8 | 0 | 0 | 5 | 0 | 5 | 2 | 0 | 37 |
| | PRECINCT | 41 | 64 | 45 | 2 | 21 | 2 | 19 | 12 | 5 | 26 | 6 | 33 | 1 | 1 | 43 | 12 | 58 | 27 | 1 | 419 |
| | | 100 | 129 | 76 | 4 | 45 | 6 | 23 | 30 | 6 | 39 | 12 | 87 | 5 | 4 | 52 | 17 | 108 | 69 | 2 | 814 |

| | | | | | | | | | | | | | | | | | | | | |
|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| PRECINCT | 1 | 4 | 5 | 2 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 3 | 0 | 0 | 3 | 0 | 4 | 0 | 0 | 27 |
| | 4 | 6 | 7 | 2 | 4 | 0 | 0 | 3 | 0 | 2 | 0 | 4 | 1 | 1 | 3 | 0 | 5 | 3 | 0 | 45 |

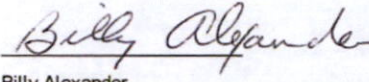
I, JOHN FOSTER, DEMOCRATIC COUNTY CHAIR, PANOLA COUNTY, TEXAS DO HEREBY CERTIFY THAT ON THE 10th, DAY OF MARCH, 2026 THE FOREGOING TOTALS AND OR FIGURES WERE APPROVED BY CANVASS.



JOHN FOSTER
 DEMOCRATIC COUNTY CHAIR
 PANOLA COUNTY, TEXAS



Rodger G. McLane
 County Judge

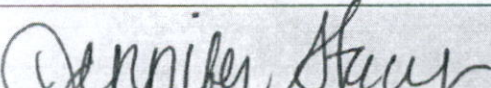


Billy Alexander
 Commissioner Pct. 1

Expenditure Statement for Counties

| | | |
|---|---|------------|
| Name of County: | PANOLA COUNTY | |
| Contact Person Primary contact for questions regarding the information reported on this expenditure statement. | | |
| Name: | JENNIFER STACY | |
| Title: | COUNTY AUDITOR | |
| Mailing Address: | 110 S SYCAMORE ST RM 213A, CARTHAGE, TX 75633 | |
| Phone Number: | (903) 693-0320 | |
| Email: | JENNIFER.STACY@CO.PANOLA.TX.US | |
| <p>Provide prior calendar year unreimbursed health care expenditures for your county within the categories defined below. According to 25 Tex. Admin. Code § 102.3, unreimbursed health care expenditures are defined as actual expenditures made by the county, which are directly attributable to the provision of health care services to the general public, either directly or by contract or agreement with a third-party provider, and for which no reimbursement is made by or expected from any third-party source or fund. Furthermore, an additional 15% is added to the total to account for general administrative and overhead costs not directly related to the provision of health care.</p> <p>In addition to payments made from the county's customary operating accounts, unreimbursed expenditures can include 1) payments made from a trust fund or reserve account intended for the provision of health care services and 2) payments made in the prior calendar year using the pro rata shares from past tobacco settlement distributions. Unreimbursed expenditures cannot include contractual allowances or discounts for health care services required under a third party payer agreement.</p> <p>Any <u>unreimbursed expenditures claimed on the prior calendar year expenditure statement that were later reimbursed</u> by monies other than tobacco settlement funds, <u>should be subtracted</u> from the amount of unreimbursed expenditures reported on the current year expenditure statement.</p> | | |
| Category A. Unreimbursed County Expenditures for Indigent Health Care Services | | |
| These expenditures must be for unreimbursed health care services provided to the indigent population. | | 61,403.61 |
| Category B. Unreimbursed County Expenditures for Jail Health Care Services | | |
| These expenditures must be for unreimbursed health care services provided to adults or juveniles in the detained or incarcerated population. | | 237,452.32 |
| Category C. Unreimbursed County Expenditures for General Public Health Care Services | | |
| These expenditures must be for unreimbursed health care services such as a hospital district may provide. These are typically diagnostic and treatment services for individuals. Expenditures for environmental services (e.g. mosquito control, water testing, and septic tank inspection) and population-based services not involving direct contact with an individual health care recipient (e.g. restaurant inspections) must be excluded. | | |
| 1) Health care clinic, laboratory, and case management services. | | 6,000.00 |
| 2) Dental care services. | | |
| 3) Outreach and prevention efforts related to tobacco use, including but not limited to media campaigns, education, counseling, and production and distribution of promotional literature. | | |
| 4) Other health care outreach and prevention efforts, including but not limited to media campaigns, education, counseling, and production and distribution of promotional literature. Typical target areas for these efforts include health hazards affecting the general public. | | |
| 5) Medical transportation. | | |
| 6) Behavioral or psychiatric health care services. | | |
| 7) Capital expenditures for health care services. | | |

Texas Department of State Health Services Tobacco Settlement Distribution Program

| Category C. continued | | Name of County: PANOLA COUNTY | |
|---|--|--|----------------------------|
| 8) | Overhead costs for a health care facility. Limited to non-labor expenditures required to operate a health care facility (e.g. utilities, internet service, building insurance). | | |
| 9) | Emergency medical services. | | |
| 10) | Medical supplies or equipment used for the provision of health care services to the general public. | | |
| 11) | Other services provided by the county that are also within the scope of services that hospital districts are authorized by law to provide. These will typically be diagnostic and treatment services. Please describe services below: | | |
| | | | |
| 12) | Intergovernmental transfer (IGT) payment(s) made by the county to a hospital(s) in its jurisdiction in exchange for indigent health care services. Name of Hospital(s) below: | | |
| | | | |
| 13) | If the county sold or leased its public health care facility(ies) and included a contractual obligation on the part of the purchaser or lessee to provide health care services to the indigent population, the county may claim one or both of the following: a) Unreimbursed payments not funded by taxes made by the county to said public health care facility(ies). Payments may be for ongoing operations, indigent care obligations, or other statutorily authorized expenditures. b) The value of health care services for indigent residents performed by said public health care facility(ies) as if they had been reimbursed at the Medicaid rate. Name of Public Health Care Facility(ies) below: | 1,142,241.06 | |
| | | | |
| 14) | If the county made unreimbursed payments to a public hospital (see exception below) owned by the county and that is not located within a hospital district, enter the information below. The payments must be directly attributable to the provision of health care services to the general public. Exception: Do not include payments to non-hospital health care facilities (e.g. clinics). Report those expenditures on line 1 in category C. | | |
| | Public Hospital Name | City Where Located | Prior Year Payments |
| | | | |
| | | | |
| | | | |
| | Total | | 0.00 |
| | Subtotal, All Category C Expenditures | | 1,148,241.06 |
| Total Expenditures to be claimed: (are calculated by multiplying the sum of Cat. A+B+C by 1.15). | | | |
| Total Expenditures to be claimed: (Cat. A+B+C) | 1,447,096.99 | x 1.15 = | 1,664,161.54 |
| This is to certify that the above unreimbursed expenditures are eligible for pro rata payment in accordance with the Agreement Regarding Disposition of Settlement Proceeds between the State of Texas and American Tobacco Company, et al. | | | |
| Printed Name and Title of County's Authorized Representative: | | Email Address and Telephone Number: | |
| JENNIFER STACY, COUNTY AUDITOR | | JENNIFER.STACY@CO.PANOLA.TX.US | |
| Signature of Authorized Representative: | | Date: | |
|  | | 3/4/26 | |

flock safety

FLOCK GROUP INC. AMENDMENT

This amendment (the "Amendment") is made between Flock Group Inc. ("Flock") and TX - Panola County SO ("Customer"), collectively referred to as (the "Parties").

1. Scope. This Amendment supersedes and amends the previously executed agreement between the Parties, dated 8/13/2025 relating to the provision of services by Flock to Customer and any schedules attached thereto or incorporated therein by reference (the "Agreement"). The remainder of the Agreement shall remain in full force and effect.
2. Conflict. In the event of a conflict between this Amendment and the Agreement or any previous amendment, the terms of this Amendment will prevail.
3. Capitalization. Any capitalized terms used in this Amendment will have the same meaning as in the Agreement, unless expressly defined otherwise.
4. Effective Date. This Amendment will become effective when executed by both Parties (the "Effective Date").

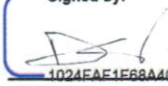
The Agreement is amended as follows:

Billing Frequency: Annual Plan - Invoiced at Last Camera Validation. Annual Plan - Invoiced at Last Camera Validation.

By executing this Amendment, Customer represents and warrants that it has read and agrees to all of the terms contained herein.

FLOCK GROUP INC.

By: *Rodger G. McLane*
 Name: Rodger G. McLane
 Title: County Judge
 Date: March 18, 2026

Signed by:

 1024FAE1E68A40E
 By: _____
 Name: Dan Haley
 Title: Chief Legal Officer
 Date: 3/18/2026

APPROVED 03-24-2026

Rodger G. McLane
County Judge

Rodger G. McLane

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

NAME: Rodger G. McLane

POSITION: County Judge

DEPARTMENT: County Judge

DATE: March 12, 2026

CONFERENCE: 2026 Spring Judicial Education Session

LOCATION: Lubbock, Texas

DATES: 3/25/26 to 3/27/26

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? --

How much of your requirements have been met already, not counting this conference?
1.75 hrs.

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This class will give me my hours needed to hold office.

Rodger G. McLane

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: James Ferris
POSITION: Lieutenant - CID
DEPARTMENT: Sheriff's Office
DATE: 03/10/2026

CONFERENCE: Glock Armorer Recertification
LOCATION: Shreveport, LA City Marshal's Office
DATES: 06/02/2026 to 06/02/2026

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 8 hours

How much of your requirements have been met already, not counting this conference?

27 hours

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Glock requires an 8 hour class to repair their firearms and to order spare/replacement parts. The certification is valid for 3 years. My current certification expires 04/27/2026.

Rodger G. McLane

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: James Ferris
POSITION: Investigations Lieutenant
DEPARTMENT: Sheriff's Office
DATE: 03/09/2026

CONFERENCE: LEMIT Public Information Officer
LOCATION: Hyatt Regency Conroe, Tx
DATES: June 29 to July 1, 2026
NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 24 hours

How much of your requirements have been met already, not counting this conference?
27 hours

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Texas House Bill 33 mandated training for agency PIO

Rodger G. McLane

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Cutter Clinton

POSITION: Sheriff

DEPARTMENT: Panola County Sheriff's Office

DATE: 03/09/2026

CONFERENCE: LEMIT Public Information Officer

LOCATION: Hyatt Regency Conroe, TX

DATES: June, 29th to July 1st, 2026

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 24 hours

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Texas House Bill 33 mandated training for Agency PIO

Rodger G. McLane

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

NAME: Robert Duncan
POSITION: Airport manager
DEPARTMENT: Panola County Airport
DATE: 3-4-2026
CONFERENCE: 44th Annual Texas Aviation Conference
LOCATION: Frisco, Texas
DATES: march 31, 2026 → 10 April 3 2026
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4 days

Does the conference meet your educational requirements for the year? ;

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? none

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Attending this conference will provide an opportunity to stay informed about current regulations, safety practices, and funding opportunities that directly affect small community airports. The conference brings together airport managers, aviation professionals, and state and federal representatives to discuss infrastructure improvements, grants, and operational practices. This allow networking with other airport managers and aviation officials which will help to better serve our community and aviation users who rely on our airport.

APPROVED 03-24-2026

Rodger G. McLane
County Judge

Rodger G. McLane

PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ ONLINE

✓ _____ IN PERSON

NAME: Rick McPherson

POSITION: Judge, County Court at Law

DEPARTMENT: CCL

DATE: May 14 - 15, 2026

CONFERENCE: 2026 Regional B Conference (for Judges)

LOCATION: Galveston

DATES: May 14, 2026 TO May 15, 2026

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does this conference meet your educational requirements for the year? partial

If not, how much of your requirements will be met by this conference? 10.5

How much of your requirements have been met already, not counting this conference? provide my bail

How many days have you been away from your job this year for conferences, not counting this

conference? 0

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Attendance at conference will help fulfill the
judicial education requirements governed by the
Texas Court of Criminal Appeals' Rules of
Judicial Education and the Texas Government
Code § 39.002.

*This conf will
provide my bail
training and family
violence
hours.*

APPROVED 03-24-2026

Rodger G. McLane
County Judge

Rodger G. McLane

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

NAME: HOLLY GIBBS + Cassandra Brooks
POSITION: TAX ASSESSOR/COLLECTOR
DEPARTMENT: TAX ASSESSOR/COLLECTOR
DATE: 03/11/2025
CONFERENCE: Regional Meeting
LOCATION: Tyler, TX
DATES: 03/19/26 to 03/19/26

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: _____

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

REQUIRED CE HOURS

